

**Superintendents Coordinating Council
Meeting Agenda**

04.22.25

08:30am–09:45am

SCSOS Main Office

Board Room

- I. Pledge of Allegiance
- II. Consent Agenda
 - A. Approval of agenda from 04.22.25 meeting
 - B. Approval of minutes from 03.25.25 meeting
- III. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Assistant Superintendent of the SELPA at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.
- IV. SELPA Committee Membership **(Information) Dr. Morgan**
- V. Budget Update **(Information) Mr. Sherrod, Ms. Osumi**
- VI. Low Incidence Funding **(Action) Dr. Morgan**
- VII. Provider Reports **(Action) Dr. Morgan**
- VIII. Playground Proposal **(Action) Dr. Morgan**
- IX. Labor Update **(Information) Mr. Sherrod, Ms. Osumi**
- X. Program Update **(Information)**
- XI. Alternate Pathway to a Diploma **(Information) Dr. Morgan**
- XII. Annual Budget and Service Plans **(Action) Dr. Morgan**
- XIII. SELPA Report **(Information) Dr. Morgan**
- XIV. Future Agenda Items
- XV. Adjournment

Meeting facilities are accessible to persons with disabilities. Alternative agenda document formats are available to person with disabilities by request. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with disabilities to participate in a public meeting, please provide a written request to: Dr. Robert Morgan, Assistant Superintendent, SELPA, Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, CA 95993, at least three working days prior to any public meeting.