

Center Joint Unified School District
Adult Portable Transitional Improvements Project
Bid Package #26-01
ADDENDUM NO. 1

February 3, 2026

Owner: Center Joint Unified School District
8408-Watt Avenue
Antelope, CA 95843

Project Manager: Capital Program Management, Inc.
1851 Heritage Lane, Suite 210
Sacramento, CA 95815

This Addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project, and revisions to items listed here shall supersede description thereof prior to the above stated date. All conditions not specifically referenced here shall remain the same. It is the obligation of the Prime Contractor to make subcontractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the Proposal documents. Failure to do so may subject respondent to disqualification.

All addenda items refer to the plans and specifications unless specifically noted otherwise.

TOTAL PAGES IN THIS ADDENDUM (including attachments): **6**

Center Joint Unified School District
Adult Portable Transitional Improvements Project

Bid Package #26-01

ADDENDUM NO. 1

PART A - BIDDING AND CONTRACT REQUIREMENTS

- 1.1 The bid date has not changed. Bids are due Wednesday, February 18, 2026, by 2:00:00 PM at the Center Joint Unified School District – Facilities Department, 8408 Watt Avenue, Antelope, CA 95843, Portable 4.

PART B - TECHNICAL REQUIREMENTS

Not Applicable for this addendum

PART C - DRAWINGS

Not Applicable for this addendum

PART D – RESPONSES TO CONTRACTOR QUESTIONS

Not Applicable for this addendum

List of Attachments

- 2.1 Mandatory Job Walk Agenda (2 pages)
2.2 Mandatory Job Walk Sign in Sheets (2 pages)

End of Addendum

**Center Joint Unified School District
Adult Transitional Portable Improvements
Project No. 26-01**

PRE-BID CONFERENCE AGENDA

Date: January 29, 2026, **Time:** 2:00:00PM
Project: Adult Portable Improvements Project
Bid Date: Wednesday, February 18, 2026, by 2:00:00PM
at the Center Joint Unified School District Office located at 8408 Watt Ave, Portable 5, Antelope, CA 95843

- I. **Meeting Called to Order**
- II. **Introduction of Project Team members:**
 - A. District Representatives:
 - Richard Putnam, Director of Facilities
 - Ivan Calhoun, Lead Groundskeeper
 - Stacy Yerba, Administrative Secretary – MOT Department
 - B. Civil Engineer: Anthony Tassano
 - C. Owner's Representative: Terra Carlson, Capital Program Management, Inc.
- III. **Bidding Documents:** Available on the District Website or by emailing CPM at Terra@capitalpm.com.
- IV. **Contracting Format:** (1) Prime Contract
- V. **Scope of Work Description:** Replacement of existing ramps and paving at the Adult Transitional Portable Classroom Buildings.
- VI. **Engineers Estimate:** \$400K.
- VII. **Bidding and Contract Award Requirements:**
 - A. License requirement: A or B
 - B. Pre-Qualification of Bidders – None
 - C. Bid Bond or Certified Check – see Instructions to Bidders Section 2.
 - D. Prevailing Wages – Notice Inviting Bids and Instructions to Bidders Section 24. Certified payrolls, payroll records, and other documents shall be required along with your progress billings.
www.dir.ca.gov/dlsr/DPreWageDetermination.htm.
 - E. DIR Registration of Contractor and Subcontractor: Notice Inviting Bids & Instructions to Bidders Section 25.
 - F. Bond and Insurance Requirements: Article 11 Insurance and Bonds and Supplementary Conditions.
 - G. Bid Form:
 1. Completed Forms
 2. No fax or phone bids
 3. Bids shall be valid for 90 days
- VIII. **Schedule of Events:**
 - A. Questions due February 4, 2026 by 2:00 PM
 - B. Bids Due on February 18, 2026, by 2:00:00 PM
 - C. Issue Notice of Intent to Award on February 24, 2026*
 - D. Board Approval March 11, 2026 *
 - E. Project Schedule: (60) Calendar Days, Work See Special Conditions in the Bidding and Contract Documents.
 1. Construction Start Date: April 14, 2026
 2. Completion Date: June 13, 2026

** Estimated deadlines subject to revision at the District's discretion.*
- IX. **Department of Justice (DOJ) Clearance, Badges, and Security:** See Contractor Certification Regarding Background Checks in Project Manual
- X. **Site Information:**
 - A. Contact: Terra Carlson C: 916-212-8357
 - B. Site access, temporary facilities, staging areas and parking.
 - C. Contractor's working hours: Work can be conducted during regular business hours.

XI. Site Walk

XII. General Questions

XIII. Adjournment

Important note: Responses to inquiries and discussions occurring at this pre-bid walk-through shall in no way change or modify the bid documents. The bid documents will be affected only by addenda issued prior to the bid date.

We encourage all questions asked at the walk be followed up with an RFI.

Send written inquiries by February 4, 2026, by 2:00 PM to: Terra Carlson: terra@capitalpm.com

Center Joint Unified School District
MANDATORY JOB WALK SIGN IN SHEET
 Adult Transitional Portable Improvements Project No. #26-01
 3243 Center Court Lane, Antelope, CA 95843
 Thursday, January 29, 2026
 2:00 PM

ALL FIELDS MANDATORY - Please write clearly

Company Name	Company Representative	Company City	Phone #	E-Mail
BRCO Constructors	Matt Roth	Rocklin	916 253-9373	mroth@brcoco.com
PCG	Vall K.	Folsom	916.956.8106	office@pridexgroup.co
Freschi Construction	Sean Stevenson	Grass Valley	530 268-5828	sean@freschiconstruction.com
Rodan Builders	Randy Valencia	Hayward	650-508-1700 650-508	bids@rodanbuilders.com
Sierra Asphalt	Clint Maciel	Rancho Cordova	916-635-9898	COM@Sierraasphalt.com
Kalerec Jason Stanelley	Jason Stanelley	Rancho Cordova	916 631 7211	Jasons@kalerec.com
PRO BUILDERS	JASE FASIANO	Orangevale	916 225 0373	Sebastian@Sacprobuilders.com

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Company Name	Company Representative	Company City	Phone #	E-Mail
RBH CONSTRUCTION Inc	RICHARD HARTMAN	Folsom	916 835-8642	Richard RBH CONSTRUCTION.WRT
Hometown Construction Inc.	SEK Knapp	Alto Vista	916- 991-2486	bid4jobs@yahoo.com
PBM CONSTRUCTION	DAVID LANZBY	ROCKLIN	916-715-6483	DAVE@PBMCONSTRUCTION.COM
Emcor Services	Todd Bettencourt	W. Sacramento	916-279-9785	tbettencourt@emcor.net
KYA services	Daniel Cortopassi	Ranch Cordova	916 767 4476	tyler.guthrie @the KYA group.com
Tim Puris	Molokai Electric LLC	Sacramento	916 607 1359	molokaielectricinfo@gmail.com