CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

- 1. BELONG: Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
- 2. IMPACT: Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
- 3. VALUED: Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
- 4. THRIVE: Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

BOARD OF TRUSTEES REGULAR MEETING

District Board Room Center Joint Unified School District Annex 3243 Center Court Lane, Antelope, CA 95843

At the direction of the Board, this meeting will be broadcast/recorded. The broadcast/recording may capture images and sounds of those attending the meeting.

This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube page (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button during the item you wish to comment on. The meeting host will unmute your mic at the appropriate time.

Livestream:

https://www.centerusd.org/Board/Board-Livestream/index.html

Wednesday, October 15, 2025 - 6:00 p.m.

- I. CALL TO ORDER & ROLL CALL 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - 1. Student Expulsions/Readmissions (G.C. §54962)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:30 p.m.

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.

VI. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Info/Action

VIII. ADOPTION OF AGENDA

Action

IX. RECOGNITIONS

Info

 Wilson C. Riles Middle School, Teacher of the Year & Classified Employee of the Year

X. ORGANIZATION REPORTS (3 minutes each)

Info

- 1. CUTA Venessa Mason & Heather Woods, Co-Presidents
- 2. CSEA Niesha Harris, President

XI. REPORTS/PRESENTATIONS (8 minutes each)

Info

Governance

- 1. <u>Bond Program Update</u> Khushroo Gheyara, CFW
- Curr & Instr 2. Williams Uniform Complaint Quarterly Reporting Mike Jordan

XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA

Public Comments Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.

XIII. CONSENT AGENDA (5 minutes)

Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

Governance
1

- Approve Adoption of Minutes from September 17, 2025 Regular Meeting
- Approve Adoption of Minutes from September 26, 2025 Special Meeting
- Personnel 3. Appr
- 3. <u>Approve Classified Personnel Transactions</u>
 - ↓ 4. Approve Certificated Personnel Transactions
- Student Services 5. Approve MOUs with the Sacramento County Office of Education to Implement the Student Mental Health Wellness Education and Training Program

Curr & Instr 6. Approve Agreement for Before-School Dance Club with Inspire Dance Arts

- 7. Approve Two School-Wide Assemblies with Mad Science of Sacramento Valley –
- Oak Hill
- 4 8. Approve Family Science Night with Mad Science of Sacramento Valley Oak Hill
- ↓ 9. Approve Sky Dome Planetarium with Mobile Ed Productions Oak Hill
- ↓ 10. Approve Two Assemblies with BMX Freestylers Dream Team Oak Hill
- ↓ 11. Approve Assemblies with Conservation Ambassadors' Wild Things Oak Hill
- ↓ 12. Approve PBIS Field Trip to Roseville Golfland Sunsplash Oak Hill
- ↓ 13. Approve Overnight Field Trip to 2025 Leadership Development Institute Conference in Santa Clara, CA – CHS FBLA
- ↓ 14. Approve Overnight Field Trip to Bay Area for MCA Sophomores CHS
- ↓ 15. Approve Overnight Field Trip to Central California Coast for MCA Juniors & Seniors CHS
- Business 16. Approve 2025 School Plan for Student Achievement (SPSA) all sites

 \downarrow 17. Approve Surplus Transportation and Mechanic Shop Equipment: 1995 Chevrolet School Bus (Bus 28) Enco Lathe Machine, model 110-2075, #001058CJUSD Enco Milling Machine, model 110-1527, #001056CJUSD Baldor Bench Grinder, model X2300 Club Golf Cart, Serial #A88371-54867, #009102CJUSD \downarrow 18. Approve Purchase of New Van for the Nutrition Services Warehouse from Future Ford of Sacramento: 2025 T150 Low Roof Transit 130WB, 3.5L PFDI V6, 10 Speed Transmission Approve Payroll Orders: September 2025 19. 20. Approve Commercial Warrant Registers (Vendor Warrants): September 2025

XIV. BUSINESS ITEMS

Facilities

21. 22.

Governance A. Second Reading: Policies, Regulations and Exhibits Action

Approve Google EDU Plus License Annual Renewal

Replace Board Policy 0410 - Nondiscrimination in District Programs and Activities

Approve Revised Job Description: Senior Accounting Technician (Confidential)

Replace Board Policy 0420.4 - Charter School Authorization

Replace Administrative Regulation 0420.4 - Charter School Authorization

Replace Board Policy 0420.41 - Charter School Oversight

Replace Exhibit (1) 0420.41 - Charter School Oversight

Replace Board Policy 0440 - District Technology Plan

Delete Administrative Regulation 0440 - District Technology Plan

Add Board Policy 0441 - Artificial Intelligence

Replace Board Policy 0450 - Comprehensive Safety Plan

Replace Administrative Regulation 0450 - Comprehensive Safety Plan

Replace Board Policy 1113 - District and School Websites

Replace Administrative Regulation 1113 - District and School Websites

Replace Exhibit(1) 1113 - District and School Websites

Replace Board Policy 1312.3 - Uniform Complaint Procedures

Replace Exhibit (2) 1312.3 - Uniform Complaint Procedures

Replace Administrative Regulation 3542 - School Bus Drivers

Replace Board Policy 4030 - Nondiscrimination in Employment

Replace Administrative Regulation 4030 - Nondiscrimination in Employment

Replace Board Policy 4033 - Lactation Accommodation

Replace Board Policy 4112.9/4212.9/4312.9 - Employee Notifications

Replace Exhibit (1) 4112.9/4212.9/4312.9 - Employee Notifications

Replace Board Policy 4119.11/4219.11/4319.11 - Sexual Harassment

Replace Administrative Regulation 4119.11/4219.11/4319.11 - Sexual Harassment

Add Administrative Regulation 4119.12/4219.12/4319.12 - Title IX Sexual

Harassment Complaint Procedures

Add Exhibit (1) 4119.12/4219.12/4319.12 - Title IX Sexual Harassment Complaint Procedures

Replace Administrative Regulation 5131.41 - Use of Seclusion and Restraint

Replace Board Policy 5145.3 - Nondiscrimination/Harassment

Replace Administrative Regulation 5145.3 - Nondiscrimination/Harassment

Replace Exhibit (1) 5145.6 - Parent/Guardian Notifications

Replace Board Policy 5145.7 - Sexual Harassment

Replace Administrative Regulation 5145.7 - Sexual Harassment

Add Administrative Regulation 5145.71 - Title IX Sexual Harassment Complaint Procedures

Add Exhibit (1) 5145.71 - Title IX Sexual Harassment Complaint Procedures

Replace Board Policy 5146 - Married/Pregnant/Parenting Students

Replace Board Policy 6141.2 - Recognition of Religious Beliefs and Customs

Replace Administrative Regulation 6141.2 - Recognition of Religious Beliefs and

Customs

Replace Board Policy 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction Replace Administrative Regulation 6142.1 - Sexual Health and HIV/AIDS Prevention Instruction

Replace Board Policy 6142.8 - Comprehensive Health Education

Replace Administrative Regulation 6142.8 - Comprehensive Health Education

Replace Board Policy 6142.91 - Reading/Language Arts Instruction

Replace Board Policy 6145.2 - Athletic Competition

Replace Administrative Regulation 6145.2 - Athletic Competition

Replace Administrative Regulation 6159.4 - Behavioral Interventions for Special Education Students

Business

B. Annual and Five-Year Developer Fee Report for Fiscal Year 20242025 & Resolution #4/2025-26: Adopting the Findings Contained in the Annual and Five-Year Developer Fee Reports for Fiscal Year 2024-2025

Sections 66001 and 66006 of the Government Code require that the School District provide to the public information on developer fees received from new residential and commercial/industrial development to mitigate the impact of public improvement on the school facilities of the School District.

XV. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)

Info

Vanessa Estrada

XVI. BOARD / SUPERINTENDENT REPORTS (10 minutes)

Info

XVII. ADVANCE PLANNING

Info

- a. Future Meeting Dates:
 - i. Regular Meeting: Wednesday, November 19, 2025 @ 6:00 p.m. Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual
- b. Suggested Agenda Items:

XVIII. CONTINUATION OF CLOSED SESSION (Item IV)

Action

XIX. ADJOURNMENT

Action