

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

1. BELONG: Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
2. IMPACT: Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
3. VALUED: Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
4. THRIVE: Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

BOARD OF TRUSTEES REGULAR MEETING

**District Board Room
Center Joint Unified School District Annex
3243 Center Court Lane, Antelope, CA 95843**

At the direction of the Board, this meeting will be broadcast live and recorded. The live broadcast and recording may capture images and sounds of those attending the meeting.

*This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube channel (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button **during the item you wish to comment on**. The meeting host will unmute your mic at the appropriate time.*

Livestream:

<https://www.centerusd.org/Board/Board-Livestream/index.html>

Wednesday, June 17, 2026 - 6:00 p.m.

- I. **CALL TO ORDER & ROLL CALL - 5:30 p.m.**
- II. **ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
 1. Conference with Labor Negotiator, (Chris Borasi), Re: CSEA and CUTA (G.C. §54957.6)

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

Students and parents/guardians have the option to request that directory information or personal information of the student or parent/guardian, as defined in Education Code 49061 and/or 49073.2, be excluded from the minutes. Any request of this nature must be made in writing to the secretary or clerk of the Board.

III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

IV. CLOSED SESSION - 5:30 p.m.

V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.

VI. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action

VIII. ADOPTION OF AGENDA Action

IX. ORGANIZATION REPORTS (3 minutes each) Info

1. CUTA – Joelle Feitas President
2. CSEA – Amy Roenspie, President

X. REPORTS/PRESENTATIONS (8 minutes each) Info

Ed. Services
Facilities
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1. [Local Indicators for the California Indicators](#) – Mike Jordan
2. [Twin Rivers Police Department Overview of Services](#) – Richard Putnam
3. [Facilities Report](#) – Richard Putnam

XI. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA Public Comments Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.

XII. CONSENT AGENDA (5 minutes) Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

Governance

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1. [Approve Adoption of Minutes from May 20, 2026 Regular Meeting](#)
2. [Approve 2026-2027 Board Meeting Schedule](#)
3. [Approve Governance Calendar – Timeline at a Glance, 2026-2027](#)
4. [Approve Resolution#26/2025-26: Delegation of Contracting Powers to the Superintendent](#)
5. [Approve 2026-2027 Legal Services Agreement and Rates with Atkinson, Andelson, Loya, Ruud & Romo, Attorneys at Law](#)
6. [Approve School-Connected Organizations: Fortune Flyers PTO, PAWS PTO \(North Country\), Spinelli PTO](#)

Human Resources

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7. [Approve Classified Personnel Transactions](#)
8. [Approve Certificated Personnel Transactions](#)
9. [Approve AB 1200 Public Disclosure Notification and Tentative Agreement between CSEA and CJUSD](#)
10. [Approve AB 1200 Public Disclosure Notification and Tentative Agreement between CUTA and CJUSD](#)
11. [Approve Adjusted 2025-2026 Salary Schedules for Confidential, Management, and Executive Management](#)
12. [Approve 2026-2027 Executive Management & Management Salary Schedules and Related Job Description Title Revision](#)
13. [Approve Salary Increase for Superintendent](#)

- Student Services 14. [Ratify Amendment to the Fiscal Year 2025-2026 Service Agreement between the Center Joint Unified School District and Sunrise Recreation and Park District](#)
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- 15. [Approve Amendment to the Fiscal Year 2025-2026 Service Agreement between the Center Joint Unified School District and Sunrise Recreation and Park District](#)
- Ed. Services 16. [Approve Consolidated Application](#)
- Curr. & Inst. 17. [Approve Discard of Social Science Books at Center High](#)
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- Facilities & Oper. 20. [Approve Discard of Library Books – North Country](#)
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- 21. [Approve Change Order #01 for the Adult Transitional Portables Improvements Project between BRCO Constructors Inc and CJUSD](#)
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- 22. [Approve Contract with Terracon Consultants, Inc. and Center Joint Unified School District for the Oak Hill Elementary School Trash Enclosure Project #26-03](#)
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- 23. [Approve Contract with PRIDEX Construction Group, Inc. dba PCG Engineering and Center Joint Unified School District for the Oak Hill Elementary School Trash Enclosure Project #26-03](#)
- Fiscal Services 24. [Approve Disposal of Items:](#)
 - DVD Player Asset Tag #020371
 - Microphones Asset Tag #011750
 - JVC Boom Box Asset Tag #00142
 - Tripod Video Recording Stand Asset Tag #--5567 (some #s have rubbed off)
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- 25. [Approve Disposal of Item:](#)
 - Three-drawer File Cabinet Asset Tag #001172CNUSD
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- 26. [Approve Physical Inventory Audit & Fixed Asset Reporting Proposal with Associated Valuation Services](#)
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- 27. [Approve Resolution #23/2025-26: Authorizing Budget Transfer of Funds for the Fiscal Year 2026-2027](#)
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- 28. [Approve Resolution #24/2025-26: Authorizing Temporary Interfund Transfers for Fiscal Year 2026-2027](#)
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- 29. [Approve Resolution #25/2025-26: Resolution Regarding the Education Protection Account](#)
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- 30. [Approve Financial Report – Warrants and Payroll: May 2026](#)
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- 31. [Ratify Purchasing Report: May 2026](#)

XIII. BUSINESS ITEMS

- Governance A. [Resolution No. 27/ 2025-26: Resolution of the Board of Trustees of Center Joint Unified School District Ordering an Election to Authorize the Issuance of Not to Exceed \\$197,000,000 General Obligation Bonds, Establishing Specifications of the Election Order, and Requesting Consolidation with Other Elections Occurring On November 3, 2026](#) Action

The resolution before the Board calls an election under the provisions of Proposition 39 within the District for the purpose of approving school bonds in an aggregate amount not to exceed \$197 million, requests the County of Sacramento Registrar of Voters and the County of Placer Registrar of Voters (the “Registrars”) to conduct the election on behalf of the District, submits a ballot measure, project list and form of Tax Rate Statement, and authorizes the preparation of ballot arguments, all to be included in the ballot pamphlet.
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- B. [Discussion and Possible Action on the Naming, and/or Process of the Naming, of the New Elementary School in Sierra Vista](#) Action

The CJUSD Board of Trustees requested that there be a discussion and possible action as it relates to the naming of the new elementary school in Sierra Vista and/or the start of the process.

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- C. **Adoption of the CJUSD 2026-2027 Budget** Action
 The 2026-2027 budget is being presented for adoption. This item was previously reviewed during the Public Hearing on June 10, 2026.
- Ed. Services
- D. **2026-2027 Local Control Accountability Plan** Action
 The Local Control Accountability Plan (LCAP) outlines how Center Joint Unified School District will use state funds to improve student outcomes. The LCAP focuses on eight state priorities and includes annual goals, actions to achieve those goals, metrics to measure growth and budget details. This item was previously reviewed during the Public Hearing on June 10, 2026.
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- E. **2025-2026 LCAP Federal Addendum** Action
 The LCAP Federal Addendum describes how the district will use federal funds to support student achievement and align these resources with state and local priorities outlined in the LCAP. It ensures compliance with federal requirements under the Every Student Succeeds Act (ESSA) while promoting transparency and coordination of services. The Addendum outlines how funds such as Title I, Title II, Title III, and Title IV will be used to provide supplemental programs and services that address the needs of all students, particularly those from historically underserved populations, including low-income students, English learners, foster youth, and students experiencing homelessness.
- Governance
- F. **School Board Member Stipends** Action
 This item was Tabled at the December 17, 2025 Board Meeting. It was requested at the June 10, 2026 Board meeting to bring this item back for consideration.
- XIV. BOARD / SUPERINTENDENT REPORTS (10 minutes)** Info
- XV. ADVANCE PLANNING** Info
- a. *Future Meeting Dates:*
- i. *Regular Meeting: Wednesday, August 19, 2026 @ 6:00 p.m. – Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual*
- b. *Suggested Agenda Items:*
- XVI. CONTINUATION OF CLOSED SESSION (Item IV)** Action
- XVII. ADJOURNMENT** Action

CJUSD Mission:

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.