CITY OF BIGGS

CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, NOVEMBER 24, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on November 20, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is https://us06web.zoom.us/j/5308680100.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **PUBLIC COMMENT**

   Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. **CONSENT CALENDAR**

   A. Approve minutes for Regular Meetings of Sep 8, 2026 - Sep 22, 2026 and Oct 13, 2026

Recommendation: Motion/Second to approve the consent calendar.

6. ITEMS FOR CONSIDERATION

A. **Presentation:** Northern California Power Agency, General Manager

To inform on the current standings of Northern California Power Agency (NCPA) and the importance of NCPA for the City of Biggs.

Recommendation: Review and ask questions of Tony Zimmer in order to help provide an understanding of NCPA and the importance of Biggs.

7. DEPARTMENT MONTHLY REPORTS

A. Police
B. Animal Control
C. Fire
D. Public Works
E. Planning
F. Engineering

8. COUNCIL COMMITTEE REPORTS

A. Sutter Butte Flood Control (2nd Wednesday of the month at 1pm)
   a. Previous: Nov 10th
   b. Next: Dec 9th @ 1pm
B. NCPA / Commission / Utility Director / Leg-Reg Committee / Facilities / Executive Committee
   a. Previous: Oct 22nd, Oct 8th, Nov 12th, Nov 4th, Sep 25th
   b. Next: Dec 3 @9:30am / Dec 10 @9am / Dec 2 @12pm / Dec 2nd @9am / Dec 3 @8am
C. Air Quality Management (4th Thursday of the month at 10am)
   a. Previous: Oct 22nd
   b. Next: Dec 10th @10am
D. BCAG (4th Thursday of the month at 9am)
   a. Previous: Oct 22nd
   b. Next: Dec 10th @9am
E. Biggs USD Liaison (2nd Wednesday of the month)
   a. Previous: Nov 18th
   b. Next: Dec 16th @6:30pm
F. Parks (as needed)
   a. Previous:
   b. Next: Nothing scheduled
G. League of California Cities (1st Thursday of the month at noon for City Managers)
   a. Previous: Nov 5th

b. Next: Jan 7th @12pm

H. Labor Relations (as needed)
   a. Previous:
   b. Next: Nov 24th
I. LAFCO (1st Thursday of the month at 9am)
   a. Previous: Nov 5th -cancelled-
   b. Next: Dec 3rd @9am
J. SCORE (4th Thursday of the month at 9am)
   a. Previous: Oct 22-23rd All day
   b. Next: Jan 22nd @9am
K. Butte Subbasin Advisory Board / SGMA (scheduled as needed)
   a. Previous: Oct 19th
   b. Next: Feb 22nd @10am
L. Butte County Homeless Continuum of Care (3rd Monday of the month at 1pm)
   a. Previous: Nov 16th
   b. Next: ??? @1pm
M. Butte County Emergency Operations Center (EOC) / Disaster Council (scheduled as needed)
   a. Previous: Unknown
   b. Next: Dec 8th @1pm
N. Butte County Abandoned Vehicle Abatement Program (meet twice a year, once in spring and once in fall)
   a. Previous: Unknown
   b. Next: Nothing published
O. Butte County Tobacco Compliance Roundtable (scheduled as needed)
   a. Previous: Oct 6th
   b. Next: Nothing published
P. Butte County Mosquito and Vector Control District (2nd Wednesday of the month at 4pm)
   a. Previous: Nov 11th
   b. Next: Dec 9th @4pm

9. CITY ADMINISTRATOR REPORTS

A. Projects
B. Contracts
C. Audits
D. Internal
E. Reporting (State-Federal)
F. Possibilities
G. Financial

10. ADJOURNMENT

Presented by_____

Carrie Pahua, City Clerk