

**ADMINISTRATIVE COUNCIL
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)
A CONSORTIUM**

**December 16, 2025
9:00 a.m.**

A G E N D A

**Lassen County Office of Education
472-013 Johnstonville Road, N.**

**Boardroom
Susanville, CA**

This meeting will be held in person and remotely via Zoom.

To access the meeting, please follow the directions below:

Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>

Meeting ID: 875 9132 4136

To access the meeting via telephone: Dial +1 699-900-6833 Enter Meeting ID: 875 9132 4136

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|---|--------------------|
| I. Call to Order | |
| II. Establishment of Quorum | |
| III. Approval of Agenda | ACTION |
| IV. Approval, Additions, or Deletions to the Minutes of November 18, 2025 | ACTION |
| V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda) | INFORMATION |
| VI. <u>Information /Discussion Items:</u>
A. Financial Update – Courtney Russell
B. SELPA Administrative Report – Joshua Kim | INFORMATION |
| VII. Board Member Comments | |
| VIII. Date/Time/Location of Next Meeting – January 20, 2026
9:00 a.m., at the Lassen County Office of Education | INFORMATION |
| IX. Adjournment | |