

Sutter County SELPA Superintendent's Coordinating Council
Meeting Agenda

10.22.2024

8:30 a.m.-9:45 a.m.

SCSOS Main Office

Annex

- I. Pledge of Allegiance
- II. Consent Agenda (**Action**)
 - a) Approval of Agenda for the 10.22.2024 meeting
 - b) Approval of Minutes for the 9.10.2024 meeting
- III. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Assistant Superintendent of the SELPA at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.
- IV. Budget Update (**Information**) **Mr. Sherrod, Ms. Osumi**
- V. Labor Update (**Information**) **Mr. Sherrod, Ms. Osumi**
- VI. Program Update (**Information**) **Ms. Franklin, Ms. Osumi**
- VII. Classroom Reclassification ASD to SD (**Action**) **Ms. Franklin**
- VIII. Deaf and Hard of Hearing Program (**Action**) **Dr. Morgan, Ms. Franklin**
- IX. Provider Report (**Information**) **Dr. Morgan**
- X. Independent Educational Evaluation Procedures (**Information**) **Dr. Morgan**
- XI. Behavior Emergency Reporting Policy and Procedures (**Information**) **Dr. Morgan**
- XII. Enrollment Procedures (**Information**) **Dr. Morgan**
- XIII. SELPA Update (**Information**) **Dr. Morgan**
- XIV. Future Agenda Items

Meeting facilities are accessible to persons with disabilities. Alternative agenda document formats are available to person with disabilities by request. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with disabilities to participate in a public meeting, please provide a written request to: Dr. Robert Morgan, Assistant Superintendent, SELPA, Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, CA 95993, at least three working days prior to any public meeting.

XV. Adjournment

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