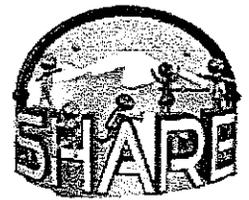




# Cub Connection

## After School Program



As we begin the 2025-2026 school year, The Cub Connection After School Program is thrilled to WELCOME YOU back to what we are certain will be an amazing year!

In conjunction with the Shasta County Office of Education, Anderson Union High School is excited and proud to offer a FREE after school program that focuses on enrichment opportunities, parent engagement, targeted intervention and student success! Our after school program provides a safe and supervised environment for enrolled students from dismissal until 6:00pm (each day that school is in session).

Below is a brief list (activities and offerings change monthly) of Cub Connection student offerings - absolutely FREE!

**Academic Tutoring** (by credentialed teachers)

**Youth Leadership Development** (selection process)

**Super Snack** (daily)

**Weight Training** (by a certified trainer)

**Daily Activities** (FUN: cooking, crafts, music, field trips, physical activity, games etc.)

**Community Service**

**Credit Recovery**

**Robotics**

**College and Career Exposure**

We welcome ALL students to participate in Cub Connection and have simplified our registration process for your convenience.

To register, simply fill out the information below as permission for your student to have full access to this incredible opportunity! Daily attendance is encouraged but not required; we are a **drop-in** program and welcome student participation, as needed.

As always, it is our privilege to serve the students and families as part of the Cub Family and look forward to an exciting and successful school year!

Should you have any questions regarding the Cub Connection program, please contact the Site Facilitator, Marti Murphy, at 530-365-2741 extension 20212 or [mmurphy@auhsd.net](mailto:mmurphy@auhsd.net).

Students Name: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please initial to authorize your student to access the Cub Connection Program and services.

**Please return this whole sheet to the AUHS registrar.**