



Info/Reminders:

- Unified Sports [Soccer Spooktacular](#) is BACK! October 31st.
- **Halloween costumes:** No masks, no face paint, no blood, no weapons or accessories (swords, wands, guns, brooms, etc). Students are still expected to dress out in PE and fully participate. [District dress code](#) will be enforced.
- Our annual **canned food drive** runs **Oct. 27–Nov. 14**. Boxes are in 2nd period classes, and donations will be picked up every Even Day. All non-perishable items stay in Placer County to help local families. **Prizes:** Top 3 classes win prizes! Students earn **1 hour of community service per 10 cans** (up to 3 hours total). Thank you for supporting our community!
- [Force In Training Program](#) will be here Tuesday. **Restaurant volunteers** will do mock **interviews** and **share job tips**. Wells Fargo will teach about paychecks, banking, and saving money. [Registration](#)
- [Tickets on Sale Now!](#) WHS Theater presents, The Crucible, by Arthur Miller. Join us for this powerful dramatization of the 1692 Salem witch trials—an intense story of hysteria, integrity, and courage. (*Rated PG-13 for mature themes and dialogue.*) Nov. 5-8 at 7pm. Nov. 8-9 at 2pm. \$10 w/ASB, \$14 General.

Coming Soon!

- **No School**, November 10 & 11th in honor of Veteran's Day.
- [Wreaths Across America](#): Join us December 13th, as we **honor our fallen heroes** by placing remembrance wreaths on their graves and speaking their names aloud. [Learn More](#).

ASB / Activities:

- **X-Factor Games this week:**
 - 10/29 Boys and girls water polo. Pink Out theme. Boys @ 5pm and Girls @ 6pm
- **Coffee House Musical Talent Show** is December 8th @ 6:30pm in the cafeteria. Digital application available next week for students looking to sing or play an instrument at the event.

Library:

- Mon Oct 27 - Library will be **closed after school** for a staff meeting.
- Oct 21-29 - Our **2-Sentence Horror Story contest** is back! Submissions must be original and two sentences (400 characters or less) in length. Submit your stories to [Mrs. Snow](#). Deadline is Oct 29th at 4:00pm. Students may submit multiple entries, but can only win one prize. Stories that do not follow the 2-sentence rule, violate privacy, promote illegal activity, or incite violence will be disqualified. Top 3 stories get gift cards. Winners will be announced on Halloween.

- Nov 3-6 - **Thank a Teacher, Win a Pie** - Write a note to a teacher or staff member to enter a drawing for you and the teacher to win a pie. Thank you to IKEDAS for donating the pies! Drawing and card delivery will happen on Nov 7th.

Whitney PTC

- **Terrifying Treats for our Teachers!** Halloween fun for our Whitney Teachers and Staff!!!
[Please click here to signup!](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)
- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026

Counseling Corner:

- Failing a class at quarter or looking for **tips for academic success**? Make sure that your student is utilizing PAWS, checking Schoology regularly, and teacher office hours for tutoring.
[WHS Tips for Academic Success \(Parents please review\).](#)
- Seniors- If your college application is due on November 1st and you need a **letter of recommendation**, please submit your request to Mrs. Carlson no later than October 29th.
- Seniors- It is **time to apply for Sierra College** spring term. Apply directly [here](#). Registration for classes begins November 14th.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Career Exploration:**
 - **Universal Technical Institute** will be presenting about their programs, Nov. 5th, PAWS/Lunch in College & Career Center. If you need a PAWS pass, please see Ms. B.
 - [Sierra College Nursing Workshop for High School Students & Parents:](#) Thursday, Nov. 6 at 5:30-7:30p in Room D-12 on the Sierra College Campus.
- **Community Service Opportunities:**
 - [Ruhkala Book Fair needs volunteers:](#) Thursday Oct. 30th: Only sign up for slots that are after school
 - [Wild Oaks 4th Annual Haunted House:](#) Oct. 31st, 7:00PM. [Contact](#)
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday: 3-5pm. No appointment needed.
- **Scholarship Opportunities:** [Scholarship page link](#)
 - The [Schwab-Rosenhouse Memorial Scholarship:](#) awards worth up to \$5,000 per year. Open to all high school seniors who meet California residency requirements & live in El Dorado, Placer, Sacramento or Yolo Counties qualify.
- **Military:**
 - Tentative date for the Spring ASVAB is Monday Feb. 23rd at 2:15pm. Signup form will be available in January.
- **General College Events:**
 - **SAT/ACT:** [Sign up.](#) The SAT will be at WHS on: 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)

- **Sierra College:**
 - **Academic Enrichment** Registration opens Nov. 14.
 - Sierra College Workshops with Mr. Turner: On Tuesdays 10/28, 11/18, 12/2, 12/9 with open access 1:45 to 2:15pm in the College & Career Center.
- **Jessup University:**
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
 - **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU General Application Wksp & CSU Sac State [On-the-spot acceptance application workshop](#): Tuesday, Nov. 4th by Matt Balli Sac State Admissions Rep. 1:15-2:15pm in CCC. He will also assist with applications to all CSU's..
 - **General Application Assistance** in CCC: **Workshops:** [Oct. 27th](#), & [Oct. 29th](#).
- **Pre-college Programs/Camps/experiences:**
 - California State Summer School for the Arts (CSSSA) is accepting applications for the 2026 summer session on November 1st: to apply: csssa.ca.gov

Athletics:

- **Player of the Week:** Sophie Hutchinson - senior standout cross country runner, Sophie set a new school record with her 5k run at the Roughrider Invitational last week. Sophie's 17:40 time not only broke a school record, but helped her team win 1st place in the meet! Congratulations!
- **Winter Athletes:** Are you planning to try-out for a winter sport (basketball, soccer or wrestling)? Tryouts begin November 3rd, 2025. In order to try-out you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

PLAYER OF THE WEEK



SOPHIE HUTCHINSON

Senior standout Sophie Hutchinson had a historic day at the tough and hilly Roughrider Invitational in Clovis, BREAKING A SCHOOL RECORD and setting a new meet record with a blazing 5k time of 17:40! Sophie not only won the race but led her team to a 1st place finish.



PHOTO CREDIT: @DETAILSYEARBOOK

NEW SCHOOL RECORD!!



WHITNEY HIGH SCHOOL OCTOBER 24TH, 2025

Oct 27th - Nov 1st

WEEKLY SCHEDULE

Monday

Tuesday Flag Football vs. St. Francis 7:30

Wednesday

Thursday Flag Football vs. Oak Ridge 7:30

Friday Football vs. Oak Ridge 7:00

Saturday XC SFL Championships



**WHS
STAY
CONNECTED**

