



Foothill High School

Daily Bulletin

FlexTime Schedule

Thursday, March 19, 2026

General Information

- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: www.shastayouthleadershipcamp.com
- Order your Easter treats on the **See's Candies** Web store and support FHS Sober Grad! The store will remain open until 3/20 and are shipped directly to you.
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- Football is hosting our annual **Kick-Off Classic** – March 28th! Join us in the FHS Big Gym at 5:30 PM. Tickets are \$65 and include Odell's BBQ. Tickets available online or contact Coach Griff rgriffith@suhsd.net. Please help support our football program!
- Bored at lunch? Intramural pickleball starts this Thursday in the big gym. Games will be held **Tuesdays and Thursdays at lunchtime**.
- **Shasta College** will be hosting CTE Preview Day on Friday, **April 17th**. This event will showcase various CTE options like Diesel, Fire Technology, Health Sciences, Automotive, Welding, Agriculture, Culinary Arts, Computer Technology, and Early Childhood Education. This event is open to **Junior & Seniors**. **Limited spots** are available, so sign up early and **get a permission slip in the Career Center**.
- **Attention Juniors!** Foothill High School will be hosting the **SAT** on March 31st, 2026. If you are interested in taking the test, please sign up with and pay Mindy McClennen in the front office **by Friday, March 20th**. The cost of the test is \$60. If you have difficulty with the payment, please speak with your School Counselor about possible assistance
- **Foothill FFA** is excited to invite you to our annual **Plant Sale** on **April 1 & 2** from **2:00–6:00 PM!** All plants are grown with care by students in the Foothill Agriculture Program, and we have a great selection of **garden starts** available at fantastic prices. The sale will be located in front of the Foothill Livestock Barn, on the Foothill campus. Come support our students, grab some quality plants, and get your garden growing!
- **Join Link Crew!** Want to be a leader on campus and help welcome the new freshmen class of 2030? **Apply by April 3rd** Scan the **QR codes on the black flyers around campus** Or stop by **Room 108 (Cloney)**. Step up. Lead. Make a difference. **Join THE CREW!**
- **Juniors and Seniors**, are you seeking employment? Reach Higher and the Smart Business Resource Center are hosting a **Job Fair at Shasta College on Friday, March 20th**. Limited spots available to attend. Must have copies of resumes and dress professionally. Need a resume? Visit the **Career Center** for a permission slip or resume help.
- **All girls** interested in playing **volleyball next year**, come to an informational meeting **Thursday** March 19th **during lunch** in room 14. Spring, summer and fall volleyball information will be distributed at the meeting or see coach Pablo for more information.
- **Sophomores and Juniors** CareerQuest summer internships offer high school students the opportunity to **LEARN AND EARN** this summer! Students will gain paid, **hands-on experience** and earn college credit. Applications are open to any Shasta County student that will be a Junior or Senior in the 2026-27 school year. Internship placements are available in three industries - **Education, Healthcare and Environmental Science**.
https://docs.google.com/forms/d/e/1FAIpQLSdf1IJJPaV1DXXxdpjhJPiHtw7qsqBOq47j9u8U_iDgdp4rQ/viewform

ASB/Yearbook

- **Yearbook** only **57 yearbooks** remain for this year! Once they are gone, they are completely sold out. Secure your copy now at jostensyearbooks.com before it's too late. Books will arrive in May. **For questions, email afitzgerald@suhsd.net**.
- Get ready for a fun night at our **Movie Night** on **March 27th** at **7:30 PM** on the football field! We'll be watching Grown Ups rated PG-13. Tickets are \$7 with ASB and \$10 without, and your ticket includes a burger, chips, and water. Snacks and deserts will also be available for purchase. Bring a blanket or lawn chair and come enjoy a great night with your friends! Don't miss it! Pre-order tickets on the webstore now!
- Hop into spring with an **Easter Gram** and surprise a friend or teacher with something sweet and thoughtful this season! Our Small Package is just \$5 and includes 2 candy-filled Easter eggs, a chocolate bunny, and a special personalized note to brighten their day. Want to go bigger? The Large Basket is \$10 and comes with a festive Easter basket, 4 candy-filled eggs, an adorable stuffed animal, a chocolate bunny, and a special personalized note. The egg-stra special Easter Baskets will be delivered April 2nd.

- **Prom season** is upon us! Guest passes are currently available in the main office. All students purchasing a dance ticket must ensure that all outstanding fees owed to the school have been paid before their ticket will be released to them. Please direct any questions to afitzgerald@suhsd.net
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Senior Information

- **Ultimate Grad** will be on campus Wednesday, **April 15th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at www.ultimategrad.com.
 - **Attn Seniors: Shasta College** counselors will be on campus next Tuesday, Wednesday, and Thursday to help seniors with registration and ed plans for next year. You can sign up to meet with a Shasta College counselor with your Government/Econ teacher. Remember that you will need to **apply to Shasta college** before you sign up to meet with a Shasta College Counselor. Stop by the counseling center if you have further questions.
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Scholarships

-  FHS Scholarship List 2025-2026
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.
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Athletics

- **Baseball:** Thursday, March 19 vs Shasta @ Shasta (V Single - 4:00)
Thursday, March 19 vs Yreka @ Foothill (Frosh/Soph DH - 2:00/4:00)
- **Boys Tennis:** Thursday, March 19 vs Anderson @ Foothill (3:30)
- **Boys Volleyball:** Thursday, March 19 vs Redding Christian @ Redding Christian (5:30)

****All sports are weather permitted***

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