

# Junction City Elementary School

## 2024-2025 School Accountability Report Card

### (Published During the 2025-2026 School Year)

## General Information about the School Accountability Report Card (SARC)

### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fq/aa/lc/>
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## Admission Requirements for the University of California (UC)

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at <https://admission.universityofcalifornia.edu/>.

## Admission Requirements for the California State University (CSU)

Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <https://www2.calstate.edu/>.

## 2025-26 School Contact Information

|  |  |
|--|--|
| <b>School Name</b>                       | Junction City Elementary School                          |
| <b>Street</b>                            | 430 Red Hill Rd.   |
| <b>City, State, Zip</b>                  | Junction City, CA 96048                                  |
| <b>Phone Number</b>                      | (530) 623-6381   |
| <b>Principal</b>                         | Christine Camara   |
| <b>Email Address</b>                     | <a href="mailto:ccamara@jcesd.org">ccamara@jcesd.org</a> |
| <b>School Website</b>                    | <a href="http://www.jcesd.org">www.jcesd.org</a>         |
| <b>Grade Span</b>                        | K-8  |
| <b>County-District-School (CDS) Code</b> | 53 71738 6053771   |

## 2025-26 District Contact Information

|                         |  |
|-------------------------|--|
| <b>District Name</b>    | Junction City Elementary School District                 |
| <b>Phone Number</b>     | (530) 623-6381   |
| <b>Superintendent</b>   | Christine Camara   |
| <b>Email Address</b>    | <a href="mailto:ccamara@jcesd.org">ccamara@jcesd.org</a> |
| <b>District Website</b> | <a href="http://www.jcesd.org">www.jcesd.org</a>         |

## 2025-26 School Description and Mission Statement

Junction City School is a small, one-school district serving about 65 kids in grades TK-8. We are located in the frontier town of Junction City in Trinity County, California. We are nestled at the base of the beautiful Trinity Alps Wilderness, along ten acres of the Trinity River.

All Junction City School students participate in a curriculum that is based on Common Core Standards and is enriched with STEM, Social Emotional Learning (SEL), and Visual and Performing Arts while on campus. Our After School Program offers electives, academic enrichment, and homework assistance. Our Intervention Program offers support for students that need additional assistance with skills. The mission of Junction City School is to improve the academic and social skills of all students,

## 2025-26 School Description and Mission Statement

and to create a school climate conducive to learning by encouraging good citizenship, good attendance, and high academic standards. It is our intent to provide an environment that fosters in children the ability to recognize and accept responsibility to the end that they may be active participants in our global society. Together, these programs and philosophies help to promote a whole school family atmosphere with an emphasis on our students' success and well-being.

## About this School

### 2024-25 Student Enrollment by Grade Level

| Grade Level                    | Number of Students |
|--------------------------------|--------------------|
| Transitional Kindergarten (TK) | 4                  |
| Kindergarten                   | 9                  |
| Grade 1                        | 5                  |
| Grade 2                        | 2                  |
| Grade 3                        | 5                  |
| Grade 4                        | 5                  |
| Grade 5                        | 11                 |
| Grade 6                        | 8                  |
| Grade 7                        | 3                  |
| Grade 8                        | 13                 |
| <b>Total Enrollment</b>        | <b>65</b>          |

### 2024-25 Student Enrollment by Student Group

| Student Group                    | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| Female                           | 56.9                        |
| Male                             | 43.1                        |
| American Indian or Alaska Native | 4.6                         |
| Hispanic or Latino               | 10.8                        |
| Two or More Races                | 12.3                        |
| White                            | 72.3                        |
| Homeless                         | 10.8                        |
| Socioeconomically Disadvantaged  | 43.1                        |
| Students with Disabilities       | 9.2                         |

## A. Conditions of Learning

### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 3.9           | 100            | 3.9             | 100              | 234405.2     | 84            |
| <b>Intern Credential Holders Properly Assigned</b>   | 0             | 0              | 0               | 0                | 4853         | 1.74          |
| <b>Teachers Without Credentials and Misassignments ("ineffective" under ESSA)</b>                      | 0             | 0              | 0               | 0                | 12001.5      | 4.3           |
| <b>Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)</b>                         | 0             | 0              | 0               | 0                | 11953.1      | 4.28          |
| <b>Unknown/Incomplete/NA</b>   | 0             | 0              | 0               | 0                | 15831.9      | 5.67          |
| <b>Total Teaching Positions</b>  | 3.9           | 100            | 3.9             | 100              | 279044.8     | 100           |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2022-23 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 3.9           | 100            | 3.9             | 100              | 231142.4     | 83.24         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0             | 0              | 0               | 0                | 5566.4       | 2             |
| <b>Teachers Without Credentials and Misassignments ("ineffective" under ESSA)</b>                      | 0             | 0              | 0               | 0                | 14938.3      | 5.38          |
| <b>Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)</b>                         | 0             | 0              | 0               | 0                | 11746.9      | 4.23          |
| <b>Unknown/Incomplete/NA</b>   | 0             | 0              | 0               | 0                | 14303.8      | 5.15          |
| <b>Total Teaching Positions</b>  | 3.9           | 100            | 3.9             | 100              | 277698       | 100           |

Note: The data in this table is based on FTE status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2023-24 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 3.9           | 100            | 3.9             | 100              | 230039.4     | 100           |
| <b>Intern Credential Holders Properly Assigned</b>   | 0             | 0              | 0               | 0                | 6213.8       | 2.23          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0             | 0              | 0               | 0                | 16855        | 6.04          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0             | 0              | 0               | 0                | 12112.8      | 4.34          |
| <b>Unknown/Incomplete/NA</b>   | 0             | 0              | 0               | 0                | 13705.8      | 4.91          |
| <b>Total Teaching Positions</b>  | 3.9           | 100            | 3.9             | 100              | 278927.1     | 100           |

Note: The data in this table is based on FTE status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2021-22 | 2022-23 | 2023-24 |
|--|---------|---------|---------|
| <b>Permits and Waivers</b>                                   | 0.00    | 0       | 0       |
| <b>Misassignments</b>  | 0.00    | 0       | 0       |
| <b>Vacant Positions</b>                                      | 0.00    | 0       | 0       |
| <b>Total Teachers Without Credentials and Misassignments</b> | 0.00    | 0       | 0       |

### Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> | 0.00    | 0       | 0       |
| <b>Local Assignment Options</b>                               | 0.00    | 0       | 0       |
| <b>Total Out-of-Field Teachers</b>                            | 0.00    | 0       | 0       |

## Class Assignments

| Indicator  | 2021-22 | 2022-23 | 2023-24 |
|--|---------|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0       | 0       | 0       |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0       | 0       | 0       |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## 2025-26 Quality, Currency, Availability of Textbooks and Other Instructional Materials

| Year and month in which the data were collected | December 2025  |  |
|---|--|--|
| Subject   | List of Textbooks and Other Instructional Materials / Indicate if from Most Recent Adoption / Year of Adoption | Percent Students Lacking Own Assigned Copy |
| Reading/Language Arts                           | Houghton Mifflin Journeys / 2017 (Grades TK-6)<br>Amplify Education / 2023 (Grades 7-8)                        | 0  |
| Mathematics                                     | Go Math / 2015 (Grades TK-5)<br>CPM Math / 2013 (Grades 6-8)   | 0  |
| Science   | Delta/Foss / 2015 (Grades TK-8)  | 0  |
| History-Social Science                          | TCI Social Studies Alive / 2023 (Grades TK-5)<br>TCI History Alive / 2023 (Grades 6-8)                         | 0  |

Note: Cells with N/A values do not require data.

## School Facility Conditions and Planned Improvements

Junction City School was built in 1990. There are five classrooms, a STEM lab, a very large resource room, office, and a staff room in the main building. Our gym/cafeteria and kitchen are separate from the main building. The after-school building was added in 2009 near the playground. A new TK Classroom was built in 2025. There is more than adequate room in all areas. No asbestos or other hazardous substances were used in the construction of the buildings.

| Year and month of the most recent FIT report                        | December 22, 2025 |           |           |   |
|---|-------------------|-----------|-----------|---|
| System Inspected  | Rate Good         | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                | X                 |           |           |   |
| <b>Interior:</b><br>Interior Surfaces                               | X                 |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation | X                 |           |           |   |

## School Facility Conditions and Planned Improvements

|   |   |  |  |
|---|---|--|--|
| <b>Electrical</b>   | X |  |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X |  |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X |  |  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X |  |  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X |  |  |

## Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
| X         |      |      |      |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

ELA and mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

| Subject  | School 2023-24 | School 2024-25 | District 2023-24 | District 2024-25 | State 2023-24 | State 2024-25 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | 65             | 58             | 65               | 58               | 47            | 48            |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | 49             | 58             | 49               | 58               | 35            | 37            |

## 2024-25 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                      | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                        | 48                      | 48                   | 100.00                | 0.00                      | 58.33                          |
| <b>Female</b>                              | 27                      | 27                   | 100.00                | 0.00                      | 62.96                          |
| <b>Male</b>                                | 21                      | 21                   | 100.00                | 0.00                      | 52.38                          |
| <b>American Indian or Alaska Native</b>    | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Asian</b>                               | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Black or African American</b>           | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Filipino</b>                            | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Hispanic or Latino</b>                  | --                      | --                   | --                    | --                        | --                             |
| <b>Native Hawaiian or Pacific Islander</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Two or More Races</b>                   | --                      | --                   | --                    | --                        | --                             |

|  |    |    |        |      |       |
|--|----|----|--------|------|-------|
| <b>White</b>   | 34 | 34 | 100.00 | 0.00 | 55.88 |
| <b>English Learners</b>                              | 0  | 0  | 0      | 0    | 0     |
| <b>Foster Youth</b>                                  | 0  | 0  | 0      | 0    | 0     |
| <b>Homeless</b>                                      | -- | -- | --     | --   | --    |
| <b>Military</b>                                      | 0  | 0  | 0      | 0    | 0     |
| <b>Socioeconomically Disadvantaged</b>               | 24 | 24 | 100.00 | 0.00 | 45.83 |
| <b>Students Receiving Migrant Education Services</b> | 0  | 0  | 0      | 0    | 0     |
| <b>Students with Disabilities</b>                    | -- | -- | --     | --   | --    |

## 2024-25 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3—Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                      | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                        | 48                      | 48                   | 100.00                | 0.00                      | 58.33                          |
| <b>Female</b>                              | 27                      | 27                   | 100.00                | 0.00                      | 55.56                          |
| <b>Male</b>                                | 21                      | 21                   | 100.00                | 0.00                      | 61.90                          |
| <b>American Indian or Alaska Native</b>    | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Asian</b>                               | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Black or African American</b>           | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Filipino</b>                            | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Hispanic or Latino</b>                  | --                      | --                   | --                    | --                        | --                             |
| <b>Native Hawaiian or Pacific Islander</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Two or More Races</b>                   | --                      | --                   | --                    | --                        | --                             |
| <b>White</b>                               | 34                      | 34                   | 100.00                | 0.00                      | 52.94                          |
| <b>English Learners</b>                    | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Foster Youth</b>                        | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Homeless</b>                            | --                      | --                   | --                    | --                        | --                             |
| <b>Military</b>                            | 0                       | 0                    | 0                     | 0                         | 0                              |

|  |    |    |        |      |       |
|--|----|----|--------|------|-------|
| <b>Socioeconomically Disadvantaged</b>               | 24 | 24 | 100.00 | 0.00 | 41.67 |
| <b>Students Receiving Migrant Education Services</b> | 0  | 0  | 0      | 0    | 0     |
| <b>Students with Disabilities</b>                    | -- | -- | --     | --   | --    |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA for Science. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School 2023-24 | School 2024-25 | District 2023-24 | District 2024-25 | State 2023-24 | State 2024-25 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | 64.71          | 48             | 64.71            | 48               | 30.73         | 32.52         |

## 2024-25 CAASPP Test Results in Science by Student Group

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 25               | 25            | 100.00         | 0.00               | 48.00                   |
| <b>Female</b>  | --               | --            | --             | --                 | --                      |
| <b>Male</b>  | 15               | 15            | 100.00         | 0.00               | 40.00                   |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | 0                | 0             | 0              | 0                  | 0                       |
| <b>Black or African American</b>                     | 0                | 0             | 0              | 0                  | 0                       |
| <b>Filipino</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Hispanic or Latino</b>                            | --               | --            | --             | --                 | --                      |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                | 0             | 0              | 0                  | 0                       |
| <b>Two or More Races</b>                             | --               | --            | --             | --                 | --                      |
| <b>White</b>   | 16               | 16            | 100.00         | 0.00               | 43.75                   |
| <b>English Learners</b>                              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Foster Youth</b>                                  | 0                | 0             | 0              | 0                  | 0                       |
| <b>Homeless</b>                                      | --               | --            | --             | --                 | --                      |
| <b>Military</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Socioeconomically Disadvantaged</b>               | 12               | 12            | 100.00         | 0.00               | 33.33                   |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | --               | --            | --             | --                 | --                      |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2024-25 California Physical Fitness Test Participation Rates

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT requires only participation results for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | **                               | **   | **  | **  | **                          |
| Grade 7     | **                               | **   | **  | **  | **                          |
| Grade 9     | N/A                              | N/A  | N/A   | N/A   | N/A                         |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2025-26 Opportunities for Parental Involvement

Parents and community members are encouraged to participate at school. There are a variety of activities to get involved with in the classroom, at special events, on fieldtrips, and during our after-school program. Parents are also encouraged to become members of the LCAP Advisory Committee/School Site Council (SSC), the Governing Board, as well as other school committees.

## 2024-25 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 69                    | 68                                      | 1                         | 1.5                      |
| Female  | 39                    | 38                                      | 0                         | 0.0                      |
| Male  | 30                    | 30                                      | 1                         | 3.3                      |
| Non-Binary                                    | --                    | --                                      | --                        | --                       |
| American Indian or Alaska Native              | --                    | --                                      | --                        | --                       |
| Asian   | --                    | --                                      | --                        | --                       |
| Black or African American                     | --                    | --                                      | --                        | --                       |
| Filipino                                      | --                    | --                                      | --                        | --                       |
| Hispanic or Latino                            | --                    | --                                      | --                        | --                       |
| Native Hawaiian or Pacific Islander           | --                    | --                                      | --                        | --                       |
| Two or More Races                             | --                    | --                                      | --                        | --                       |
| White   | 51                    | 50                                      | 1                         | 2.0                      |
| English Learners                              | --                    | --                                      | --                        | --                       |
| Foster Youth                                  | --                    | --                                      | --                        | --                       |
| Homeless                                      | 12                    | 12                                      | 0                         | 0.0                      |
| Socioeconomically Disadvantaged               | 44                    | 43                                      | 1                         | 2.3                      |
| Students Receiving Migrant Education Services | --                    | --                                      | --                        | --                       |
| Students with Disabilities                    | --                    | --                                      | --                        | --                       |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions data.

| Suspensions    |                |                |                  |                  |                  |               |               |               |
|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| School 2022-23 | School 2023-24 | School 2024-25 | District 2022-23 | District 2023-24 | District 2024-25 | State 2022-23 | State 2023-24 | State 2024-25 |
| 0              | 0              | 0              | 0                | 0                | 0                | 3.6           | 3.28          | 2.94          |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

This table displays expulsions data.

| Expulsions     |                |                |                  |                  |                  |               |               |               |
|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| School 2022-23 | School 2023-24 | School 2024-25 | District 2022-23 | District 2023-24 | District 2024-25 | State 2022-23 | State 2023-24 | State 2024-25 |
| 0              | 0              | 0              | 0                | 0                | 0                | 0.08          | 0.07          | 0.06          |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## 2024-25 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| Non-Binary                                    | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## 2025-26 School Safety Plan

The Junction City School Comprehensive Safety Plan is available on our website at [www.jcesd.org](http://www.jcesd.org) and a paper copy is available upon request. The Safety Plan was approved on February 26, 2025. It is reviewed regularly by the Safety Committee, the School Site Council, Junction City School Staff, and the Governing Board. The Safety Plan is revised as necessary. It will be reviewed by the School Site Council on February 9, 2026, and it will be formally reviewed for Board approval on February 11, 2026.

Recent research has indicated that comprehensive safe school planning can be instrumental in producing a safe school environment. The four basic principles:

1. Safe schools are caring schools. Students in safe schools feel respected and know that the people in that learning community care about their individual needs and expect them to succeed. The student's cultural heritage is respected, and there is tolerance for racial, language, physical, and ethnic differences in the school. Similarly, staff members in a safe school perceive that they are safe and that their ideas about school improvement are valued. Safe schools welcome parents and community members who share their ideas, talents, and resources in improving the school environment and make the school a valued part of the community.
2. Safe schools are built through the cooperative efforts of parents, students, teachers, classified staff, law enforcement representatives and community members.
3. Safe schools communicate high standards. Students and staff know that learning and achievement are encouraged and highly valued and that positive social behaviors are expected. They know that the achievement of each individual is valued regardless of innate academic or physical talents. The consequences for violating the rules and standards are equally clear.
4. Safe schools stress prevention, and the staff and students are prepared. Ongoing training opportunities allow students and staff to increase their ability to deal with conflict, anger, and other threats to safety. Safe schools have security checks on a regular basis to identify potential physical hazards or the school's vulnerability to crime and vandalism. They also institute ongoing programs to prevent gang activity; drug, tobacco, and alcohol abuse; and other negative behaviors. Finally, because it is impossible to prevent all problems, safe schools have crisis response plans in place to deal with unforeseen emergencies.

## D. Other SARC Information **Information Required in the SARC**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 3                  | 2                                    | 0                                     | 0                                   |
| 1           | 6                  | 1                                    | 0                                     | 0                                   |
| 2           | 8                  | 1                                    | 0                                     | 0                                   |
| 3           | 20                 | 1                                    | 0                                     | 0                                   |
| 4           | 7                  | 1                                    | 0                                     | 0                                   |
| 5           | 3                  | 2                                    | 0                                     | 0                                   |
| 6           | 5                  | 2                                    | 0                                     | 0                                   |
| Other       | 0                  | 0                                    | 0                                     | 0                                   |

## 2023-24 Elementary Average Class Size and Class Size Distribution

This table displays the 2023-24 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 6                  | 1                                    | 0                                     | 0                                   |
| 1           | 4                  | 1                                    | 0                                     | 0                                   |
| 2           | 7                  | 1                                    | 0                                     | 0                                   |
| 3           | 4                  | 1                                    | 0                                     | 0                                   |
| 4           | 10                 | 1                                    | 0                                     | 0                                   |
| 5           | 8                  | 1                                    | 0                                     | 0                                   |
| 6           | 4                  | 2                                    | 0                                     | 0                                   |
| Other       | 0                  | 0                                    | 0                                     | 0                                   |

## 2024-25 Elementary Average Class Size and Class Size Distribution

This table displays the 2024-25 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| TK          | 4                  | 1                                    |                                       |                                     |
| K           | 9                  | 1                                    |                                       |                                     |
| 1           | 3                  | 2                                    |                                       |                                     |
| 2           | 2                  | 1                                    |                                       |                                     |
| 3           | 5                  | 1                                    |                                       |                                     |
| 4           | 5                  | 1                                    |                                       |                                     |
| 5           | 11                 | 1                                    |                                       |                                     |
| 6           | 8                  | 1                                    |                                       |                                     |

## 2024-25 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

## 2024-25 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. The "Other" category is for all other student support services staff positions not listed.

| Title  | Number of FTE Assigned to School |
|--|----------------------------------|
| <b>Counselor (Academic, Social/Behavioral or Career Development)</b> | .20                              |
| <b>Library Media Teacher (Librarian)</b>                             | 0                                |
| <b>Library Media Services Staff (Paraprofessional)</b>               | 0                                |
| <b>Psychologist</b>  | .05                              |
| <b>Social Worker</b>   | 0                                |
| <b>Nurse</b>   | .05                              |
| <b>Speech/Language/Hearing Specialist</b>                            | .10                              |
| <b>Resource Specialist (non-teaching)</b>                            | 0                                |
| <b>Other</b>   | .5                               |

## Fiscal Year 2023-24 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2023-24 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level  | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|--|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| <b>School Site</b>                                   | \$16,796.99                  | \$7,731.46                          | \$12,065.53                           | \$59,087               |
| <b>District</b>                                      | N/A                          | N/A                                 | \$12,065.53                           | \$59,087               |
| <b>Percent Difference - School Site and District</b> | N/A                          | N/A                                 | 0.0                                   | 0.0                    |
| <b>State</b>   | N/A                          | N/A                                 | \$11,146                              | \$85,291               |
| <b>Percent Difference - School Site and State</b>    | N/A                          | N/A                                 | 7.9                                   | -36.3                  |

## Fiscal Year 2024-25 Types of Services Funded

Junction City School strives to serve the needs of all students. We offer all students academic support and intervention during our After School Program. All students are also offered social/emotional support by our school counselor, and through our Wellness Liaison and the Social Emotional Learning (SEL) classes that are integrated into all classrooms. Although we are not eligible for much Title 1 funding, we ensure that all of our disadvantaged youth are provided with the support that they need to be successful.

## Fiscal Year 2023-24 Teacher and Administrative Salaries

This table displays the 2023-24 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$43,200        | \$55,248                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$62,656        | \$80,746                                     |
| <b>Highest Teacher Salary</b>                        | \$76,452        | \$109,655                                    |
| <b>Average Principal Salary (Elementary)</b>         |                 | \$133,828                                    |
| <b>Average Principal Salary (Middle)</b>             |                 | \$142,253                                    |
| <b>Average Principal Salary (High)</b>               |                 |  |
| <b>Superintendent Salary</b>                         | \$106,622       | \$155,954                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 17.46%          | 25.26%                                       |
| <b>Percent of Budget for Administrative Salaries</b> | 3.93%           | 6.12%  |

## Professional Development

The content of professional development is based on school needs and student support. The primary focus of professional development is on implementing a standards-based curriculum, data-driven assessment, social-emotional learning, multi-tiered system of support (MTSS), and school safety. Professional development also includes strengthening subject matter expertise and classroom management as well as implementation of technology into the classroom. New teachers or teachers new to a grade level are carefully selected and supported during their first years of teaching. Professional development is provided for teachers in multi-graded and reduced-sized classes. Most teachers serve on committees within the school, such as the School Site Council and Student Study Team. Teachers and administrators are involved in the overall operation of the school. There are opportunities for teachers to work and plan collaboratively and to share information. Teachers and instructional aides are encouraged to take advantage of professional development opportunities in the district, county, regional, and state levels. Opportunities are provided at staff meetings to share what they have learned from their professional development. Staff development related to special needs students reflects the demographics of the school.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2023-24 | 2024-25 | 2025-26 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 6       | 6       | 6       |