Measure K Charter School Committee, Members

Blue Oak Charter School: Tim Drury & Trisha Atehortua Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco & Robin Gebart Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: October 26, 2026
Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Agenda

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

Student Participation:
At the discretion of the Chair, students may be given priority to address items to the Committee
Public input on specific agenda items and those items not on the agenda:
The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.
Special Needs: If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.
Copies of Agendas and Related Materials: Materials are available at the meeting, on the CUSD website at www.chicousd.org, or in the district office prior to the meeting @ 1163 East 7th Street, Chico, CA 95928.

1. REGULAR SESSION:
   - 1.1 Call to Order and Roll Call
     - Blue Oak Charter School:
     - Inspire School of Arts and Sciences:
     - Nord Country School:
     - Chico Country Day Charter School:
     - CORE Butte Charter School:
     - Sherwood Montessori:
     - Forest Ranch Charter School:
     - Wildflower Open Classroom:
   - 1.2 Approval of Minutes: August 24, 2026 Regular Meeting Minutes
2. PUBLIC COMMENTS:
3. DISCUSSION/ACTION ITEMS:
   - 3.1. Spending Requirements for Bond Proceeds Allocated to Charter Schools
   - 3.2. Project Recommendation Form: Chico Country Day School - Steel Storage Building
4. ITEMS FROM COMMITTEE MEMBERS:
5. Next Meeting: November 16, 2026
6. ADJOURNMENT:

Measure K Charter School Committee, Members

Blue Oak Charter School: Tim Drury & Trisha Atehortua Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco & Robin Gebart Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: August 24, 2026

Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Minutes

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

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1. REGULAR SESSION:

1.1 Call to Order and Roll Call

Mary Cox called the meeting to order at **3:50 p.m.**

ATTENDEES:

Blue Oak Charter School: Tim Drury
Inspire School of Arts and Sciences: Peggy Hawks
Nord Country School: Ed Johnson
Chico Country Day Charter School: Stuart Langford
CORE Butte Charter School: Mary Cox
Sherwood Montessori: Michelle Yezbick
Forest Ranch Charter School: Robin Gebhardt

CUSD Staff: Julie Kistle

ABSENT: Wildflower Open Classroom: Tom Hicks or Steven Tchudi, Charise Bromley

1.2 Approval of Minutes of the Regular Meeting of June 1, 2026

Peggy Hawks motioned to approve item 1.2, **Stuart Langford** seconded, motion passed unanimously.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks	X			
Nord: Ed Johnson	X			
CCDS: Student Langford	X			
CORE Butte: Mary Cox	x			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				X

2. PUBLIC COMMENTS: none

3. DISCUSSION/ACTION ITEMS:

3.1 Project Procurement & Approval Workflow

Julie Kistle presented the Project Procurement & Approval Workflow and emphasized the need for charter representatives to track the actions on their projects.

3.2 Chico Country Day School Project Recommendation Form: Turf Project Approval of Remaining Funds

Motion to approved by **Tim Druray**, seconded by **Michelle Yezbick**, motion passed unanimously.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks	X			
Nord: Ed Johnson	X			
CCDS: Student Langford	X			
CORE Butte: Mary Cox	x			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				X

4. ITEMS FROM COMMITTEE MEMBERS: none

5. Next Meeting: September 28, 2026

6. ADJOURNMENT: **Michelle Yezbick** motioned to adjourn the meeting, **Robin Gephardt** seconded.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks	X			
Nord: Ed Johnson	X			
CCDS: Student Langford	X			
CORE Butte: Mary Cox	x			
Sherwood: Michelle Yezbick	X			

Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				X

The meeting was adjourned at **4:04 p.m**.

Attestation of Committee Secretary:_____

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	October 26, 2026
Name of School	Chico Country Day
Address of School	102 W 11th St, Chico, CA 95928
Contact Name	Wendy Fairon
Contact Phone/Email	530-895-2650
Year Established	1996
Next Renewal Date	2028
CDS Code	04 61424 6113773
Charter Number	112
Website	www.chicocountryday.org

1. **Type of Project:**
   - _____ Planning
   - __x___ Construction
   - _____ Health Safety (Including ADA)
   - _____ Modernization/Repair/Renovation/Improve
   - ____ Purchase or Lease Project
   - ____ Other (including FF&E)

2. **Project Narrative:**

3. **Charter School Property Project Location**: *(If project location is different from address above.)*
   _____
   a. Does your school currently operate on a CUSD School Site: __x__ yes _____ no
   b. Does your school lease property/buildings from a private owner: _____ yes ____x_ no

4. **Current enrollment and ADA: 603 enrollment**

5. **Financial Questions**
   a. Was your prior annual audit report free of any negative findings? ____ yes __x___ no
      If no, please explain- 1 finding carried over from prior year regarding year end closing

   b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? __8%__

6. **Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

7. **Preliminary Estimate (Cost)**

	Round 1	**Round 2**	**Round 3**
Allocation Per Round			
Less Previously Allocated Funds	**Current Balance:** $2,250.39		

Less Current Project Funds Requested	**Less Remaining Project Funds Requested:** $2,250.39		
Remaining Measure K Allocation	**$0**		

School Facilities Projects to be Funded with Proceeds of Bonds

"Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter's] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology."—Measure K

Documentation ***(please indicate those completed)***

All Projects

Project Narrative: general scope of work	___x__ *Included*
Enrollment Capacity: Current Facility and/or Proposed	___x__ *Included*
Preliminary Estimate (Cost)	___x__ *Included*
Project Schedule	___x__ *Included*

Building/Modernization/Renovation Projects

Feasibility Study and Site Review	_____ *Included* _x__ *Not Applicable*
Enrollment Capacity: Current Facility and/or Proposed	_____ *Included* _x _ *Not Applicable*
Pre-Schematics *(to be completed by a District approved architect and/or engineering team)*	_x____ *Included*___ *Not Applicable*
Facility Assessment	_____ *Included* _x__ *Not Applicable*
Schematic Drawing(s) *(areas of work)*	__x___ *Included*___ *Not Applicable*
CEQA Process Determination *(pre-CEQA-form)*	_____ *Included* _x__ *Not Applicable*
Design Development Drawings	__x___ *Included*___ *Not Applicable*
Design or Bid Estimate	__x___ *Included*___ *Not Applicable*
Construction Documents	_____ *Included* _x__ *Not Applicable*

For Committee Use:

All necessary documents were included: **_____ yes** **_____no**
(if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact: Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602

Ideal Steel Buildings

2576 State Highway 32
Chico, Butte, California 95973

info@idealsteelbuildings.com

(530) 893-8474

https://idealsteelbuildingsofca.com/

Chico, Butte, California 95973

Building Quote
QTE-005301

Date
09/17/2026

Total
$12,309.20

CUSTOMER DETAILS

Stuart Langford

Billing Address
102 W 11th St, Chico, Ca 95928
Chico, Butte County, California 95928

Shipping Address
102 W 11th St, Chico, Ca 95928
Chico, Butte County, California 95928

slangford@chicocountryday.org

(530) 588-6890

A-frame 14 x 35 x 11 w/ Chain Hoist Rollup asci

- Roof Color: Black
- Trim Color: Black
- Sides/Ends Color: Gallery Blue
- Wainscot Color: NA



Ready for Installation? ☐ Jobsite Level? ☑ Permit Required? ☑ Inside City Limit? ☐ Electricity Available? ☒ Installation Surface? Concrete

Building Dimension	Roof Style	Gauge	Wind/Snow Rating
14'W x 35'L x 11'H	**A-Frame Vertical**	**14 Gauge**	**105 MPH + 30 PSF Ground Certified**

14X35' A-Frame Vertical Roof (Roof 36' | Ga : 14 | 3/12' Roof Pitch)	1	**$5,240.00**
11' Height	1	**$640.00**
105 MPH + 30 PSF Ground Certified	1	**$0.00**
Ends - Closed | Horizontal	2	**$2,160.00**
Sides - Closed | Horizontal	2	**$1,865.00**
Front - 8x8' Garage Door (Roll-Up) Header Seal(Chain Hoist- Lock from Inside)	1	**$1,500.00**
Back - 12x12" Window (Air Vent)	2	**$250.00**
Right - 36x36" Window (Double Pane With Grid)	2	**$490.00**
Right - 36x80" Walk-in Door (Series 99 E (White))	1	**$925.00**
Mobile Home Anchor	16	**$0.00**
Colored Screws	1	**$185.30**
Manufacturer Discount	1	**($1,988.30)**
Site Clear of Obstacles : Yes | 5ft. Space Around the Building : Yes		
Generic Drawing Fee : $0.00		
Is your building site in a snow load area ?	No	
Will you need to permit this building ?	Yes	
Will you permit your building as a living quarters/dwelling?	No	
Are you looking to open an order before the end of this month ?	No	

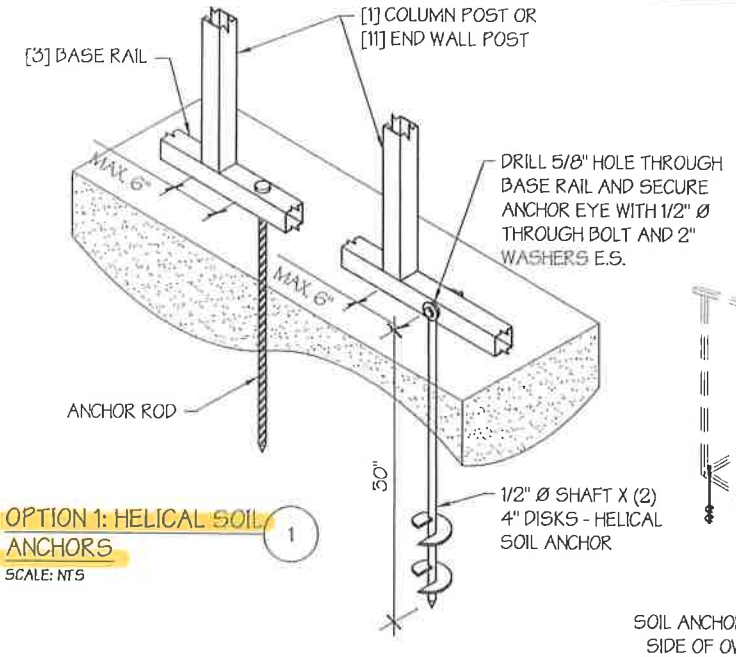
NOTES

Sub Total:	**$11,267.00**
Total Tax	**$1,042.20**
Labor/Equip/Plans	**$0.00**
Grand Total	**$12,309.20**
Pay Now	
Downpayment	**$2,253.40**
Balance Due	**$10,055.80**

BUILDING VIEW

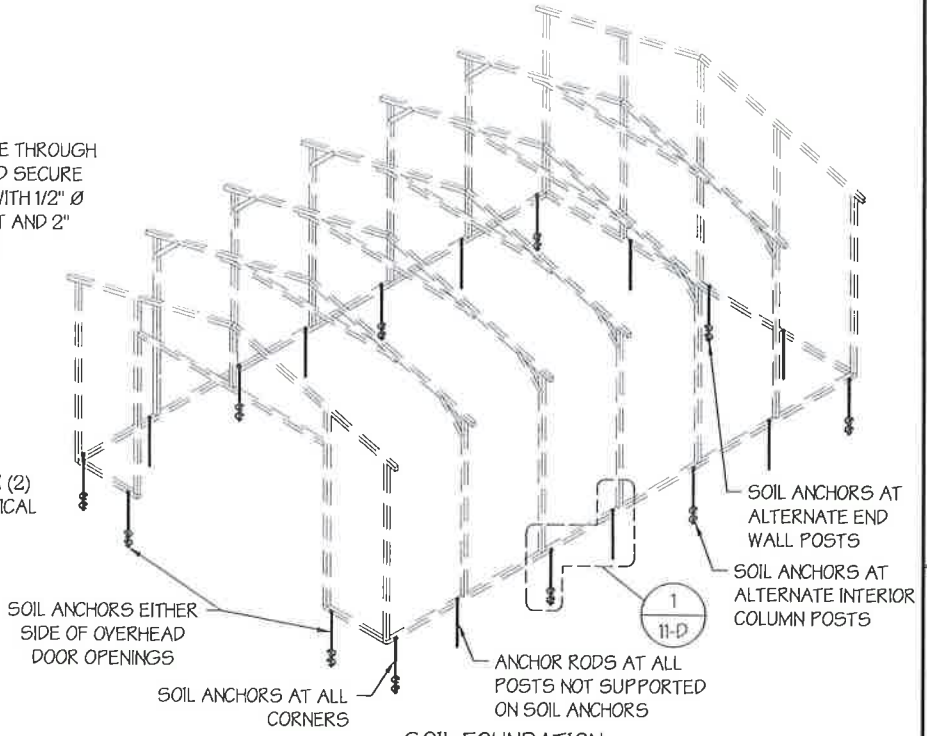


IMAGE 1



OPTION 1: HELICAL SOIL ANCHORS (1)

SCALE: NTS



SOIL FOUNDATION

SCALE: NTS

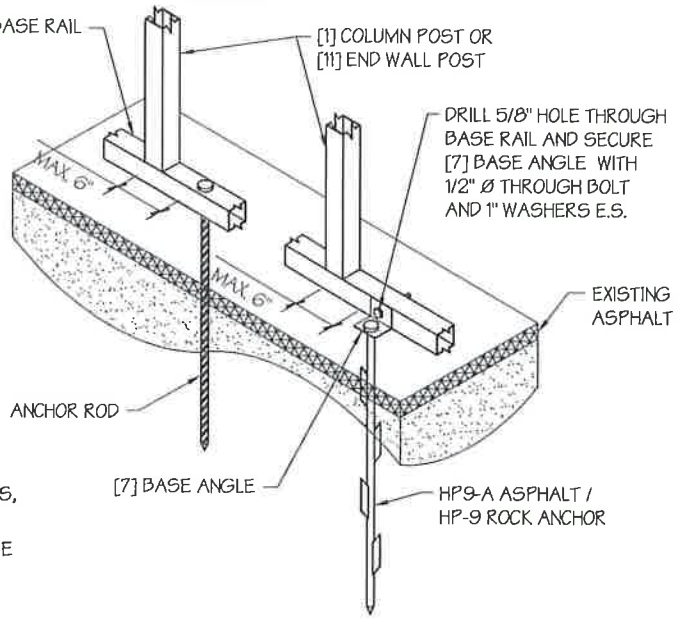
SOIL FOUNDATION NOTES:

1. DESIGNS SHOWN ON THIS SHEET ARE FOR SOIL ANCHOR FOUNDATION.
2. SOIL ANCHORS (HELICAL OR ROCK/ASPHALT) SHALL BE LOCATED AT ALL 4 CORNERS, ON EACH SIDE OF OVERHEAD DOOR OPENINGS, ON POSTS WITH DIAGONAL BRACING IF REQUIRED, AND ON ALTERNATE INTERIOR COLUMN POSTS AND END WALLS POSTS.
3. HELICAL ANCHORS ARE TO BE USED ONLY IF THE DRIVING TORQUE INTO THE GROUND IS 150 FT-LBS OR GREATER. MANUFACTURER IS NOT RESPONSIBLE FOR SOIL QUALITY AT SITE.
4. HELICAL ANCHORS CAN ONLY BE USED FOR CLASS 2, 3 & 4 SOILS (SEE SOIL CLASSIFICATIONS THIS PAGE).
5. ALL POSTS WITH NO ANCHORS ADJACENT SHALL BE ANCHORED TO THE GROUND WITH A 1/2" X 30" LG. ROD. RODS WILL HAVE A PRE-FORMED HEAD AT THE TOP AND ONE COAT OF RUST PROOF MATERIAL.
6. ASSUMED SOIL BEARING CAPACITY IS TO BE A MIN. OF 1500 PSF.

SOIL CLASSIFICATIONS:

SOIL CLASS	DESCRIPTION
2	SANDY GRAVEL AND GRAVEL, VERY THIN DENSE AND/OR CEMENTED SANDS, COARSE GRAVEL/COBBLES, PRELOADED SILTS, CLAYS AND CORAL.
3	SAND, SILTY SAND, CLAYEY SAND, SILTY GRAVEL, MEDIUM DENSE COARSE SANDS, SANDY GRAVEL, VERY STIFF SILT AND SANDY CLAYS.
4	LOOSE TO MEDIUM DENSE SANDS, FIRM TO STIFF CLAYS AND SILTS AND ALLUVIAL FILLS.

*FROM HUD *"MODEL MANUFACTURED HOME INSTALLATION STANDARDS"*



OPTION 2: ROCK / ASPHALT ANCHORS (1)

SCALE: NTS

MANUFACTURED BY:

ENGINEERED BY:

A&A ENGINEERING
CIVIL • STRUCTURAL

DRAWING INFORMATION

PROJECT: 24' Wide

LOCATION: STATE OF CALIFORNIA

PROJECT NO.: 233-26-0131

SHEET TITLE:

FOUNDATION OPTION 4: SOIL ANCHORS

SHEET NO.: 11-D / 11

CHECKED BY: DATE: 1/25/24

LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE FULL EXTENT OF THE LAW.
- DRAWINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.

SEAL:

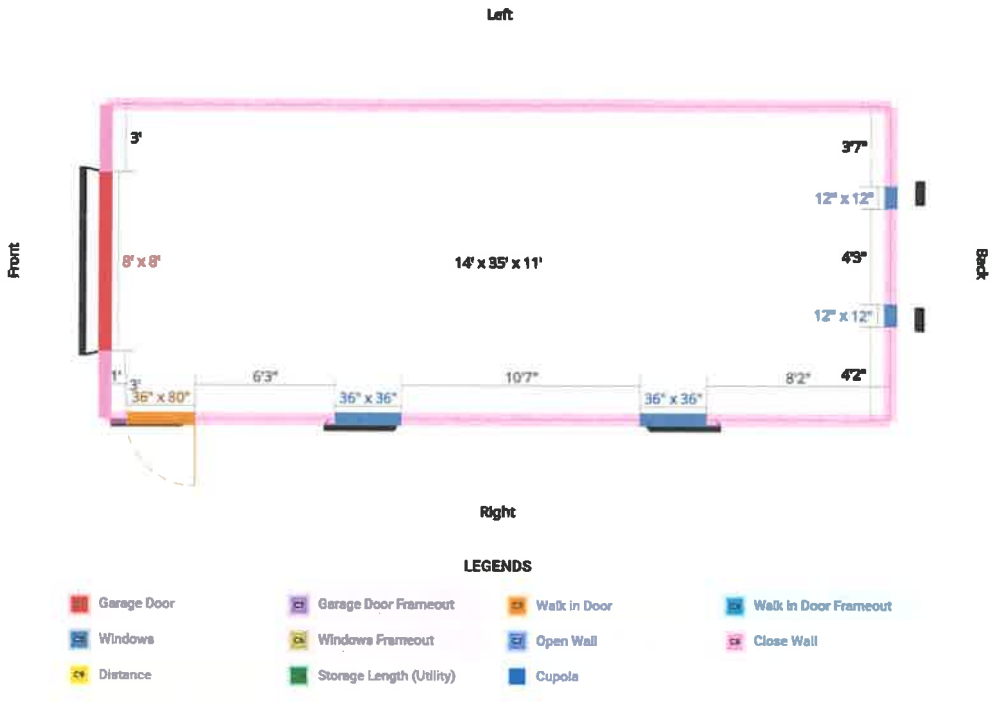
REGISTERED PROFESSIONAL ENGINEER
CIVIL
OMAR A. ABU-YASEIN
C73389
STATE OF CALIFORNIA

STAMP EXPIRY: **DEC 31 2026**

DATE SIGNED: **JAN 20 2026**

BUILDING VIEW

14' Wide * 35' Long * 11' Tall



2D LAYOUT

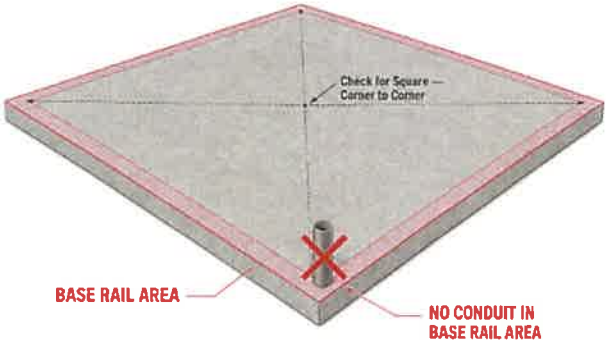


Workspace is 3 Feet Minimum on all 4 sides.

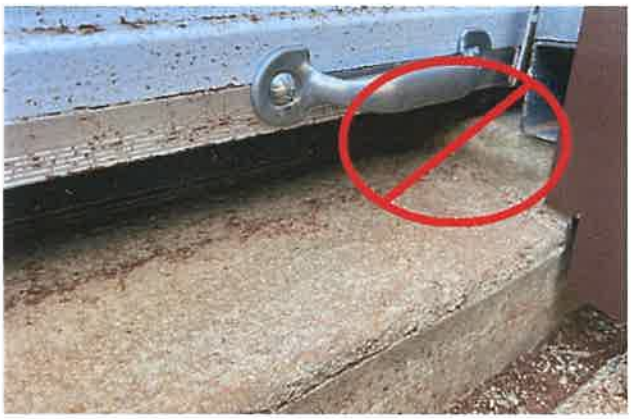


No Installs on Unlevel Land unless it is specifically stated in order with a "Cut legs on site" fee or specifically mentions the slope in the order.

SLAB MUST BE FLAT, LEVEL & SQUARE



SLAB REQUIREMENTS: Slab must be level, square, and built according to engineering plans. NO stem walls/curbs . Confirm proper conduit with your rep. Nothing can be placed within the base rail area.



DO NOT create Rollup Door Notches or Slopes without first confirming the correct dimensions with a team member. Each rollup door has side tracks that must be properly accounted for. We will not be held responsible if the door fails to close due to incorrect measurements.

By signing, the Buyer confirms the site will meet all conditions listed above at the time of installation. If the crew is unable to start or complete installation due to any condition listed above, a $350 rescheduling fee will apply and must be paid before a new installation date can be accepted.

Thank you for your understanding — we truly appreciate your business.

BUILDING VIEW



IMAGE 1

BUILDING VIEW



IMAGE 2

BUILDING VIEW



IMAGE 3

BUILDING VIEW

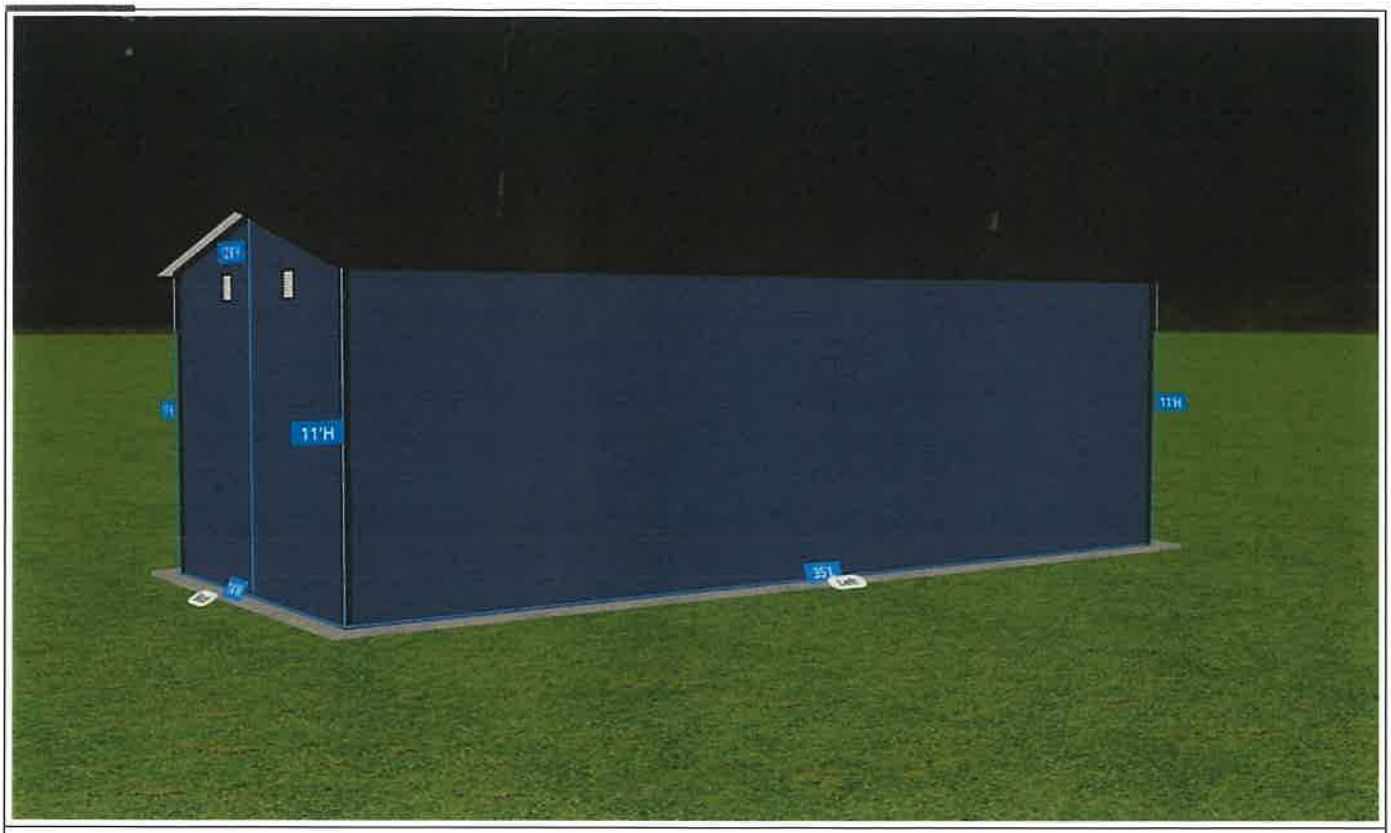


IMAGE 4

BUILDING VIEW



IMAGE 5