

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES**

April 15, 2026

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, April 15, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- Allen Jaynes, President
- Larry Munger, Vice-President
- Vacancy, Clerk
- Dennis Richardson, Member
- Clifton Davis, Member

4. Action Item: Appointment to Fill Governing Board Vacancy

5. Closed Session

5.1 Disclose items to be discussed in closed session

- A. Conference with Labor Negotiator (Government Code 54957.6)
District's Designated Representative: Jedsen Nunes, Superintendent
Employee Organizations:
Sutter Education Association
Classified Employee Organization
Confidential Employees
Management
- B. Public Employee Performance Evaluation (Gov C § 54957(b)(1))
Title: Superintendent

5.2 Public comment regarding closed session items

5.3 Closed session begins

5.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

5.5 Public report on actions taken in closed session (Gov C 54957.1)

6. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

7. Consent Agenda:

The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

- 7.1 Minutes: [Approval of Regular Board Meeting Minutes for March 11, 2026](#)
- 7.2 Warrants: [Approval of Accounts Payable for March 2026](#)
- 7.3 Inter-district Requests: [Approval of Outgoing Inter-district Agreements](#)

8. Action Item: [Consider/Approve Quarterly Report on Williams/Valenzuela Uniform Complaint \(January, February, March 2026\)](#)

9. Action Item: [Consider/Approve Resolution No. 2025-2026/006 authorizing the employment of CALPERS retired annuitants as substitute school bus drivers due to a critical shortage](#)

10. Action Item: Authorize the District's liability carrier to settle a \$1,898.32 property damage claim

11. Action Item: Consider/Approve Corrective Actions for 2024-25 Audit Findings

12. Action Item: Consider/Approve Application for Exemption from the Required Expenditures for Classroom Teachers' Salaries

13. Action Item: Accept the resignation of Eric Mackensen, Math Teacher, as of 6/30/2026

14. Action Item: Accept the resignation of Lori Franco, Social Science Teacher, as of 6/30/2026

15. Communication

- 15.1 Counseling Department Report: Mrs. Ehrk
- 15.2 Sutter Union High School Report: Mr. Giovannoni
- 15.3 Athletics Report: Mrs. Danna
- 15.4 Butte View Report: Mr. Bennette

16. Superintendent's Report

17. Adjournment