# JOHNSTONVILLE ELEMENTARY SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR MEETING AGENDA

Room 304 704-795 Bangham Lane

Susanville, CA 96130

November 13, 2025 6:00 p.m. – Public Session

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Executive Assistant, Tawnya Merrill at (530) 257-2471 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 704-795 Bangham Lane, Susanville, CA 96130 during normal business hours 8:00 a.m. to 4:00 p.m.

## 1.0 OPENING BUSINESS

- **1.1 Call Public Session to Order** Please turn off or silence all cell phones for the duration of the meeting to limit distractions and disturbances to the business of the district. The meetings of the Johnstonville Elementary School are recorded.
- 1.2 Roll Call
- 1.3 Pledge of Allegiance
- 1.4 Adopt Agenda
- **2.0 MINUTES** Board action will be taken regarding the minutes from the Regular Board Meetings October 9, 2025.

#### 3.0 COMMUNICATIONS – INFORMATION

- 3.1 Reports and Presentations: Routine status reports regarding school activities, meeting schedules, conferences attended, suggestions for future Board consideration and recent developments from: [Groups such as Staff, Unions, JSCA, Community Partners, etc.]
  - 3.1.1 Board Members' Reports
  - 3.1.2 Superintendent Report
  - 3.1.3 Johnstonville Teachers Association (JTA) Certificated Union's Report
  - 3.1.4 California School Employee Association (CSEA) Classified Union's Report
  - 3.1.5 Johnstonville School Community Association (JSCA) Report
- 3.2 Susanville Walmart donated multiple items on October 9, 2025

# 4.0 PUBLIC COMMENT PERIOD

Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard. The Board may limit comments to no more than three (3) minutes per speaker and a maximum of twenty (20) minutes per subject pursuant to Board Policy. Please email johnstonville@johnstonville.org, if you would like to submit comments and/or questions to the Board of Trustees at any time prior to 5:00 pm the night of the board meeting. Our Trustees will read your comments.

# 5.0 CONSENT AGENDA – ACTION

- **5.1 Routine Business Transactions -** Annual renewal of programs, bids, agreements, notices of public hearings, and proclamations.
  - **5.1.1 Approve warrants** *Board approval requested regarding commercial warrants.*
  - **5.1.2** Williams Complaints Board approval is requested for the Quarterly Report on Williams Uniform Complaints (Education Code 35186).

## 6.0 DISCUSSION/ACTION

6.1 First Reading of Board Policies, Administrative Regulations and Exhibit Updates by the California School Board Association (CSBA) – The Board will consider approval of the following Board Policies, Administrative Regulations, and Exhibits.

# **CSBA August 2025**

- BP 6141.2 Recognition of Religious Beliefs and Customs
- AR 6141.2 Recognition of Religious Beliefs and Customs
- BP 6142.1 Sexual Health and HIV/AIDS Prevention Instruction
- BP 6142.8 Comprehensive Health Education
- AR 6142.8 Comprehensive Health Education

#### CSBA September 2025

- BP 3515 Campus Security
- AR 3515 Campus Security
- BP 3515.4 Recovery for Property Loss or Damage OPTION 1: X OPTION 2: □
- AR 3515.4 Recovery for Property Loss or Damage
- AR 3516.1 Fire Drills and Fires
- BP 5113 Absences and Excuses
- AR 5113 Absences and Excuses
- AR 5113.11 Attendance Supervision
- BP 5113.12 District School Attendance Review Board
- AR 5113.12 District School Attendance Review Board
- BP 5113.2 Work Permits
- AR 5113.2 Work Permits
- BP 5141 Health Care and Emergencies
- AR 5141 Health Care and Emergencies
- BP 5141.4 Child Abuse Prevention and Reporting

- AR 5141.4 Child Abuse Prevention and Reporting
- 5142 Safety
- AR 5142 Safety
- BP 6141.4 International Baccalaureate Program
- BP 6178.1 Work-Based Learning
- AR 6178.1 Work-Based Learning OPTION 1: X OPTION 2:
- BB 9005 Governance Standards
- **6.2** Consideration of Provisional Appointment or Special Election Consideration to Call for Either a Special Election or Provisional Appointment to Fill the Vacancy on the Johnstonville Elementary School District Board of Trustees (pursuant to Education Code Section 5090 et. seq.)
- **6.3 Constitution Curriculum** Board approval requested for the proposed supplementary Constitution Curriculum at http://constitutioncenter.org.

# 7.0 ALLOW FOR PUBLIC COMMENT ON CLOSED SESSION

General public comment on any closed session item will be heard. The board may limit comments to no more than 3 minutes for each speaker and a maximum of 20 minutes to each subject matter. Please email johnstonville@johnstonville.org, if you would like to submit comments and/or questions to the Board of Trustees at any time prior to 5:00 pm the night of the board meeting. Our Trustees will read your comments.

## 8.0 CLOSED SESSION

- 8.1 Adjourn to Closed Session
  - 8.1.1 Collective Bargaining The board may meet in closed session to discuss collective bargaining, pursuant to Government Code 54957.6, meet with lead negotiator, Scott Smith, on collective bargaining issues with Johnstonville Teachers Association (JTA) and California School Employee Association (CSEA), and unrepresented employees; Executive Assistant, School Secretary, and Chief Business Official.
  - **8.1.2 Public Employee Appointment/Employment -** (Pursuant to Government Code Section 54957 and 54957 (a) to consider assignment, appointment, employment, dismissal, release, negotiate, and evaluation of performance of public employees)

## 9.0 RECONVENE IN OPEN SESSION

9.1 Report Action Taken in Closed Session

## 10.0 ADVANCE PLANNING

- 10.1 Next Board Meeting Date: December 11, 2025
- **10.2 Agenda Items** The Board may request items to be placed on future agendas.

#### 11.0 ADJOURNMENT