

POSTED: Friday, October 10, 2025

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, October 13, 2025
6:00 p.m. Open Session
Closed Session to follow at end of meeting

Meeting to be held in the East Nicolaus High School Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. CALL TO ORDER Time: _____

2. PUBLIC SESSION—ROLL CALL FOR

Tom Engler (President)
Jill Bramhill (Clerk)
David Fales
Jeff Moore
Erin VanDyke

Present Absent

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

Motion _____ Second _____ Vote _____ Abstentions _____

5. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

6. PRESENTATION / DISCUSSION

- 6.1 2025-2026 District of Choice Report (Stinson)
- 6.2 Outline of differences between Inter-District and District of Choice (Stinson)
- 6.3 Vaping Policy Review options
- 6.4 Board Policy on Spending Limits without prior Board approval
- 6.5 Discussion re: Freshman Baseball team

7. **REPORTS / UPDATES**

- 7.1 Athletic Director - Updates
- 7.2 Director of Guidance - Updates
- 7.3 Board of Trustees –
- 7.4 Superintendent/Principal updates -
 - CTE / Facilities -
 - Staffing –
 - ENTA Negotiations -

8. **CONSENT AGENDA**

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

8.1 Certification of Warrants and Expenditures (September, 2025) - \$337,941.64

8.2 Approval of Regular Board Meeting Minutes – September 8, 2025

Motion _____ Second _____ Vote _____ Abstentions _____

9. **ACTION ITEMS**

9.1 Review and Approve Williams Uniform Quarterly Complaints (Jul-Aug-Sep)

Motion _____ Second _____ Vote _____ Abstentions _____

9.2 Review and Approve Revisions to School Vaping Policy

Motion _____ Second _____ Vote _____ Abstentions _____

10. **FUTURE BOARD AGENDA ITEMS**

10.1 Sutter Pointe

10.2 Board Policy on spending limits without prior Board approval

10.3 Research/Board Policy on Candidate's Statements and Tie Votes

11. **PUBLIC COMMENT**

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Government Code 54954.2

12. **CLOSED SESSION**

Time _____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL- (*Government code 54956.9*)
Existing Litigation (*Government code 54956.9(d)(1)*)
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE pursuant to *Government code 54957*

RECONVENE – CLOSED SESSION REPORT OUT

Time _____

Action taken: _____

13. **ADJOURNMENT**

Time _____

Motion _____ Second _____ Vote _____ Abstentions _____