

Angela Brinkman, Executive Director

Glenn County Children and Family Commission

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Children and Family Commission Meeting Agenda October 30, 2025 - 10:30 AM Orland City Library 333 Mill Street, Orland CA 95963

Order of Business

Item 1: Call to Order and Introductions

Item 2: Establish Quorum

Item 3: Verification of Agenda Posting

Item 4: Public Comment on Non-Agenda Items (3 minutes per person)

Item 5: Public Hearing: Fiscal Year 2024-2025 Draft Annual Audit and Annual Report

The county commission has conducted the required public hearing on its FY 2024–25 annual audit, pursuant to Health and Safety Code Section 130140(d)(2)

The county commission has conducted the required public hearing on its FY 2024–25 annual report (e.g., data submitted through First 5 California's Annual Report Web-based Reporting System), pursuant to Health and Safety Code Section 130140(d)(2)

Item 6: FY 24-25 Audit Findings and Corrective Actions

Action

- 1. Finding #2025-001 Available Reserves
- 2. Finding #2025-002 Program Evaluation Costs
- 3. Finding #2025-003 Administrative Costs

Item 7: Approval of Fiscal Year 2024-2025 Annual Audit and Annual Report (AR1, AR2, AR3) Action

Item 8: Approval of September 30, 2025 Minutes

Action

Item 9: Administrative Committee - Phadie Irons, Chairperson

A. Approval of Bylaws

Action

B. Commissioner Membership Updates

Information

COMMISSIONERS



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Item 10: Strategic Planning Timeline

Information

A. May Special Meeting Date

Action

Item 11: Executive Directors Report

Information

Item 12: Commissioner Updates as related to 0-5

Information

Item 13: Next Meeting: Thursday, January 29, 2026 @ 10:30a.m. Orland City Library

Item 14: Meeting Adjourned

Communications received by FIRST 5 GLENN, Glenn County Children and Families Commission and Commissioner Information Packets are on file at the Office of Phadie Irons, Local Child Care Planning Council, 123 Ste B E. Walker Street, Orland CA 95963. If you need disability modification or accommodation in order to participate in this meeting, please contact the Executive Director, Angela Brinkman, at (530) 526-3344 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a). Any written materials related to an open session item on this agenda that are submitted to the Commission less than 72 hours prior to the Commission meeting, and that are not exempt from disclosure under the Public Records Act, will promptly be made available for public inspection at the office listed above, 123 Ste B E. Walker Street, Orland CA 95963, by appointment.