

Weekly Wildcat

Info/Reminders:

- The **RUSD Board has approved \$500,000** in one-time funds for Whitney High School to support much-needed [facility improvements](#). A \$10,000 matching fund will also be available for PTC/Booster projects. Project ideas will be **guided by input from students, staff, parents, and the community**, with allotments based on enrollment, site age, and site type. [Project submissions](#) are due by October 15, 2025, with the goal of completing all [projects](#) by the end of 2027. Your voice matters—help shape the future of WHS!
- **Senior Parent Meeting:** Tonight in the theater! Join us for an important meeting covering all senior-year vendors and events, including cap & gown, senior trip, Sober Grad Night, and more.
- Class of 2026 **Senior Tributes:** Submit your photos, order form, and payment to reserve a spot. Prices increase each month, so order early to save. ***Both the form (with photos) and payment must be completed to secure your spot.***
 - [Senior tribute FAQ page](#), sizes and prices
 - [Order Form & Picture Uploads](#)

Coming Soon!

- Fall [Blood Drive](#), Sept. 16
- **Lifetouch Retake Picture Day** is Monday September 22nd from 8am to 11:30am in the gym lobby.
- No School, Sept. 29
- 10/6 - 10/10 - HOCO tickets on sale.

ASB / Activities:

- **Homecoming Week** is 10/6 - 10/11.
 - ❖ Homecoming **Parade Help** Needed! One of the classes is looking for a Whitney **family with a convertible** to drive in the Homecoming Parade on Friday, October 10th (5:30–7:30 PM). If you can help, please email Activities Director [Jesse Armas](#).
- **Homecoming Royalty Nominations** are now open! Pick up the form at the student store and fill it out by Friday.
- **Are you bringing a guest from another school to the homecoming dance on Oct. 11th?** Make sure to allow yourself plenty of time to receive approval. Follow the steps below:
 - ❖ WHS student fills out section 1 of [form](#)
 - ❖ Guest fills out section 2 of the form
 - ❖ Guest takes the form to their school to receive approval from their administration
 - ❖ WHS guest now takes the form to WHS administration for final approval

- ❖ WHS student picks up the form from the front office and brings it with them when purchasing a ticket 10/6 - 10/10 during student store hours.
- **Club President's Meeting** scheduled for this Wednesday during lunch in the small gym. Club Rush is scheduled for 9/18 during lunch.
- **X-Factor Events this week:** W Volleyball v. DO (Country Theme) and W Tennis v. Davis (Maroon Out)

Library:

- **Wed Sept 17 - Closed before school** for staff meeting
- **Going to Homecoming?** You need a clear library account to buy your dance tickets. [Return overdue library books](#) and pay library fines to clear your account.
- **Sept 15-19** - Celebrate Hispanic Heritage Month with the library! Check out our displays and play our trivia game to be entered to win a Chipotle gift card. Winner will be chosen on 9/19.
- **Mon Sept 22 - Closed after school** for ASVAB testing

Whitney PTC



- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment. [Please consider donating to support these programs!](#)
- The PTC hosts **breakfasts for the teachers** and staff at their monthly meetings. Please sign up to contribute to the breakfasts: [Whitney Staff Breakfasts Sign Up](#)
- Our **next meeting** is Tuesday September 16th at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC
- Save the date! **Annual Crab Feed** on February 7, 2026

Counseling Corner:

- Make an appointment with your counselor by using the QR code below.



- **Transcript Requests** can be made on the [WHS website](#).
 - If you are requesting a transcript to be **sent through SCOIR**; make sure the college is listed in the "Applying" or "Applied" column. Transcripts can not be sent to colleges listed in the "Following" column.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Career Exploration:**
 - **Career Speaker:** [Ascent, Inc](#) Join us **Mon. Oct. 6** from **10–11:15am** in the theater for a presentation. [Ascent Student Sign-ups](#)
 - [ASVAB Career Exploration Program](#) (Assessment): Mon. Sept. 22, at 2:15pm in the CCC
- **Community Service Opportunities**
 - The City of Rocklin is looking for student volunteers to help with their [Patriot Day](#) on Sept. 14, 11 - 3 at Johnson Springview Park. [Email Ms. Sandy Rouse](#)
 - [Breen Glow Dance](#): Sept. 12th 5:30-8:30pm
 - [The Shady Creek Science Camp](#): Only Juniors/Seniors; applications due by Oct. 10th.
 - [Parker Whitney Harvest Festival](#): Oct. 16th Help with running games, etc.
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday from 3-5pm. No appointment needed
 - [Financial Aid Presentation](#) by the California Student Aid Commission: 6:40-7:30pm in the RHS Cafeteria at the [Placer County Foothills High Schools Consortium College](#) Night: Monday, Oct. 6 at Rocklin High School
- **Scholarship Opportunities:**
 - Juniors/Senior: Placer County Bar Association: [Annual Law Day/Tim Coffin Scholarship 2025-](#) First Prize \$1,750 with presentation of essay response to prompt. Due December 15th.
- **Military:**
 - [ASVAB Career Exploration Program](#) (Assessment): Mon. Sept. 22, at 2:15pm in the CCC
 - ROTC/Military Academy Workshop: Please join Ensign Lamas, the NROTC Outreach for a presentation on Sept. 11th 1:15 to 2:15pm in the CCC. [Sign up](#) to attend!
- **College:**
 - [College Night](#): Monday **Oct. 6, 5-8pm at RHS.**
 - Speak with colleges, trade programs, military, etc. & attend [breakout sessions](#)(UC, CSU, WUE, Private, Health Careers, Trade Pathways, NCAA, Financial Aid & Community Colleges).
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 9/13, 10/4, 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)
 - **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Your UNR rep, Schaller Sakkab will be the perfect tour guide! [Friday, October 24th](#) and [Tuesday, November 11th](#): Pick up at Maidu Community Center.
- **Sierra College:**
 - **Preview Day** Sat. October 4 from 10 - 3pm. [Registration](#)
 - **Drop-in support** in the CCC **every Tuesday from 1:45 to 2:15pm** starting 8/19 thru 9/16 for Dual Enrollment students.
- **Jessup University:**
 - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st

- UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
- **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU Application Workshop by Sac State Admissions rep. Wed. Sept. 10th 12:30 to 1 or 1:15 to 1:45pm. Sign up at the College & Career Center.
- **Applying Private Colleges Workshop:** presented by Jessup University's enrollment specialist Mitch Captein. **Friday Sept. 19:** [12:30 to 1pm](#) or [1:15 to 1:45pm](#)
- **WUE Workshop** by Oregon State University admissions rep: Kelly Pjesky on Friday Oct. 17th, 12:30-1pm or 1:15 to 1:45 pm.
- **General Application Assistance** in CCC: **Workshops:** [Oct. 13th](#), [Oct.22nd](#),[Oct. 27th](#), & [Oct. 29th](#).

Athletics:

- **Need to buy some athletic gear?** Big 5 Sporting Goods has partnered with Whitney High School athletics. [Use this coupon](#) in stores for savings.
- **Whitney Basketball Golf Tournament Fundraiser:** Saturday, October 4th at 9am at Lincoln Hills Golf Course. [Find more information here.](#)
- **8th Annual Matt Redding Foundation baseball game:** Saturday October 25th at Whitney High School at the baseball field. Pregame festivities start at 10am, first pitch at 11am.
- **Athletic Registration:** want to register on Final Forms to participate in athletics?
 - In order to try-out for a sport you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
 - Have questions? Come to the Athletics Office located in the Admin building.
- **For tickets to our events**, please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.
- **Sponsorship Opportunities:** Showcase your business while supporting our student-athletes! Athletic sponsorship banners are available at multiple event locations and provide great visibility throughout the year. [Click here for more information.](#)

Sept 15th-20th

WEEKLY SCHEDULE

Monday Volleyball vs. Davis 6:30

Tuesday

Cross Country SFL Meet #1

Wednesday Golf vs. Granite Bay 3:00

Women's Water Polo vs. Davis 5:00

Men's Water Polo vs. Davis 6:00

Thursday Flag Football vs. Davis 7:30

Friday Football vs. Davis 7:00

Saturday



WHS
STAY
CONNECTED



whs.rocklinusd.org



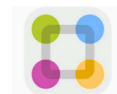
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