

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
September 9, 2026**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, September 9, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- ☐ Allen Jaynes, President
- ☐ Erika Lemenager, Vice-President
- ☐ Doug Ahlers, Clerk
- ☐ Dennis Richardson, Member
- ☐ Clifton Davis, Member

4. Presentations/Recognitions

- 4.1 FFA and Agriculture Department Presentation

5. Closed Session

- 5.1 Disclose items to be discussed in closed session
 - A. Public Employee Employment (Government Code § 54957)
 - Certificated Staff
 - Classified Staff
 - Administrative Staff
 - B. Conference with Legal Counsel – Anticipated Litigation (Government Code § 54956.9(d)(4))
 - Initiation of litigation: One potential case
- 5.2 Public comment regarding closed session items
- 5.3 Closed session begins
- 5.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first
- 5.5 Public report on actions taken in closed session (Gov C 54957.1)

6. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

7. Consent Agenda:

The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

- 7.1 [Warrants: Approval of Accounts Payable for August 2026](#)
- 7.2 [Minutes: Approval of Regular Board Meeting Minutes for August 12, 2026](#)
- 7.3 Inter-district Requests: Approval of Outgoing/Incoming Inter-district Agreements

8. Action Item: [Consider/Approve SUHSD Work Experience Education Plan](#)

9. Action Item: [Resolution No. 2026-2027/002 Acknowledging the five-year Facilities Master Plan certifications required under one or more SAB-Administered Program \(s\) of the Office of Public-School Construction](#)

10. Action Item: Consider/Approve 2025-26 Unaudited Actuals

11. Action Item: [Consider/Approve Prop 28 Annual Reporting](#)

12. Public Hearing: Sufficiency of Instructional Materials

13. Action Item: [Consider/Approve: Governing Board Resolution #2026-2027/003 Sufficiency of Instructional Materials](#)

14. Action Item: [Consider/Approve Governing Board Resolution #2026-2027/004 The Gann Amendment](#)

15. Action Item: [Consider/Approve Governing Board Resolution #2026-2027/005 Designation of District Representative](#)

16. Action Item: [Consider/Approve Gamut Policy Subscription for Board Policy Maintenance](#)

17. Action Item: Consider/Approve Concrete Sidewalk Improvements, Not to Exceed \$60,000

18. Action Item: [Consider/Approve Bid for Football Field Bleachers](#)

19. Action Item: [Consider/Approve Sewer Line Work for Football Field Restrooms, Not to Exceed \\$32,000](#)

20. Action Item: [Consider/Approve Football Field Restroom Upgrade](#)

21. Action Item: [Consider/Approve Football Concession Stand Upgrade](#)

22. Informational Item: [Present 2025-26 EPA Expenditures](#)

23. Informational Item: [Butte View Garden Project](#)

24. Action Item: Consider/Approve Employment of Certificated Staff

Name	Position	Status	Ed Code	Effective
John Villani	Special Education Teacher	Probationary	44929.21	9/1/2026

25. Communication

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| 25.1 | Counseling Department Report: | Mrs. Ehrk |
| 25.2 | Sutter Union High School/Butte View Report: | Mr. Bennette |
| 25.3 | Athletics Report: | Mrs. Danna |

26. Superintendent's Report

27. Adjournment