

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
September 10, 2025
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
A. August 13, 2025 Regular Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
4. Litigation; Pursuant to Government Code Section 54956.9
5. Instructions to Board Negotiators, Superintendent and Board Member, Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**

10. PUBLIC COMMENT - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

11. PUBLIC HEARING

A. To allow public input on the Resolution regarding Sufficiency of Instructional Materials for 2025/2026

At this time, the public is invited to provide input and comments to the Governing Board on the Resolution Regarding Sufficiency of Instructional Materials for 2025-2026.

Item is closed for public comments.

Board Discussion.

12. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION

A. Student(s) of the Month

B. ASB

C. FFA

13. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

A. DEAN OF STUDENTS' REPORT:

B. RES/MIDDLE SCHOOL PRINCIPAL'S REPORT:

C. HIGH SCHOOL PRINCIPAL'S REPORT:

D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:

E. SUPERINTENDENT'S REPORT:

F. CBO'S REPORT:

G. BOARD MEMBER REPORTS:

14. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 school year

B. Approve AP Vendor Check Register and Purchase Order Listing August 1, 2025 – August 31, 2025

C. Approve Fundraiser Requests for 2025-2026

D. Approve Field Trip Requests for 2025-2026

15. ACTION ITEMS

- A. Adopt Resolution 2025/2026 #01 “Resolution Regarding Sufficiency of Instructional Materials for 2025-2026”
- B. Approve MOU with BCOE for Librarian of Record Services
- C. Adopt the New or Updated Board Policies (BP), Admin. Regulations (AR), and Exhibits (E) from the CSBA August 2025 release
- D. Approve the College and Career Access Pathways Partnership Agreement with Butte-Glenn Community College District for the 2025-2026 school year
- E. Approve the 2025-2026 Rural Education Achievement Program (REAP) Grant totaling \$16,919.00
- F. Approve MOU with Sutter County Superintendent of Schools for services related to Title III Part A
- G. Approve overnight field trip for the 6th Graders to Shady Creek from Jan. 26th to Jan. 30th, 2026
- H. Adopt Resolution 2025/2026 #002 “Transfer of Funds from Fund 01 to Fund 17”
- I. Approve FY 2024-25 Annual Disclosure of Capital Facilities/Accounting of Developer Fees (Form 25)
- J. Adopt Resolution 2025/2026 #003 “Resolution for Adopting the GANN Limit”
- K. Approve renewal of Agreement for Legal Services with Lozano Smith Attorneys at Law
- L. Approve renewal of commitment with the Mountain View Food Purchasing Cooperative
- M. Approve Dance and Performing Arts contract with Jennifer Stampanoni totaling \$13,370 for both RCA and BES using Prop 28 Fund
- N. Approve 2025-2026 MOU with CATIP for Lilly Baker’s Agricultural Teachers’ Induction Program
- O. Accept Student Support and Professional Development Grant in the amount of \$159,722
- P. Approve Section 125 Flexible Benefit Plan for 2025-2026
- Q. Approve the Unaudited Actuals Fiscal Year 2024-2025 Report
- R. Approve quote from Pape Machinery, Inc. in the amount of \$54,239.20 for a Compact Utility Tractor
- S. Approve attendance at the CASBO CBO Symposium for Analyn Dyer Nov. 19-21. Estimated cost \$2,895.95 using Educator Effectiveness Grant funds
- T. Approve attendance at the ACSA Personnel and Negotiation Symposium for Loretta Long Sept. 23-26. Estimated cost \$2,521 using Educator Effectiveness Grant funds

16. PERSONNEL ACTION

- A. Accept resignation of 6 HR Instructional Aide at BHS, Nicole Thomas, effective August 22, 2025
- B. Accept resignation of Bus Driver / Custodian at RCA, Cheng Kong, effective August 21, 2025
- C. Approve release of probationary employee, Zarmeen Tahir – Finance Clerk, effective August 29, 2025
- D. Approve Catalina Sanchez as a Certificated Substitute Teacher

- E. Approve Jacqueline Valdez as a Certificated Substitute Teacher
- F. Approve Chelsea Thompson as a Substitute Classified Instructional Aide and MOT worker
- G. Approve Iareni Stanley as a Classified Substitute Instructional Aide
- H. Approve Ashley Tanner as a walk-on Assistant JV Volleyball Coach
- I. Approve Ron Carr as a walk-on Assistant Varsity Boys Basketball Coach
- J. Approve the following stipend positions for the 2025-2026 school year:
 - ASB BHS, Lauren Garcia
 - CSF BHS, Anne Lair
 - BHS Co-Lead Teacher, Casey Morch
 - BHS Co-Lead Teacher, Vince Sormano
 - 5th-8th Grade Girls' Basketball Coach, Hollie Byers
 - 5th-8th Grade Boys' Basketball Coach, Michael Rudd
 - Shady Creek Camp Coordinator, Tracey McPeters
 - Shady Creek Teachers, Hollie Byers and Bree Rosales
 - 5th/6th Grade Volleyball Coach, Amanda Vargas
 - 7th/8th Grade Volleyball Coach, Joelle Proper
- K. Approve Janet Thao as a 6 HR Instructional Aide at BHS effective September 2, 2025
- L. Approve Kathryn Schantz as a Substitute Classified Instructional Aide and MOT worker

17. INFORMATION ITEMS

- A. Bond Expense Report to date

18. FUTURE ITEMS FOR DISCUSSION

19. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917