



# MADERA-MARIPOSA SELPA

## SUPERINTENDENTS' GOVERNANCE COUNCIL

Wednesday, March, 25 2026  
Madera County Superintendent of Schools  
Conference Center

**Local Education Agencies**

1:00 p.m.

**AGENDA**

- Alview-Dairyland Union
- Bass Lake Joint Union
- Chawanakee Unified
- Chowchilla Elementary
- Chowchilla Union High
- Liberty Charter School
- Golden Valley Unified
- Madera Unified
- Mariposa Unified
- Raymond-Knowles Union
- Sherman Thomas Charter Schools
- Yosemite Unified
- Western Sierra Charter Schools
- Madera County Superintendent of Schools
- Mariposa County Office of Education

**1.0 Call to Order**

**2.0 Consent Agenda**

- Minutes Regular Meeting of January 21, 2026
- Adoption of Agenda
- Low Incidence Updated Amounts  
Estimated Expenditures: \$120,389.51  
Estimated Balance: \$4,201,345.12

**3.0 Public Input**

**3.1 Public Comment**

This time is offered to members of the public wishing to address the Council matters not listed on the agenda. The Council may listen but not discuss matters that are not on the agenda.

**4.0 Information/Action**

- 4.1 **Regional Program Update** [Drake]  
[Report regarding Regional Programs]
- 4.2 **Mental Health Program Update** [Drake]  
[Report regarding Mental Health Programs]
- 4.3 **SELPA Update** [Carberry]  
[Report regarding SELPA Activities]
- 4.4 **CALPADS Update** [Alexander]  
[Report regarding CALPADS]
- 4.5 **Community Advisory Committee (Action)** [Carberry]  
[Bylaws]
- 4.6 **Workability I** [Carberry]  
[Updates and Grant Status]

Patricia M. Protzman, Superintendent

**Madera County Superintendent of Schools, Administrative Unit (AU)**

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**5.0 Federal, State, and Local**

- 5.1 **SELPA AB602 Apportionment** [Garcia/Gallegos]  
[Information regarding 2025-26 P1 Apportionment]
- 5.2 **Special Needs Pool** [Garcia/Gallegos]  
[Reminder of March 13, 2026 due date for reimbursement requests]
- 5.3 **Mental Health High Risk Residential Pool** [Garcia/Gallegos]  
[Reminder of March 13, 2026 due date for reimbursement requests]
- 5.4 **Mental Health Transportation** [Garcia/Gallegos]  
[Reminder of March 13, 2026 due date for reimbursement requests]

**6.0 Other**

- 6.1 **Meeting Dates** [Carberry]  
[Reminder of next Study Group Meeting – 1:00 p.m.]  
April 22, 2026 Study Group  
May 20, 2026 Governance Council

**7.0 Adjournment**