



School Committee Meeting - Mar 10 2026 Agenda

Tuesday, March 10, 2026 at 7:00 PM

School Committee Conference Room

1. ZOOM Info:

Join from PC, Mac, iPad, or Android:

<https://assabet.zoom.us/j/85281929972?pwd=gCMSoZsaDikMbLullsnoeurumTwqn4.1>

Webinar ID: 852 8192 9972

Passcode: 440556

Phone one-tap:

+16469313860,,85281929972#,,,,*440556# US

+19292056099,,85281929972#,,,,*440556# US (New York)

Join via audio:

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

2. 6:00 PM School Committee Professional Development (Closed Meeting)

3. 7:00 PM Call to Order / Pledge of Allegiance

4. 7:05 PM Consent Agenda

-Warrant(s) available for Committee signatures.

-Please review the Donations /Surplus requests.

-VOTE: To approve the donations/surplus requests, as presented.

- Minutes available from previous meeting(s).
- VOTE: To approve the minutes from the previous meeting(s) and warrant(s) as presented.

5. 7:10 PM Student Representative(s).

- To hear updates from the Student Representatives.

6. 7:15 PM Audience

- To hear from any individual recognized by the Chairperson who wishes to express an opinion on matters currently before the Committee.

7. 7:20 PM Chair's Report

- To hear updates from the Chair.

8. 7:25 PM Policy

- To review and discuss the second read of the proposed Credit Risk Investment Policy.
- General Funds & Short-Term Funds Investment Policy Statement
- OPEB Trust Investment Policy Statement
- Surplus School Property Disposal Policy

9. 7:30 PM Superintendent-Director's Report

- To hear updates from the Superintendent-Director.
- ELA Update Presentation with Mr. John Demember - Lead Teacher English Dept.
- FY27 Budget Meetings
- CTE Admissions Update
- Competency Determination/Graduation Requirements Update
- Planning for Legislative Breakfast
- Letter from Town of Sudbury (Informational)

10. 7:45 PM Director of Business Operations' Report

- To hear updates from the District Treasurer.
- VOTE: To approve the Cash Balances Report, as presented.
- To hear updates from the Director of Business Operations.
- To review and discuss the Revolving Funds, Grants Report, and Budget Report, as presented.

11. 8:00 PM Principal's Report

- To hear updates from the Principal.
- School Events
- Winter Sports Wrap-Up
- Out of State/ Overnight Travel Request(s)
- VOTE: To approve the Out of State/Overnight

12. 8:10 PM Personnel

- To inform the Committee of upcoming (SY26-27) vacancies due to retirement.
- To review and discuss the Registrar's job description.
- VOTE: To approve the Registrar job description, as presented.

- VOTE: To authorize the Administration to advertise, post, and fill the Registrar position, due to retirement.
- To review and discuss the Medical and Dental Insurances Active Employee Plan Increases for FY27 as recommended by the Assabet Insurance Advisory Committee.
- VOTE: To approve the Medical and Dental Insurances Active Employee Plan Increases for FY27 as recommended by the Assabet Insurance Advisory Committee, as presented.

13. 8:15 PM Communications

- Reading and distribution of communications received by the Committee and the Superintendent.

14. 8:20 PM For the good of the school, to hear from any School Committee member recognized by the Chair on matters currently before the Committee.

15. 8:25 PM Executive Session

- To enter into Executive Session for the purposes to discuss strategy with respect to potential litigation and for collective bargaining purposes for union personnel and not to return to open session.
- VOTE: To approve Executive Session minutes.

16. Adjournment