

**BRITTAN SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

Tuesday, March 10, 2026

TIMES: OPEN Session 7:00 pm Closed Session: 6:30pm
PLACE: Brittan Elementary Gym

2340 Pepper Street
Sutter, California 95982

2025-2026 District Goals and Objectives

- *Brittan Elementary School District will provide conditions of learning that will develop College and Career Ready Students*
- *Brittan Elementary School District will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes.*
- *Brittan Elementary School District will promote student engagement and a school culture conducive to learning.*

1. CALL TO ORDER/ ESTABLISHMENT OF QUORUM	
2. CLOSED SESSION: 1. Personnel & Negotiations	
3. PLEDGE OF ALLEGIANCE – Mr. Abken	
4. REVIEW/APPROVAL OF AGENDA	REVIEW/ACTION
5. PRESENTATION: Westminster Woods Report	
6. RECOGNIZED STUDENTS-February	INFORMATION
7. PUBLIC HEARING- Development Fees	
8. BOARD and ADMINISTRATIVE FUNCTIONS	
8.1 <u>Hearing of Persons Desiring to Address the Board on Agenda Items</u> (In accordance with BP 9323; Government Code 5494.2)	INFORMATION
8.2 <u>Hearing of Person Desiring to Address the Board on a Subject Not Covered in this Agenda</u> – Individual speakers will state their name and be allowed three (3) minutes to address the Board. Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. A school district cannot take action on a matter that has not been placed on the official agenda (In accordance with BP 9323; Government Code 54954.2)	INFORMATION
8.3 a. Superintendent	
1. Enrollment Report	
2. Family Literacy Night	
3. Career Fair	
4. Open House/CJSF BBQ	INFORMATION
5. BPAC TK-3 rd & 4 th -6 th Glow Dance	
b. Governing Board	INFORMATION

9. CONSENT AGENDA	
9.1 Minutes from 2/10/26	REVIEW/ACTION
9.2 Warrants/Accounts Payable	
9.3 Resolution 2026-1, Second Interim 2025-2026	
9.4 Resolution 2026-2, Increase School Developer Facilities Fees as Authorized by Government Code Section 69559 (b) 3	
9.5 Annual 25/26 Auditor Contract	
9.6 Transportation Plan	
9.7 Policies	
10. BUSINESS and FINANCIAL	
10.1 Retirement Incentive Acceptance-Wesley Schenken	REVIEW/ACTION
11. PERSONNEL and NEGOTIATIONS	
11.1 Resolution 2026-3, Resolution of Non-Re-election of Probationary Certificated Employee	REVIEW/ACTION
11.2 Resignation-Retirement of Certificated Employee- Lori Schenken, 3 rd Grade Teacher effective 06/30/2026	
11.3 Shared Contract 2025-2026 School Year-Mrs. Samantha Michel-Mrs. Lizi Lee	
12. ADVANCED PLANNING	
12.1 Agenda Items	
12.2 Meeting Dates – April 14, 2026	
13. ADJOURNMENT	

Individuals with disabilities who require reasonable accommodations to attend or participate in a meeting or function of the Brittan Elementary School District, may request assistance by contacting the District Office at 822-5155; FAX 822- 5143 no later than the end of the school day on the Friday before the scheduled date of the board