

**SUTTER UNION HIGH SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES**

**June 10, 2026**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, June 10, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

**OPEN SESSION 6:00 PM**

**NOTICE TO THE PUBLIC**

*As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.*

**1. Call to Order 6:00 PM**

**2. Pledge of Allegiance**

**3. Roll Call**

- Allen Jaynes, President
- Erika Lemenager, Vice-President
- Doug Ahlers, Clerk
- Dennis Richardson, Member
- Clifton Davis, Member

**4. Closed Session**

- 4.1 Disclose items to be discussed in closed session
  - A. Discussion regarding the recruitment and selection process of the Superintendent
  - B. Superintendent Compensation
- 4.2 Public comment regarding closed session items
- 4.3 Closed session begins
- 4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first
- 4.5 Public report on actions taken in closed session (Gov C 54957.1)

**5. Public Comment**

*Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)*

**6. Consent Agenda:**

*The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:*

- 6.1 Minutes: [Approval of Regular Board Meeting Minutes for May 13, 2026](#)
- 6.2 Minutes: [Approval of Special Board Meeting Minutes for May 13, 2026](#)
- 6.3 Minutes: [Approval of Special Board Meeting Minutes for May 19, 2026](#)
- 6.4 Minutes: [Approval of Special Board Meeting Minutes for May 26, 2026](#)
- 6.5 Warrants: [Approval of Accounts Payable for May 2026](#)
- 6.6 Resignation: Accept Resignation of Sana Khan, Special Education Teacher, Effective June 5, 2026
- 6.7 Resignation: Accept Resignation of Sadie Supernaw, Physical Education Teacher, Effective June 5, 2026

6.8 Approval: [Out-of-state travel for the Sutter Union High School varsity football team to participate in the following interscholastic athletic contests during the 2026 football season:](#)

- Bishop Lynch High School, Dallas, Texas, August 28, 2026
- Douglas High School, Minden, Nevada, September 4, 2026

6.9 Approval: [Out-of-state travel for the Sutter Union High School Trap team to travel to Las Vegas, Nevada, for the US Open July 6 through July 12, 2026](#)

**7. Action Item:** Consider/Approve Employment of Certificated Staff

Name	Position	Status	Ed Code	Effective
Marcus Morton	26-27 English Teacher	Probationary	44929.21	8/6/2026

**8. Action Item:** Consider/Approve Superintendent's Compensation

**9. Action Item:** [Consider/Approve Declaration of Need for Fully Qualified Educators](#)

**10. Action Item:** Adopt Resolution #2025-26/010 [Revising of the Regular Meeting schedule of the Governing Board](#)

**11. Action Item:** Adopt Resolution # 2025-26/011 [Specifications of the Election Order](#)

**12. Action Item:** Adopt Resolution #2025-26/012 [Candidates' Statements](#)

**13. Action Item:** Adopt Resolution #2025-26/013 [Resolution with regard to tie votes](#)

**14. Action Item:** Adopt Resolution #2025-26/014 [Designating Authorized District Representatives and Delegating limited signatory and purchasing authority](#)

**15. Action Item:** Consider/Approve Consolidated Application-Spring Release

**16. Action Item:** Local Performance Indicators 2026-27 School Year

**17. Action Item:** [Consider/Approve Revision to Board Policy 5327- Tobacco Policy](#)

**18. Public Hearing regarding the 2026/2027 Sutter Union High School District Budget:** To study the proposed budget and conduct a Public Hearing to allow audience members to discuss and comment on budget proposals

18.1 2026/2027 Budget Balances in Excess of Minimum Reserves

**19. Public Hearing: Local Control and Accountability Plan (LCAP)**

19.1 Solicit recommendations and comments from the public regarding spending regulations for supplemental and concentration grants

19.2 Notify the public of the opportunity to submit written comments regarding the specific actions and expenditures to be included in the Local Control and Accountability Plan

19.3 Demonstrate to the public how the district intends to meet annual goals for all pupils with specific activities to address state and local priorities

19.4 Discuss SUHSD Local Indicator Tools

**Parents, Community Members, and Staff are encouraged to participate**

**20. Action Item:** Consider/Approve Contract with Sutter County Superintendent of Schools to facilitate the recruitment and selection process of the Superintendent

## **21. Communication**

- |      |                                  |                |
|------|----------------------------------|----------------|
| 21.1 | Counseling Department Report:    | Mrs. Ehrk      |
| 21.2 | Sutter Union High School Report: | Mr. Giovannoni |
| 21.3 | Athletics Report:                | Mrs. Danna     |
| 21.4 | Butte View Report:               | Mr. Bennette   |

## **22. Superintendent's Report**

## **23. Adjournment**