

Hartland Consolidated Schools  
Regular Meeting-Board of Education  
December 15, 2025  
Minutes

Members present: K. Coleman, C. Shaw, J. Campbell, G. Keller, D. Custodio, G. Gogoleski, J. Scott

Members absent: None

Admin. Present: C. Hughes, R. Bois, K. Gregory, M. Marino, L. Archey

President Coleman called the meeting to order at 6:30 p.m. in the Boardroom of the Hartland Educational Support Service Center. The Pledge of Allegiance was recited.

**12/15/25 AGENDA APPROVED**

Motion by Shaw, supported by Campbell, that the agenda for the December 15, 2025 regular meeting be approved as presented.

Motion by Keller, supported by Gogoleski, to add a closed session to the agenda in accordance with MCL 15.268 section 8(1)(a) of the Open Meetings Act to consider disciplining Superintendent Hughes.

Gogoleski: yes, Campbell: no, Shaw: no, Keller: yes, Scott: yes, Custodio: no Coleman: no  
Motion failed 3-4.

Motion by Keller, supported by Gogoleski, to add a discussion item to the agenda to discuss district communication regarding the 51 Building incident.

Gogoleski: yes, Campbell: yes, Shaw: no, Keller: yes, Scott: yes, Custodio: no Coleman: no  
Motion carried 4-3.

Vote on the original motion by Shaw, supported by Campbell, that the agenda for the December 15, 2025 regular meeting be approved as presented and amended.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes  
Motion carried 7-0.

**12/15/25 CONSENT AGENDA APPROVED**

Motion by Campbell, supported by Keller, that the consent agenda for the December 15, 2025 regular meeting be approved.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes  
Motion carried 7-0.

**1. DECEMBER 1, 2025 MINUTES APPROVED**

That the minutes of the December 1, 2025 special meeting be approved.

**2. PAYMENT OF INVOICES**

That the Board of Education, upon the recommendation of the Chief Financial Officer, approves the financial report as of November 30, 2025, and the payment of invoices totaling \$2,955,002.19 and payroll obligations totaling \$4,248,262.34.

**3. NEW HIRE**

That the Board of Education, upon the recommendation of the Superintendent, and the Assistant Superintendent of Personnel and Student Services, offers a probationary teaching contract for the 2025/26 school year, pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable, to Celeste Church (RES).

**SUPERINTENDENTS REPORT**

Superintendent Hughes introduced Round Principal Dotty Hottum who introduced a new teacher to her building, Celeste Church.

## **CALL TO THE PUBLIC**

Members of the public addressed the board.

## **2026-27 HIGH SCHOOL AND LEGACY/HVA CURRICULUM GUIDES**

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Curriculum, approves the 2026-27 High school and Legacy/HVA curriculum guides as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **BUS PURCHASE (2020 BOND)**

Motion by Shaw, supported by Campbell, that the Board of Education, upon the recommendation of the Superintendent and the Director of Operations, approves the bus purchase as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **ELECTRIC PURCHASE AMENDMENT**

Motion by Campbell, supported by Shaw, that the Board of Education, upon the recommendation of the Chief Financial Officer and consultant Executive Energy Services, authorizes the Superintendent or Chief Financial Officer to amend our current contract with CMS Energy for the purchase of electric supply at a price not to exceed \$.0825/kWh.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **HFSA CONTRACT EXTENSION**

Motion by Custodio, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent and the Chief Financial Officer, approves the Hartland Food Service Association contract extension as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

## **FOIA FEE DISCUSSION**

President Coleman noted this is a request from Mr. Scott as a follow up from the last board meeting.

President Coleman will reach out to the district's Neola rep to see if they have any additional policies that the district does not currently use regarding FOIA.

## **51 BUILDING INCIDENT**

President Coleman explained the incident, the protocols that were followed, and that it was turned over to the Livingston County Sheriff's Office.

Motion by Scott, supported by Keller, to set policy aside to allow a community member to speak after Call to the Public has ended.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

The Board tasked Superintendent Hughes with drafting a document regarding when notification would go out to the board and the community in the event an incident occurs. This can be discussed at the next policy committee meeting.

President Coleman asked Mr. Keller if he could sit down with Superintendent Hughes and review policy 3362.02 Workplace Safety for potential revisions.

## **FUTURE MEETINGS**

President Coleman noted the next meeting will be January 12, 2026, at 6:30 p.m. in the Boardroom at the Hartland Educational Support Service Center.

She also let the board know that she will schedule all the upcoming policy committee meetings at once, so everyone has them on their calendar.

**ADJOURNMENT**

The meeting was adjourned at 8:03 p.m.

Respectfully submitted,



Jeff Campbell  
Board Secretary



Renee Braden  
Recording Secretary