

POSTED: AUGUST 31, 2026

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Thursday, September 3, 2026

6:00 p.m. PUBLIC HEARING

Closed Session to follow after Public Hearing

6:45 p.m. Open Session

Closed Session to follow at end of meeting

Meeting to be held in the East Nicolaus High School Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note: complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. CALL TO ORDER Time: _____

2. PUBLIC SESSION—ROLL CALL FOR

Tom Engler (President)
Jill Bramhill (Clerk)
David Fales
Jeff Moore

Present Absent

_____	_____
_____	_____
_____	_____
_____	_____

3. PUBLIC HEARING – 6:00 P.M.

Public Hearing – Re: Sufficiency of Materials - Participation by parents, teachers, and members of the community as well as members of the bargaining unit leaders as to whether each pupil has sufficient textbooks or instructional materials, or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education.

4. CLOSED SESSION Time _____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA

RECONVENE – CLOSED SESSION REPORT OUT Time _____

Action taken: _____

5. PLEDGE OF ALLEGIANCE

6. APPROVAL OF AGENDA

Motion _____ Second _____ Vote _____ Abstentions _____

7. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

8. PRESENTATION

- 8.1 Summary of Potential Soccer team
- 8.2 Travis Barker Ag Mechanics
- 8.3 Inter-District/District of Choice
- 8.4 Review Draft of D.O.C Resolution

9. REPORTS / UPDATES

- 9.1 Athletic Director / Coulter
- 9.2 Director of Guidance / Gillespie
- 9.3 Director of Student Services / Heinberger
- 9.4 Board of Trustees
- 9.5 Superintendent/Principal / Stinson

10. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

10.1 Certification of Warrants and Expenditures (August, 2026) - \$166,338.84

10.2 Approval of Regular Board Meeting Minutes – August 10, 2026

Motion _____ Second _____ Vote _____ Abstentions _____

11. ACTION ITEMS

11.1 Review and Approve 2025-2026 Unaudited Actuals

Motion _____ Second _____ Vote _____ Abstentions _____

11.2 Review and Adopt Resolution #2627-I GAAN Amendment

Motion _____ Second _____ Vote _____ Abstentions _____

11.3 Review and Adopt Resolution #2627- II Sufficiency of Instructional Materials

Motion _____ Second _____ Vote _____ Abstentions _____

11.4 Review and Adopt Resolution #2627-III Education Protection Account (EPA)

Motion _____ Second _____ Vote _____ Abstentions _____

11.5 Review and Approve CTEIG Grant

Motion _____ Second _____ Vote _____ Abstentions _____

11.6 Review and Approve Ag (AIG) Incentive Grant

Motion _____ Second _____ Vote _____ Abstentions _____

11.7 Review and Approve Proposal for Soccer Team

Motion _____ Second _____ Vote _____ Abstentions _____

11.8 Review and Approve Monthly Personnel Report

Motion _____ Second _____ Vote _____ Abstentions _____

12. FUTURE BOARD AGENDA ITEMS

12.1 Sutter Pointe

12.2 Revisit Vaping Policy

12.3 CBA between ENTA & ENJUHD

12.4 Quarterly Uniform Complaint Report (July-Aug-Sep)

12.5 Accepting a bid for Purchase and Installation of Gym Bleachers

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14. CLOSED SESSION Time _____

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- CONFERENCE WITH LEGAL COUNSEL- (*Government code 54956.9*) Existing Litigation (*Government code 54956.9(d)(1)*) Sutter County Case No. CVCS23-0000492
- CONFERENCE WITH LABOR NEGOTIATORS - *Government Code Section 54957.6* Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE pursuant to *Government code 54957*

RECONVENE – CLOSED SESSION REPORT OUT Time _____

Action taken: _____

15. ADJOURNMENT Time _____

Motion _____ Second _____ Vote _____ Abstentions _____