



# Foothill High School

## Daily Bulletin

Flex Bell Schedule

Wednesday, March 11, 2026

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### General Information

- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)
- Order your Easter treats on the **See's Candies** Web store and support FHS Sober Grad! The store will remain open until 3/20 and are shipped directly to you.  
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- Football is hosting our annual **Kick-Off Classic** – March 28th! Join us in the FHS Big Gym at 5:30 PM. Tickets are \$65 and include Odell's BBQ. Tickets available online or contact Coach Griff [rgriffith@suhsd.net](mailto:rgriffith@suhsd.net). Please help support our football program!
- Bored at lunch? Intramural pickleball starts this Thursday in the big gym. Games will be held **Tuesdays and Thursdays at lunchtime**.
- Heartbeat Medical Society is starting weekly volunteer visits at Quartz Hill Post Acute and partnering with First 5 Shasta for Week of the Young Child events. Earn volunteer hours, give back to the community, and build your resume! Sign up for our meeting on **Thursday, March 12, during Flex in Room 118** for more information
- Shasta College Foster & Kinship Care Education Program is looking for student volunteers for their Children's Easter Party on Saturday March 21st from 8:30am-2pm. If you're interested in volunteering contact Joann by March 16th at: [jnikodem@shastacollege.edu](mailto:jnikodem@shastacollege.edu) or (530) 395-8542.
- NMR Architects & Engineers is hosting an event aimed at high school students interested in pursuing a career in Architecture, Structural Engineering or Interior Design. The Open House/Meet & Greet is Thursday, March 12th 5:30-7:30pm. Dress is business casual. Also check out the NMR Scholarship. Deadline is March 23rd.
- Shasta College will be hosting CTE Preview Day on Friday, **April 17th**. This event will showcase various CTE options like Diesel, Fire Technology, Health Sciences, Automotive, Welding, Agriculture, Culinary Arts, Computer Technology, and Early Childhood Education. This event is open to Junior & Seniors. **Limited spots** are available, so sign up early and **get a permission slip in the Career Center**.

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### ASB/Yearbook

- **Yearbook** inventory is going at an alarming rate! We only have **85 books left** and once they are gone, they are gone! Head to [jostensyearbooks.com](http://jostensyearbooks.com) now to purchase.
- **Freshmen Formal** (For Foothill Freshmen Only) will be Friday, March 13th in the Student Union from 7-9 pm. Grab your friends, get dressed up and experience the one and only dance just for the Class of '29. Tickets are on sale on the ASB webstore, \$20 per ticket.
- Get ready for a fun night at our **Movie Night** on March 27th at 7:30 PM on the football field! We'll be watching Grown Ups rated PG-13. Tickets are \$7 with ASB and \$10 without, and your ticket includes a burger, chips, and water. Snacks and deserts will also be available for purchase. Bring a blanket or lawn chair and come enjoy a great night with your friends! Don't miss it! Pre-order tickets on the webstore now!
- Hop into spring with an Easter Gram and surprise a friend or teacher with something sweet and thoughtful this season! Our Small Package is just \$5 and includes 2 candy-filled Easter eggs, a chocolate bunny, and a special personalized note to brighten their day. Want to go bigger? The Large Basket is \$10 and comes with a festive Easter basket, 4 candy-filled eggs, an adorable stuffed animal, a chocolate bunny, and a special personalized note. The egg-stra special Easter Baskets will be delivered April 2nd.
- Class of 2026, missed out on a grad ad? We are opening up a **"Letter to your Senior"** feature in the book- it is essentially a grad ad, but without the photos. The **cost is \$40** and the **deadline is Thursday at 4pm**. Please email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net) to reserve.
- Prom season is upon us! Save the date for our annual **flash sale** on **March 18th**. Tickets are \$65 with ASB, \$80 without and \$85 for a non FHS student. Guest passes are currently available in the main office. All students purchasing a dance ticket must ensure that all outstanding fees owed to the school have been paid before their ticket will be released to them. Please direct any questions to [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)

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### Senior Information

- **Ultimate Grad** will be on campus Wednesday, March 11th during brunch in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at [www.ultimategrad.com](http://www.ultimategrad.com).
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## Scholarships

- [FHS Scholarship List 2025-2026](#)

As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

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## Athletics Today )

- **Boys Tennis:** Wednesday, March 11 vs Uprep @ Foothill (3:30)

***\*All sports are weather permitted***