

Weekly Wildcat

Info/Reminders:

- No school on Labor Day, September 7th
- **Fall Athlete Mandatory Meeting:** All fall athletes must attend on Tuesday, Sept. 1st during Paws in the theater.
- **Help us celebrate our amazing staff!** Please [sign up here](#) to help support our fabulous staff BBQs!
- **Mr. G's Golf Cart Fund:** Help us get Mr. G rolling in style! Consider [making a donation](#) to support his new golf cart—every contribution helps!
- The next Sober Grad Night Meeting is 9/15 @7pm in the Wildcat Room.
- **Cell Phone Policy.** As a reminder, cell phones/electronic devices must be put away and turned off during instructional time unless directed by a supervising staff member.
 - For more campus-wide expectations, please review the [Student Handbook](#), available on the WHS Website.

Coming Soon!

- Picture re-takes September 17
- Fall Club Rush, September 17 @ Lunch. All guests must check in at the office.
- Senior Class Parent Meeting September 21 from 6 - 7:30pm in the theater

ASB / Activities:

- **Club Rush [Applications](#)** are open through Friday. Applications are due Friday by 4pm. In order to access, the student must be logged into their RUSD email account. Fall Club Rush is September 17th during lunch.
- **Student Senate Meeting #1:** Wednesday during 4th period in the cafeteria. Topics to be covered include WOW Week, Wildcat Prep Day, Homecoming and Picture Day.
- **Fall Blood Drive** hosted by Vitalant is Thursday in the AM in the small gym.
- **Homecoming Week (Sept. 29 - Oct. 3):** Dance ticket early bird sale! Sept. 24-25 (\$15 w/ASB, \$20 w/o); prices increase Sept 26th to \$20 w/ASB, \$25 w/o.
 - Start [guest pass paperwork](#) early; due by brunch on Wednesday, Sept. 30.
- **Homecoming Royalty Nominations** are open! Visit the student store to submit a nomination by lunch this Friday. 2nd round voting begins Monday, Sept. 7th.

Library:

- **Freshman Library Orientations** are underway, covering library rules, printing, and Chromebook support. 9th graders are also creating a new wall display—stop by mid-September to see it!
- Sept 14-18 - Hispanic Heritage Trivia Week - Spin the wheel and answer a question correctly for a chance to win a Chipotle gift card.

Whitney PTC:

- To get involved please email info@whitneyptc.org.
- Every dollar **donated to the Whitney High School PTC** stays at our school to fund student grants and staff appreciation. Every dollar counts! Make your [donation](#) today! Thank you for investing in our Wildcats!
- See what our **PTC has been working on** - [click here](#)!

Counseling Corner:

- **Seniors (Class of 2027):** Counselor transcript reviews in Gov/Econ classes Sept. 1-4.
- [Count Down to Graduation!](#) Senior '27 Slideshow Presentation
- **9th Grade (Class of 2030) Suicide Awareness Presentation:** Counseling will present to all 9th graders on September 8th and 9th. Contact Mrs. Carlson, Freshman Counselor, with any questions.

College and Career Center (CCC): [Link to Events](#)

-College Night will be held at Del Oro High School, Monday, Oct. 5th: 5-8pm

- **General College Information:**
 - Common App Workshop: 9/1 & 9/8 - 1:45 to 2:15 pm
 - General College App Wksp: Wed. 9/16 1:45 - 2:15 pm
 - [CSU Changes to Language Requirements!](#)
- **Pre-college Programs/Camps/Experiences:**
 - [LEAP \(Leaders for Ethics, Animals, and the Planet\)](#) is a **leadership program for students** passionate about animal advocacy and environmental conservation. Applications for the monthly cohort are due by Sept. 7th, with an orientation on Sept. 13th; submit your [application here](#). Students can also start a [LEAP Club](#) on campus for service projects.
- **SAT/ACT: CollegeBoard SAT Test Center: dates in bold are at WHS**
 - **SAT:** registration is now open for fall 2026. (Code: 053937)
 - Fall 2026: **9/12**, 10/3, **11/7**, 12/5
 - Spring 2027: **3/6**, **5/1**, **6/5**
 - **ACT:** (Center Code: 266970)
 - Fall 2026: 9/19, 10/12, **12/12**
 - Spring 2027: 2/27, **4/10**, 6/12, 7/19
 - **PSAT:** October 17, 2026: stayed tuned for logistics!
 - [Rockin/Granite Bay Test Prep](#)
 - [Revolution Prep: PSAT 1,2,3](#)
- **Military:**
 - Fall ASVAB CEP: Monday Sept. 21st at 2:15pm. [Registration](#) is open!

- **Military Information Night:** Students & Families invited! Monday 10/19, 6-8 pm in the WHS Library. Enlistment? ROTC? Military Academy? Civilian Pathway starting with an internship? College paid for? Representatives will be presenting.
- **Sierra College:**
 - [Preview Day at Sierra College:](#) Saturday Oct. 3rd, 10-3pm
 - [Construction Career Expo](#) at Sierra Rocklin campus on Wednesday September 23
 - Sierra College Workshops at WHS will resume mid- September- TBA
 - [Fall 2026 Sierra College Dates/Events](#)
- **Jessup University:**
 - [Jessup Preview Day:](#) Friday Oct. 16th: 9-3:30pm; On-The-Spot Admissions at 2:00 p.m. – 3:30 p.m. "Explore, Apply & Connect" session by bringing unofficial transcripts.
- **Job Board:**
 - [Resume Information](#) & [So....You have an Interview](#)
- **Community Service Opportunities:** [Community Service Form:](#)
 - Ruhkala Fall Carnival on Thursday October 1st : flyer is pending!
 - Cobblestone [PTC Family Movie Night-](#) Volunteers needed! Sept. 18th
- **Financial Aid (FAFSA/CADAA):**
 - **Financial Aid Workshop Night:** Monday, Nov. 9, 5:30-7 PM in the WHS Library. Sierra College staff will help students and parents complete FAFSA/CADAA forms.
 - [Senior FSA ID Presentation:](#) What, Why, Where & How
 - RUSD [FAFSA or CADAA Opt-Out Form:](#) Opting out limits post-high school choices. Note: FAFSA completion is required for two years of free tuition at Sierra College.
- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)

Athletics:

- **Athletics All Year Sport Pass:** Save money with the new [All Sport Pass on GoFan](#), available for individuals or families. Passes are valid for **all regular season home events**. (excludes playoffs, away games, and special events like the Quarry Bowl).
- **Fall Athlete Meeting:** Mandatory meeting for fall athletes on Tuesday, Sept. 1st during Paws in the theater.
- Please see the [Athletic Handbook](#) for conduct/attendance rules and the Whitney Webstore for [Voluntary Athletic Contributions](#).
- **Full athletic schedule** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

**WHS
STAY
CONNECTED**

