



AGENDA
SHASTA UNION HIGH SCHOOL DISTRICT
MEASURE M CITIZENS' BOND OVERSIGHT COMMITTEE

Regular Meeting
September 8, 2025
5:30 p.m.

Shasta Union High School District
Board Room
2200 Eureka Way
Redding, CA 96001

Call to Order 5:30 p.m.

Roll Call:

Kevin O'Rorke	_____	Meaghan Ledbetter	_____
Kellie Weigel	_____	Elly Pierce	_____
Robyn Unger	_____	Sue Vanderwerf	_____
Bill Sanders			

Owen Crosby, Superintendent/Secretary _____
David Flores, Associate Supt. Of Business Services _____

Pledge of Allegiance

1) Approval of Agenda (Action)

2) Public Comment - *NOTE: Persons who wish to address the Committee for items listed on the agenda, may complete the Speaker Card provided and hand it to the Committee secretary preferably prior to when the items are called on the agenda. Individual speakers will be allowed three (3) minutes to address the Committee. The maximum time allowed for each agenda item shall be 20 minutes. The Committee Chair may further limit the speaking time allowed in order to facilitate the progress of the meeting. A Committee cannot take action on a matter that has not been placed on the official agenda.*

2.1 Call for Requests from the Audience to Speak to Any Item on the Agenda

2.2 Call for Requests from the Audience to Speak to Any Item Not on the Agenda

3) Organization of the Committee (Action)

3.1 Chair
Nomination
Election

3.2 Vice-Chair
Nomination
Election

4) Business

4.1 Accept the Bylaws of the Measure M Citizens' Bond Oversight Committee (Action)

4.2 Bond Program Update & Expenditure Report (Information)

4.3 Establish Date and Time for the next Regular Citizens' Bond Oversight Committee Meeting (Action)

5) Committee Comments

6) Adjournment (Action)

Access to Board Materials (SB 343 Chapter 298/2007): Agenda packets and related documents are available for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B – Redding.

Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.