## BRITTAN SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

Monday, December 15, 2025

TIMES: OPEN Session 7:00 pm Closed Session: 6:00pm

**PLACE:** Brittan Elementary Gym

2340 Pepper Street Sutter, California 95982

## 2025-2026 District Goals and Objectives

- Brittan Elementary School District will provide conditions of learning that will develop College and Career Ready Students
- Brittan Elementary School District will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes.
- Brittan Elementary School District will promote student engagement and a school culture conducive to learning.

1.	CALL TO ORDER/ESTABL	SHMENT OF QUORUM	
2.	PLEDGE OF ALLEGIANCE	– Mr. Josh Abken	
3.	REVIEW/APPROVAL OF A	GENDA	INFORMATION
4.	RECOGNIZED STUDENTS-November		INFORMATION
5.	PRESENTATIONS- CJSF & RTI		INFORMATION
6.	FIRST READING-BOARD POL BP 1000/BP 4000/ BP 5000/BP 7000 BP 2120 AR 3311.3 BP 3470 BP 5020 AR/BP 5117 AR/BP 6020 AR/BP 6143 BP 7131 BB 9310 BB 9321		INFORMATION

7. BOARD and ADMINISTRATIVE FUNCTIONS	
7.1 Hearing of Persons Desiring to Address the Board on Agenda Items (In accordance with BP 9323; Government Code 5494.2)	INFORMATION
7.2 Hearing of Person Desiring to Address the Board on a Subject Not Covered in this Agenda – Individual speakers will state their name and be allowed three (3) minutes to address the Board. Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. A school district cannot take action on a matter that has not been placed on the official agenda (In accordance with BP 9323; Government Code 54954.2)	INFORMATION
7.3 Reorganization of the Board	
a. Election of Officers  1. President	ACTION
2. Vice President	ACTION ACTION
3. Secretary of the Board	ACTION
b. Establish Meeting Dates	REVIEW/ACTION
c. Authorization to Sign Documents	REVIEW/ACTION
b. Governing Board	INFORMATION
7.4 a. Superintendent	
1. Enrollment Report	INFORMATION
2. Audit Extension	INFORMATION
3. Christmas Concert	INFORMATION
8. CONSENT AGENDA	
8.1 Minutes from 11/18/2025	REVIEW/ACTION
8.2 Warrants/Account Payable	
8.3 Policies	
8.4 2026-2027 Brittan School Calendar	-
9. BUSINESS and FINANCIAL	
9.1 First Interim-Resolution 2025-13	REVIEW/ACTION
10. PERSONNEL and NEGOTIATIONS	
10.1 Collective Bargaining Agreement-Classified	REVIEW/ACTION
10.2 Collective Bargaining Agreement-Confidential	REVIEW/ACTION
10.3 Collective Bargaining Agreement-Certificated	REVIEW/ACTION
10.4 Collective Bargaining Agreement-Administration	REVIEW/ACTION
10.5 Hire Certificated Employee for the 25-26 School Year- Sally Wilson, 4th Grade Teacher	REVIEW/ACTION
11. ADVANCED PLANNING	
11.1 Agenda Items	
11.2 Meeting Dates – January 12, 2026	
12. ADJOURNMENT	