



# Foothill High School

## Daily Bulletin

Extended First Period Schedule

Wednesday April 29, 2026

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### General Information

- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)
- **Whiskeytown Marinas** is hiring for their upcoming season. Full-time openings for Dockhands, Reservation Clerks, Kayak Rental Clerks, Store/Food Service Clerks and Campground Maintenance. Interested applicants can find more information and can apply [HERE](#). Students who need a resume and a full list of Summer Employment, visit the Career Center.
- **North Country Raft Rental** has positions available for **part time work this 2026 Summer season**. Beach Staff must have a cell phone and dependable transportation. Beach Staff prepare rafts and equipment for daily float trips. Assist rafting guests at our Headquarters and at the Anderson River Park. This is a fun job best described as short periods of intense work followed by long periods of hanging out in the park. Weekends and some weekdays. Email resume to [lance@shasta.com](mailto:lance@shasta.com)
- **Plastic Pollution Sculpture Contest:** Students explore plastic pollution and solutions through original artwork. This contest aligns with classroom lessons on plastic waste and environmental responsibility. Entries Deadline: 11/15/26

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### ASB/Yearbook

- If you are attending **Prom**, **check your 5 Star account** under your ID for a "Fees" badge. If you have one, log into Aeries to **review and pay the fee before your Prom ticket can be released**. Questions? Email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)
- **The current prom ticket sales window closes on Wednesday 4/29**. Tickets are \$95 with ASB, \$115 without and \$120 for a non FHS student. Ticket prices increased to \$130 a person (no ASB discount) on April 30th and May 1st. Tickets can be purchased on the webstore, or in room 207 at brunch and lunch daily. Guest passes are due to the office by Wednesday at 3:30. Please direct all prom related questions to [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net).
- **There are only 17 yearbooks left- this is it, Foothill!** Head to [jostensyearbooks.com](http://jostensyearbooks.com) and snag a copy of the largest Yearbook publication yet! Please direct all ordering questions to [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)
- **Yearbook Distribution Day is coming soon (date TBD as we await our official shipment)**, and you can secure your **Yearbook VIP Package** now for just \$15 with ASB or \$20 without to gain exclusive access to an early distribution event during Flex. VIPs will pick up their yearbook before 700+ students, receive two Sharpies for signing, get a peel-and-stick signing supplement so you don't have to pass around your book, and enjoy two street tacos and a drink. Don't miss your chance to celebrate early and upgrade your yearbook experience—contact [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net) with any questions.

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### Senior Information

- **There will be a mandatory Senior Trip Meeting happening this Friday at lunch in room 208.**
- **Ultimate Grad** will be on campus Wednesday, **May 6th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at [www.ultimategrad.com](http://www.ultimategrad.com)
- **Seniors- graduation is close!!** Turn in your **Sober Grad Night** admission packet to the front office, this is a DON'T miss event! Submit your paperwork now before the cost goes up. \$100 for a full night of fun, food and prizes!! Send those Vertical Raise texts - get your admission covered by getting donations!!!
- **Senior parents FHS Sober Grad Night Fundraiser** - celebrate your graduate with a 24"W x 18"H Full Color Sign with Yard Steak! The last day to submit an order is May7th. Send your grad's picture and name by email or text: [medicbethwatt@gmail.com](mailto:medicbethwatt@gmail.com) or 530-524-5864. Email [sobergradfhs@gmail.com](mailto:sobergradfhs@gmail.com) for details.
- **Seniors: Community College:** Design your university transfer schedule. Choose Mr. Hodge for FLEX this **Thursday, April 30th**. You will learn the official transfer articulation system and identify required courses for your major. Maximize your time & reach your transfer goals

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### Scholarships

- FHS Scholarship List 2025-2026  
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

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## Athletics

- **Track and Field:** Wednesday, April 29 League Meet @ Enterprise (3:00)
- **Baseball:** Wednesday, April 29 vs Red Bluff @ Red Bluff (Varsity - DH 4:00/7:00)
- **Baseball:** Wednesday, April 29 vs Red Bluff @ Foothill (JV - DH 4:00/7:00)
- **Softball:** Wednesday, April 29 vs Pleasant Valley @ Foothill (3:00/5:00)
- **Boys Volleyball:** Wednesday, April 29 vs Pleasant Valley @ Pleasant Valley (5:30)

***\*All sports are weather permitted***