

NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3060/3061

NAME OF LOCATION: 905 North East ISD Administrative Annex LOCATION ADDRESS: 10333 Broadway San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.0911 FACSIMILE: 210.657.8782 OR 210.657.8787

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF FLECTIONS FOUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: *Annex Hallway* 

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copathie Mr Julyan

## PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3161/3132

NAME OF LOCATION: 003 Churchill High School \*

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

REGIONAL SENDING SITE

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: *Multi-Purpose Center / Room (MPC)* 

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3028/3084

NAME OF LOCATION: 005 Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: DEMAC Entry Area / DEMAC Foyer

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3083/3085/3122/3138

NAME OF LOCATION: 048 Bradley Middle School

LOCATION ADDRESS: 14819 Heimer Road San Antonio, TX 78232 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.2600 FACSIMILE: 210.491.8314

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Admin Conference Room (ACR)

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3052

NAME OF LOCATION: 050 Bush Middle School

LOCATION ADDRESS: 1500 Evans Road San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2900 FACSIMILE: 210.491.8471

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: Same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES NO
  - A) IS DESIGNATED ADA PARKING AVAILABLE? NO
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- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. NO 🔽 WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: *Foyer* 

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copothic Mr Salgan

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: 043 Krueger Middle School \*

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

REGIONAL SENDING SITE

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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5. JUDGE SET-UP LOCATION/AREA: Science Building/Science Wing

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3042

NAME OF LOCATION: 057 Lopez Middle School

LOCATION ADDRESS: 23103 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210. 356.5000 FACSIMILE: 210.481.4072

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3165

NAME OF LOCATION: 056 Tejeda Middle School

LOCATION ADDRESS: 2929 E. Evans Road San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comethic Mr Julyan

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4049/4154

NAME OF LOCATION: 046 White Middle School

LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: Front Foyer

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4098/4104/4138/4140/4148/4199 NAME OF LOCATION: 047 Wood Middle School

LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.6200 FACSIMILE: 210.650.1309

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: Portable Eleven (11) and Portable Twelve (12)

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3088/3072

NAME OF LOCATION: 142 Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

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BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3137/3124/3144

NAME OF LOCATION: 145 Cibolo Green Elementary School

LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Gym Hallway

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4021/4083/4205

NAME OF LOCATION: 119 Clear Spring Elementary School

LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? NO IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 2110

NAME OF LOCATION: 103 Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Foyer

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 2064/2062

NAME OF LOCATION: 104 Deliview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym (New Gym ONLY)

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 4045/4135

NAME OF LOCATION: 105 East Terrell Hills Elementary School LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Teacher's Lounge in Building Five (5)

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION
DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 4095/4094

NAME OF LOCATION: 121 El Dorado Elementary School

LOCATION ADDRESS: 12634 EI Sendero San Antonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.3000 FACSIMILE: 210.650.1458

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? <u>YES</u> NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? <u>YES</u> NO
  A) IS DESIGNATED ADA PARKING AVAILABLE? <u>YES</u> NO
  B) IS VOTING AREA/ROOM ADA ACCESSIBLE? <u>YES</u> NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES NO
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

  WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES

  IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room 1088

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: <u>September 1, 2015</u> TELEPHONE: <u>210.407.0396</u>

## PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207 TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 *e*MAIL: <a href="mailto:robert.cantu@bexar.org">robert.cantu@bexar.org</a>



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3105/3087/3103/3170/3183

NAME OF LOCATION: 130 Fox Run Elementary School

LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3400 FACSIMILE: 210.564.1732

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Kinder Wing

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3121

NAME OF LOCATION: 136 Hardy Oak Elementary School

LOCATION ADDRESS: 22900 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.3600 FACSIMILE: 210.481.4004

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3064/3014/3031/3063

NAME OF LOCATION: 106 Harmony Hills Elementary School

LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Room 3

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION
DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3102

NAME OF LOCATION: 123 Hidden Forest Elementary School LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.4000 FACSIMILE: 210.491.8432

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? <u>YES</u> NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? <u>YES </u>NO

  A) IS DESIGNATED ADA PARKING AVAILABLE? <u>YES </u>NO

  B) IS VOTING AREA/ROOM ADA ACCESSIBLE? <u>YES </u>NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES NO
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

  WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES

  IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: <u>Lobby</u>

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: <u>September 1, 2015</u> TELEPHONE: <u>210.407.0396</u>

## PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207 TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 *e*MAIL: <a href="mailto:robert.cantu@bexar.org">robert.cantu@bexar.org</a>



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3044/3076/3130

NAME OF LOCATION: 135 Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3068/3066

NAME OF LOCATION: 108 Larkspur Elementary School

LOCATION ADDRESS: 1818 Larkspur San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Hallway by Front Foyer

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3001

NAME OF LOCATION: 146 Las Lomas Elementary School

LOCATION ADDRESS: 20303 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7000 FACSIMILE: 210.481.4012

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Gym 1

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3110

NAME OF LOCATION: 134 Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4060/4061

NAME OF LOCATION: 122 Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Specialist Room Two (2)

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copithie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4171/4169/4170/4173/4174/4176

NAME OF LOCATION: 127 Northern Hills Elementary School

LOCATION ADDRESS: 13901 Higgins Road San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5200 FACSIMILE: 210.650.1482

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Front Lobby (Per Facility Administrator: Please load and unload from Parking Lot not from Porch.)

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copothic Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION
DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3049

NAME OF LOCATION: 109 Northwood Elementary School LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5400 FACSIMILE: 210.805.5157

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? <u>YES</u> NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? <u>YES </u>NO

  A) IS DESIGNATED ADA PARKING AVAILABLE? <u>YES </u>NO

  B) IS VOTING AREA/ROOM ADA ACCESSIBLE? <u>YES </u>NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES NO
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

  WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES

  IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Hallway Leading to Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: <u>September 1, 2015</u> TELEPHONE: <u>210.407.0396</u>

## PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207 TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 *e*MAIL: robert.cantu@bexar.org



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3050

NAME OF LOCATION: 110 Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5600 FACSIMILE: 210.650.1558

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Cafeteria

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3086/3077

NAME OF LOCATION: 131 Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Lobby

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 2082/2080/2114

NAME OF LOCATION: 111 Olmos Elementary School

LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Room Four (4)

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3108/3157

NAME OF LOCATION: 128 Redland Oaks Elementary School \*

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

REGIONAL SENDING SITE

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

NO

5. JUDGE SET-UP LOCATION/AREA: Lobby

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155

NAME OF LOCATION: 112 Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Room 1

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3007

NAME OF LOCATION: 139 Roan Forest Elementary School

LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

NO

5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206 NAME OF LOCATION: 138 Royal Ridge Elementary School

LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? NO YES IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Room 109

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4179/4172

NAME OF LOCATION: 125 Stahl Elementary School

LOCATION ADDRESS: 5222 Stahl Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7400 FACSIMILE: 210.564.1682

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Foyer

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION
DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3100

NAME OF LOCATION: 141 Steubing Ranch Elementary School LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? <u>YES</u> NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? <u>YES </u>NO

  A) IS DESIGNATED ADA PARKING AVAILABLE? <u>YES </u>NO

  B) IS VOTING AREA/ROOM ADA ACCESSIBLE? <u>YES </u>NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES NO
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

  WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES

  IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room 17

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Continu In Julyan DATE: <u>September 1, 2015</u> TELEPHONE: <u>210.407.0396</u>

## PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207 TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 *e*MAIL: <a href="mailto:robert.cantu@bexar.org">robert.cantu@bexar.org</a>



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3163

NAME OF LOCATION: 133 Stone Oak Elementary School

LOCATION ADDRESS: 21045 Crescent Oak San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7800 FACSIMILE: 210.497.6204

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 3090/3153

NAME OF LOCATION: 126 Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Front Lobby

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3125

NAME OF LOCATION: 144 Tuscany Heights Elementary School

LOCATION ADDRESS: 25001 Wilderness Oak San Antonio, TX 78260 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8200 FACSIMILE: 830.438.6330

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Library

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3093/3145

NAME OF LOCATION: 147 Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7200 FACSIMILE: 210.408.5515

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Gym 2

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 2073/2100/2107

NAME OF LOCATION: 115 West Avenue Elementary School

LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

NO

5. JUDGE SET-UP LOCATION/AREA: <u>Left Side of Front Office</u>

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 3082/3040/3120

NAME OF LOCATION: 137 Wetmore Elementary School

LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

#### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer Outside Library

### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Comthie Mr Salgan

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY: NOVEMBER 3, 2015

PRECINCT # (S): 4044/4007/4112/4120/4139

NAME OF LOCATION: 116 Wilshire Elementary School

LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES NO
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES YES 🔽 A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. NO WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: Science Lab Room 28

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copillie Un Salipa

## PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207



NAME OF ELECTION: JOINT GENERAL ELECTION DATE OF RUNOFF: TUESDAY; NOVEMBER 3, 2015

PRECINCT # (S): 4108

NAME OF LOCATION: 124 Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.9800 FACSIMILE: 210.564.1708

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF FLECTIONS FOUIPMENT:

\*DELIVERY DATE: OCTOBER 28, 2015 AND OCTOBER 29, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 4, 2015 AND November 5, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

- 1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS. WILL YOU BE ABLE TO FURNISH THESE? YES
- 2. IS YOUR BUILDING ADA ACCESSIBLE? YES A) IS DESIGNATED ADA PARKING AVAILABLE? NO B) IS VOTING AREA/ROOM ADA ACCESSIBLE? NO
- 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY. WILL THE ELECTION JUDGE NEED A KEY? YES
- 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY. WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: *Foyer* 

#### **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

DATE: September 1, 2015 TELEPHONE: 210.407.0396 Copathie Mr Julyan

## PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207