

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

1. BELONG: Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
2. IMPACT: Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
3. VALUED: Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
4. THRIVE: Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

BOARD OF TRUSTEES REGULAR MEETING

**District Board Room
Center Joint Unified School District Annex
3243 Center Court Lane, Antelope, CA 95843**

At the direction of the Board, this meeting will be broadcast live and recorded. The live broadcast and recording may capture images and sounds of those attending the meeting.

This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube channel (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button during the item you wish to comment on. The meeting host will unmute your mic at the appropriate time.

Livestream:

<https://www.centerusd.org/Board/Board-Livestream/index.html>

Wednesday, March 11, 2026 - 6:00 p.m.

- I. CALL TO ORDER & ROLL CALL - 5:15 p.m.**
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
 1. Conference with Labor Negotiator, (Chris Borasi), Re: CSEA and CUTA (G.C. §54957.6)
 2. Public Employee Discipline/Dismissal/Release (Government Code § 54957)
 3. Public Employee Performance Evaluation - Superintendent (G.C. §54957)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

IV. CLOSED SESSION - 5:15 p.m.

V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.

VI. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action

VIII. ADOPTION OF AGENDA Action

IX. RECOGNITIONS Info

1. [Cyril Spinelli Elementary School, Teacher of the Year & Classified Employee of the Year](#)
2. [CFW Foundation Scholarship Presentation](#)

X. ORGANIZATION REPORTS (3 minutes each) Info

1. CUTA – Venessa Mason & Heather Woods, Co-Presidents
2. CSEA – Amy Roenspie, President

XI. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA Public Comments Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.

XII. CONSENT AGENDA (5 minutes) Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

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| Governance | 1. | Approve Adoption of Minutes from February 18, 2026 Regular Meeting |
| Human Resources | 2. | Approve Classified Personnel Transactions |
| ↓ | 3. | Approve Certificated Personnel Transactions |
| ↓ | 4. | This item has been removed from the Consent Agenda |
| ↓ | 5. | Approve 2028-2029 Academic Year Calendar |
| ↓ | 6. | Approve Job Description: MTSS (Multi Tiered Systems of Support) Specialist |
| Student Services | 7. | Approve Purchase and Installation by Park Associates, Inc. for Outdoor Items – Oak Hill |
| Special Education | 8. | Ratify Memorandum of Understanding between Center Joint Unified School District and San Juan Unified School District for Special Education Services July 1, 2025 through June 30, 2026 |
| Curr. & Instr. | 9. | Approve 2026-2027 Memorandum of Understanding Agreement# Math2027 001 for Instructional Support Services Regarding CA Mathematics Framework |
| ↓ | 10. | Ratify Student Overnight Travel: Two (2) Center High Student-Athletes to Compete in the CIF Sac-Joaquin Section Masters at Adventist Health Arena in Stockton, CA |
| ↓ | 11. | Approve TRIO ETS Field Trip to Bay Area – Center High |
| ↓ | 12. | Approve TRIO ETS Field Trip to CSU East Bay - Riles |
| Facilities & Oper. | 13. | Approve Purchase of 600 HP Chromebooks from Riverside Technology Inc. |
| ↓ | 14. | Approve Amendment No. 1 to Conflict-of-Interest Policy for Design-Build Projects |
| ↓ | 15. | Approve Proposal from Campbell Keller for the Purchase of New Cafeteria Tables - Dudley |

- ↓ 16. [Approve Agreement with BRCO Constructors, Inc. for the Adult Transitional Portable Improvements Project #26-01](#)
- ↓ 17. [Approve Emergency Contract with Waterproofing Associates, Inc. for Roof Repairs Pursuant to CUPCAA – North Country](#)
- ↓ 18. [Approve Aeries Student Information System Yearly Renewal, April 1, 2026 through March 31, 2027](#)
- Fiscal Services ↓ 19. [Approve 2025-2026 CJUSD Transportation Plan](#)
- ↓ 20. [Approve the Two-Year Professional Services Agreement with Crowe LLP for Auditing Services for Fiscal Years ending June 30, 2026 and June 30, 2027](#)
- ↓ 21. [Ratify Purchasing Report: February 2026](#)
- ↓ 22. [Approve Financial Report – Warrants and Payroll: February 2026](#)

XIII. BUSINESS ITEMS

- Governance **A. [Discussion: Potential General Obligation Bond Measure](#)** Discussion
 This discussion will be a Consultant Update & Polling Results Review to: 1) receive an update from the district’s bond consultant, 2) review recent community polling data, and 3) discuss strategic considerations and next steps.
- Fiscal Services **B. [Second Interim Report for Fiscal Year 2025-2026](#)** Action
 Lisa Coronado, Director of Fiscal Services, will present the 2025-2026 Second Interim Report for approval. This report details revised revenue and expenditure projections for the current and following two fiscal years, reflecting updated state budget data and guidance from the Sacramento County Office of Education. The report covers financial activity from July 1, 2025 to January 31, 2026.

- XIV. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)** Info
 1. Vanessa Estrada
- XV. BOARD / SUPERINTENDENT REPORTS (10 minutes)** Info
- XVI. ADVANCE PLANNING** Info
 - a. *Future Meeting Dates:*
 - i. *Regular Meeting: Wednesday, April 15, 2026 @ 6:00 p.m. – Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual*
 - b. *Suggested Agenda Items:*
- XVII. CONTINUATION OF CLOSED SESSION (Item IV)** Action
- XVIII. ADJOURNMENT** Action

CJUSD Mission:

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.