

Weekly Wildcat

Info/Reminders:

- **Attendance:** As we approach the end of the year. Please remember Attendance needs one hour notice for [early release](#).
- **Graduation Information:**
 - Begins at 7:30pm.
 - Each student will receive 2 tickets to sit on the track at graduation. Bleacher seating is unlimited, first come first served.
 - No pop ups or balloons of any kind are allowed in the bleachers.
 - Wheelchair Seating is available on both sides of the track and bleachers.
 - Parking is extremely limited. It is advised to carpool or use Uber/Lift to the event.
 - Live Stream: Our graduation will be live streamed at whs.rocklinusd.org for anyone that cannot attend in person.
- **Advanced Dance Show: Dancing Through the Decades!** Experience a vivacious mix of hip hop, contemporary, lyrical, jazz, and more.
 - **Dates:** May 15, 7pm & May 16, 2pm & 7pm
 - **Tickets:** Available on GoFan starting May 5
 - **Price:** \$10 General / \$8 ASB

Coming Soon!

- **Incoming New Parent Athletic Information Night:** Save the date for an informational night on Monday, May 18th from 6-8pm in the theater. Reach out to Athletic Director [Meredith Kane](#) with any questions.

Seniors:

Important Dates! Check back often, this is a live document.

- **Library Materials and Chromebooks** - All materials are **due by Friday, May 29th**.
 - Questions about your library account may be directed to ksnow@rocklinusd.org
 - Before returning your Chromebook, do the following:
 - Remove stickers
 - Find/buy a charger
 - Clean and charge device
 - Check for damage and that it is charging properly
- **Mandatory student meeting:** Thursday, May 14th during PAWS in the large gym. Grad seating, staff speaker at graduation and more to be discussed!
- **Senior Activity online Ticket Sales Open** May 11-15th, \$65 and includes the Senior BBQ Picnic and Brunch at Lincoln Hills Orchard Creek Lodge
 - ❖ All detentions and library fines **MUST** be cleared by May 8th by 4pm.
 - ❖ **CLICK HERE** to fill out the permission slip Google form
 - ❖ Tickets can also be purchased at the student store during normal hours

- Senior **Exit Survey (Due May 16)** Help us improve our programs and stay in touch! Please complete the [Senior Exit Survey](#) by May 16. Questions? Email [Ms. Bonnell](#).
 - **Final Transcripts & SCOIR**
 - **Deadlines:** Requests made after May 15 will be processed around June 10.
 - **SCOIR:** Ensure colleges are in your “Applied” column to send transcripts.
 - **Email Alert:** Your RUSD email expires 30 days after graduation; update your SCOIR contact info to a personal email.
 - **Contact:** Questions? Email [Mrs. Cotton](#).
- **Sober Grad Night!** This **volunteer-run event** features a night of fun from June 4 (10:30 PM) to June 5 (4:30 AM). We need your [help with gift cards, snacks, and event-night volunteering](#). Anyone can volunteer, not just senior parents!

ASB / Activities:

- If you applied to be in the Leadership/Student Gov’t program for the 2026-2027 school year, the class roster will be posted this Friday after school.
- End of the Year Spirit Week - May 26th through 29th. **Cars Radiator Spring Theme** with the rally being the seniors’ “final race”. Seniors wear only their gowns to the rally. No grad caps.

Library:

- May 11-15 - The library will be used for AP Testing. The closure schedule will be posted on the library doors.
- Mon May 11 - Library is **closed after school** for staff training.
- Mon May 18 - Library will be **closed from 9am-12pm** for Military Signing Day.
- Wed May 20 - Library will be **closed before school** for staff meeting.
- Fri May 29 - **SENIORS - All library materials are due.** The sooner you clear your account, the better!
- 9th-11th grade - All library materials are due by June 4th.

Whitney PTC:

- [Donate](#) to support PTC’s programs: Student Clubs grants, Teacher and Staff Appreciation, and Enrichment.

Counseling Corner:

- **AP World History Summer 2026 [Assignment](#).**
 - Complete this summer so that you are prepared for the rigor and pace of the AP World History curriculum.
- **Summer school** is back for credit recovery in core subjects including English, Math, Science, and Social Studies. Sessions run from 8:30–11:30 AM and 12:00–3:00 PM (no school June 19 or July 3). [Register online here](#) or contact your counselor to confirm course needs. Questions? Email Principal Meredith Kane.
- **Transcript Requests** Submit your transcript request through the [WHS website](#). Requests submitted **after May 15** will be processed as **final** transcripts, while those received before May 15 will be issued as mid-year transcripts only.

[College and Career Center \(CCC\): College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
- **Sierra College:** [Workshops](#) with Mr. Turner:
 - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center
 - Bring your Chromebook and Social Security Number if applying as a first time freshman for fall 2026.
- **Jessup University:**
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman.
- **Job Board:**
 - [Resume Information](#)
 - [So....You have an Interview](#)
- **Community Service Opportunities:** [Community Service Form](#)
 - Other [Community Service Opportunities](#)
- **Financial Aid (FAFSA/CADAA):**
 - FAFSA or CADAA [Opt-Out](#)
 - Sierra College: [Spring FAFSA/CADAA Workshops](#) free!
- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)
- **Military:**
 - **Military Signing Day: Monday, May 18th, 10-11:15AM in the Library- by invite only!**
- **General College Events:**
 - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 6/6.
 - Granite Bay-Rocklin Test Prep: [Summer 2026 SAT/ACT Prep Workshops](#)

Athletics:

- **Player of the Week:** Congratulations to **Gage Armstrong** who led the boys lacrosse team to a back-to-back Sac-Joaquin Section D1 championship!!! Gage led the team, and almost outscored their opponent single handedly, with a game high 5 goals! Congratulations to Gage and the entire lacrosse program!
- **Football Car Wash Fundraiser:** Get your car sparkling clean while supporting our team at the 2nd Annual Whitney Wildcats Football Car Wash! All proceeds go directly toward supporting the Football program. Check out the [flyer](#) for more information!
- **WHS Summer Camps!** Check out our [flyer](#) for more information or [register here](#).
- **Athletic Registration for 26-27!** Interested in playing sports next year for Whitney? In order to try-out you must:
 - Complete the [Athletic Registration link here!](#)
 - Have a current [Physical](#); sports physical [resources](#) for parents
 - Have signed forms by parent & student.

Fall sports tryouts begin Monday, August 3rd, 2026. Contact your individual coach for more information.

- **Have questions?** Come to the Athletics Office located in the Admin building.

- Full athletic [schedule](#) for all of our upcoming contests. For tickets to our events, please go to our school [Go Fan](#) page.



**WHS
STAY
CONNECTED**

