

Weekly Wildcat

Info/Reminders:

- Whitney **PTC Meeting** in the Large Conference Room. Tuesday at 6pm.
- If a student needs to leave campus for an appointment, they must **check out with the Attendance Office before leaving**. This helps us ensure student safety and accurate attendance records.
- **CLAWSet is open** for any student to shop for free! Tuesday/Wednesday during lunch in the theater lobby. We are still searching for **one more clothing rack** that we can hang our items on. Please contact [Carmen Colhour](#).
- The weather is warming up and those hoodies are coming off! Please remind your student(s) of the district [dress code](#).
- Students have been observed speeding through the parking lot and not stopping at posted stop signs. **All drivers must obey speed limits and stop at every stop sign**. Unsafe driving puts everyone at risk and **may result in loss of parking privileges**. Please drive carefully and look out for pedestrians.
- The **Student Visionaries of the Year campaign** is a seven-week **fundraising** initiative supporting the Blood Cancer United mission. **Paddles for A Cure Pickleball Tournament** on Feb 26th. [Registration](#).

Coming Soon!

- [Every 15 Minutes](#) program for juniors and seniors on March 26 and 27. [Opt Out](#) deadline March 20 @ 4pm.
- **The Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- In the coming weeks, many students will participate in statewide assessments in English Language Arts, Mathematics, and Science. [More information](#). We are accepting donated snacks for the students as they test.

Seniors:

- **Mandatory Class Meeting 3/3** during PAWS in the large gym! Pertinent information regarding senior ball and the rest of the year will be discussed.
- Senior [Important Dates!](#) ~~Coming soon!~~ Check back often. This is a live document.
- The window to **complete the FAFSA and CADAA** priority filing deadline is March 2, 2026. Students must complete the FAFSA/CADAA to qualify for two years of free tuition at Sierra College or any California Community College. Sierra College will host free, in-person FAFSA/CADAA workshops weekly through April 29, 2026
 - [A Free Application for Federal Student Aid \(FAFSA\)](#) or

- [An application for the California Dream Act \(CADAA\)](#) or
- [A signed Opt-Out form](#)
- **The Commencement Group** is now [taking orders](#).
- Whitney vs. Rocklin **Sober Grad Night Contest**. We are still in the lead!!! Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000! #beatrocklin.

ASB / Activities:

- **X-Factor Student Section Games:** Friday Men's Lacrosse vs. Bellarmine. Maroon Out. 7:15pm start in the stadium
- **3 on 3 March Madness Basketball Tournament** sign ups are underway. QR code to sign up is at the student store. Only one person should fill out the form. Games will be the week of 3/16. Signups close 3/4 after school.
- **Junior Prom Tickets** - ON SALE this week at the Student Store only! Ticket prices are \$45 with ASB Card, \$50 w/o and \$55 for all guests. Guest pass paperwork must be turned in by Friday the 27th. Junior students bringing non junior Whitney students to the dance will need to purchase tickets together but guest pass paperwork is **NOT** needed!

Library:

- **Jr Prom** - *Your library account must be clear to buy your Jr Prom tickets.* See Mrs Snow if you have any questions about your account.
- **Wed March 4** - Library is **closed before school** for staff meeting.

Whitney PTC:

- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

Counseling Corner:

- Sierra College **Dual Enrollment:** [Dual Enrollment Instructions for Spring 2026](#).
- **Current Freshman(Class of 2029)** will be coming down the week of March 2nd - 5th in their Language Arts class to meet one on one with a counselor regarding course selection for the coming school year.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

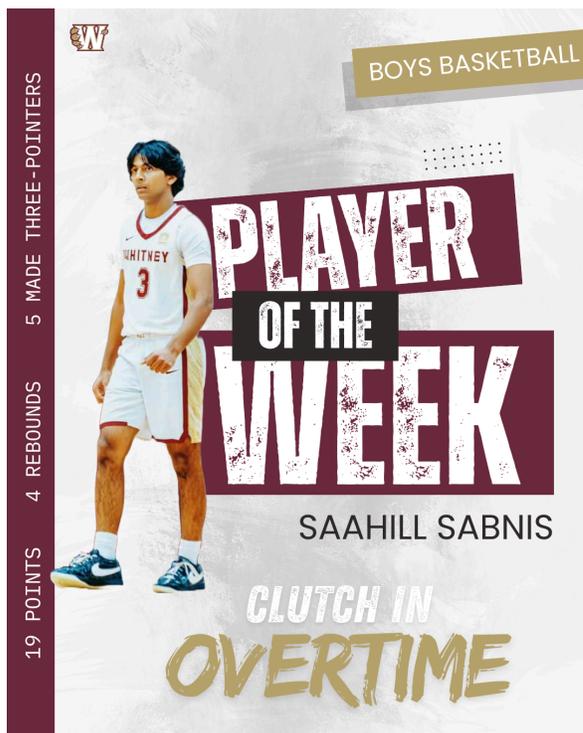
- **Workshops in the College & Career Center:**
 - The Art of Interviewing Workshops: for a job, scholarship, internship or college interview. Sign ups: [Thursday, March 12th](#) or [Wednesday, March 18th](#).
- **Pre-college Programs/Camps/Experiences:**
 - **UC Berkeley's Northern California Pre-Pharmacy Symposium (college Fair)Invitation:** for any students interested in pre-health or pharmacy!Sunday, April 5th, 2026:Register for NCPPS at: <https://tinyurl.com/19thNCPPS>
 - [Rocklin Summer Civic Program: Application](#) due March 20, 2026

- [2026 SAME National Engineering and Construction Camps](#): March 11,2026
- [CSU Sac Youth Summer Program](#)
- **Sierra College: [Workshops](#)** with Mr. Turner:
 - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- **Jessup University:**
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Job Board:**
 - **Rocklin Swim is looking for Swim Instructors & Lifeguards!** Attend the [Job Fair](#) on March 7th, 7 to 10am at the WHS pool.
 - [PG&E intern](#): \$24.52 to \$35.37/hour- looking for graduating senior who will go on to major in pursuing a Bachelor's or Master's degree in Electrical Engineering at an accredited University
 - **Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities: [Community Service Form](#)**
 - **WHS Track & Field needs student volunteers** for our home meet on March 4, 2026. **No experience is required.** Just bring a positive attitude and be ready to help. You'll earn service hours and support a great event on campus. Contact [Coach Woods](#).
 - Setting up and moving hurdles
 - Assisting with field events
 - General meet support
- **Financial Aid (FAFSA/CADAA):**
 - [FAFSA or CADAA Opt-Out](#)
 - **Sierra College: [Spring FAFSA/CADAA Workshops](#)** for free!
- **Scholarship Opportunities: [Scholarship page](#)** (scroll down to Scholarships)
 - [Placer County Friends of the Library Scholarship](#): Due March 27, 2026
 - [PG&E Better Together STEM Scholarship](#) – Scholarship America: Due March 12, 2026
 - [Asian Pacific State Employees Association \(APSEA\) Foundation Scholarship: APSEA Application](#)
- **Military:**
 - United States Military Academy: [West Point Summer Leaders Experience](#); [SLE Application](#)
- **General College Events:**
 - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
 - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6.
 - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

Athletics:

- **Player of the Week:** Congratulations to athletics player of the week **Saahill Sabnis**. In the first round of the Sac-Joquin Section Division II basketball playoffs against Rio Americano, Saahill was clutch at the end of regulation and overtime, hitting multiple three point baskets to secure the win for the Wildcats. Saahill finished the game with 19 points and 5 made three pointers. Congrats Saahill!
- **Cats Wrestling Club:** Open to current and future WHS students, students ages 7+ are invited to join! Contact [Coach Perez](#). Begins March 10, 2026.

- **WHS Track & Field needs student volunteers** for our home meet on March 4, 2026. **No experience is required.** Just bring a positive attitude and be ready to help. You'll earn service hours and support a great event on campus. Contact [Coach Woods](#). Help with:
 - Setting up and moving hurdles
 - Assisting with field events
 - General meet support
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance.**
 - Requirement: Students must be in class all day to play.
 - Clearing Absences: If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
 - Deadline: Notify Athletics at least 24 hours in advance. **IMPORTANT!** This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



MAR 2 - MAR 7

WEEKLY SCHEDULE

Monday

GOLF VS. DEL ORO 3:00

Tuesday

TENNIS VS. DEL ORO 4:00

VOLLEYBALL VS. DEL ORO 4:00

MEN'S LAX VS. DEL ORO 7:15

Wednesday

TRACK AND FIELD SFL MEET #1 2:00

BASEBALL VS. YUBA CITY 3:30

Thursday

WOMEN'S LAX VS. OAK RIDGE 7:15

Friday

SOFTBALL VS. DEL ORO 4:00

MEN'S LAX VS. BELLARMINE 7:15

Saturday

BASEBALL VS .

CARDINAL NEWMAN 12:00



GAMES AND TIMES ARE SUBJECT TO CHANGE

WHS
STAY
CONNECTED



whs.rocklinusd.org



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ParentSquare

