

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

1. **BELONG:** Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
2. **IMPACT:** Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
3. **VALUED:** Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
4. **THRIVE:** Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

BOARD OF TRUSTEES REGULAR MEETING

**District Board Room
Center Joint Unified School District Annex
3243 Center Court Lane, Antelope, CA 95843**

Trustee Bruno will be participating remotely from
Lemon Tree Inn, 2819 State Street,
Santa Barbara, CA 93105

At the direction of the Board, this meeting will be broadcast/recorded. The broadcast/recording may capture images and sounds of those attending the meeting.

*This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube page (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button **during the item you wish to comment on**. The meeting host will unmute your mic at the appropriate time.*

Livestream:

<https://www.centerusd.org/Board/Board-Livestream/index.html>

Wednesday, December 17, 2025 - 6:00 p.m.

- I. CALL TO ORDER & ROLL CALL - 5:00 p.m.**
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
 1. Personnel Matter (G.C. §54957)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

IV. CLOSED SESSION - 5:00 p.m.

V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.

VI. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Info/Action

VIII. ADOPTION OF AGENDA

Action

IX. RECOGNITIONS

Info

1. [McClellan High School, Certificated Employee of the Year & Classified Employee of the Year](#)

X. ORGANIZATION REPORTS (3 minutes each)

Info

1. CUTA – Venessa Mason & Heather Woods, Co-Presidents
2. CSEA – Niesha Harris, President

XI. REPORTS/PRESENTATIONS (8 minutes each)

Info

- Governance 1. [Board Member Annual Residency Verification](#) – Scott Loehr
Human Resources 2. [Human Resources Report](#) – Chris Borasi

XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA

Public
Comments
Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.

XIII. CONSENT AGENDA (5 minutes)

Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

- Governance 1. [Approve Adoption of Minutes from November 19, 2025 Regular Meeting](#)
Human Resources 2. [Approve Classified Personnel Transactions](#)
↓ 3. [Approve Certificated Personnel Transactions](#)
↓ 4. [Approve District's Initial Proposal for the 2025-2026 CSEA Bargaining Agreement](#)
Student Services 5. [Approve 6crickets Expanded Learning Management Software Contract](#)
Special Ed 6. [Ratify 2025-2026 Master Contract for Non-Public Agency:](#)
#25 Summitview
↓ 7. [Ratify 2025-2026 Individual Service Agreements:](#)
Point Quest #1, 3
↓ 8. [Ratify 2025-2026 Individual Service Agreements:](#)
Placer Learning Center #5-7, 12-14, 22, 220, 356
↓ 9. [Ratify 2025-2026 Individual Service Agreements:](#)
Aldar Academy #8, 11
↓ 10. [Ratify 2025-2026 Individual Service Agreements:](#)
Sierra Foothills Academy #15, 17, 134-138, 234, 235
↓ 11. [Ratify 2025-2026 Individual Service Agreements:](#)
Capitol Elementary #174
↓ 12. [Ratify 2025-2026 Individual Service Agreements:](#)
Northern California Preparatory School District #219
Curr & Instr 13. [Approve Family Literacy Night with Luminous Minds - Dudley](#)

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|--------------------|-----|---|
| ↓ | 14. | <u>Approve Field Trip: Esports Competition at Clovis West High School, Fresno, CA – Center High</u> |
| ↓ | 15. | <u>Approve Discard of Library Books - Spinelli</u> |
| Facilities & Oper. | 16. | <u>Approve Memorandum of Understanding between Center Joint Unified School District and Sacramento County Office of Education for Use of Portable Classrooms for Special Education Purposes</u> |
| ↓ | 17. | <u>Approve Agreement between SchoolWorks, Inc. and Center Joint Unified School District for a Demographics and Enrollment Projections Report</u> |
| ↓ | 18. | <u>Approve New Fencing and Gates by Pisor Fence Division, Inc. – McClellan</u> |
| ↓ | 19. | <u>Approve Annual Renewal of GoGuardian Teacher</u> |
| ↓ | 20. | <u>Approve Proposal from Sierra Building Systems, Inc. for Alarm Upgrade for the SCOE Portables at McClellan High School</u> |
| Fiscal Services | 21. | <u>Approve Resolution #7/2025-26 CA Department of Social Services Signing Authorization</u> |
| ↓ | 22. | <u>Approve California Department of Social Services Continued Funding Application</u> |
| ↓ | 23. | <u>Approve Payroll Orders: November 2025</u> |
| ↓ | 24. | <u>Approve Commercial Warrant Registers (Vendor Warrants): November 2025</u> |
| ↓ | 25. | <u>Approve Engagement Letter with Nixon Peabody LLP for Bond Counsel Services for a Potential General Obligation Bond Election</u> |

XIV. BUSINESS ITEMS

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|-----------------|----|---|--------|
| Governance | A. | <u>Resolution #6/2025-26: Resolution of the Board of Trustees of Center Joint Unified School District Authorizing the Issuance and Sale of Its General Obligation Bonds, Election of 2008, Series 2026D in an Aggregate Principal Amount Not to Exceed \$20,000,000, and Approving Certain Other Matters Relating to Said Bonds</u> | Action |
| | | At the October 15, 2025, Board meeting, staff received direction to prepare a resolution authorizing the pursuit of a bond issuance to support construction of the district's next elementary school in the Sierra Vista region of our district. The draft resolution was brought before the Board at the November 19, 2025 Board Meeting as an informational and discussion item. This is the final resolution for Board consideration. Representatives from CFW and our Bond Counsel will be in attendance to provide an overview and respond to any questions regarding the proposed bond sale prior to considering the approval of this resolution. | |
| ↓ | B. | <u>Management Consulting Agreement between Center Joint Unified School District and Terris Barnes Walters Boigon Heath Lester, Inc. (DBA Props & Measures), and the Memorandum of Understanding between EMC Research, Inc. and Center Joint Unified School District</u> | Action |
| | | Staff are proposing the following Management Consulting Agreement with Props and Measures and the Memorandum of Understanding with EMC to provide ballot measure electoral feasibility, public outreach, and supporting communications. The district would also engage an opinion research firm to survey the community on ballot measure components, tax amount and structure, timing, informational statements, and other related matters. | |
| Fiscal Services | C. | <u>2025-2026 First Interim Report</u> | Action |
| | | Local Educational Agencies (LEAs) are required to file two reports during a fiscal year (interim reports) on the status of the LEA's financial health. This expenditure and revenue activity covers the period of July 1, 2025 through October 31, 2025. | |
| Facilities | D. | <u>New Agreement between Capital Program Management, Inc. (CPM) and Center Joint Unified School District</u> | Action |
| | | The Facilities Department requests approval of a new agreement with Capital Program Management, Inc. for on-call PM/CM Consultant Services. The agreement is in effect from January 1, 2026, through December 31, 2028. | |

- E. Second Reading: Policies and Regulations** Action
- Board Policy 3290 – Gifts, Grants And Bequests
 Administrative Regulation 3515 - Campus Security
 Administrative Regulation 3516.1 - Fire Drills and Fires
 Administrative Regulation 5113 - Absences and Excuses
 Administrative Regulation 5113.11 - Attendance Supervision
 Board Policy 5113.12 - District School Attendance Review Board
 Board Policy 5141.4 - Child Abuse Prevention and Reporting
 Administrative Regulation 5141.4 - Child Abuse Prevention and Reporting
 Administrative Regulation 5142 – Safety
 Board Policy 6172 – Gifted And Talented Student Program
 Board Policy 6178.1 - Work-Based Learning
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- F. Annual Organizational Meeting of the Board** Action
- Education Code §3513 requires governing boards to conduct an annual organizational meeting. At this time, the Board will: 1) elect the Board President; 2) elect a Clerk of the Board; 3) appoint a Board Representative to the County School Boards Association; 4) establish the time, place and frequency of regular meetings of the Board.
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- G. School Board Member Stipends** Action
- Assembly Bill 1390 (AB 1390) recently enacted increases to the limits on allowable school board member stipends (California Education Code §35120). This item is being brought forward for the approval of an adjusted monthly stipend for all CJUSD Board of Trustees.
- XV. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)** Info
1. Vanessa Estrada
- XVI. BOARD / SUPERINTENDENT REPORTS (10 minutes)** Info
- XVII. ADVANCE PLANNING** Info
- a. *Future Meeting Dates:*
- i. *Regular Meeting: Wednesday, January 21, 2026 @ 6:00 p.m. – Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual*
- b. *Suggested Agenda Items:*
- XVIII. CONTINUATION OF CLOSED SESSION (Item IV)** Action
- XIX. ADJOURNMENT** Action

CJUSD Mission:

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.