

SUTTER UNION HIGH SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES

August 13, 2025

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, August 13, 2025, at 6:00 PM, in the Library of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in other than numerical order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- ☐ Carl Pratt, President
- ☐ Allen Jaynes, Vice-President
- ☐ Clifton Davis, Clerk
- ☐ Larry Munger, Member
- ☐ Dennis Richardson, Member

4. Closed Session

4.1 Disclose items to be discussed in closed session

- A. Public Employee Performance Evaluation (Gov C § 54957(b)(1))
Title: Superintendent
- B. Public Employee Employment (Amendment and Three-Year Extension of 2024-2027 Employment Agreement (Gov C § 54957(b)(1))
Title: Superintendent

4.2 Public comment regarding closed session items

4.3 Closed session begins

4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

4.5 Public report on actions taken in closed session (Gov C 54957.1)

5. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

6. Consent Agenda:

The following items are listed for convenience on the consent agenda. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

6.1 Minutes: [Approval of Regular Board Meeting Minutes for June 11, 2025](#)

6.2 Minutes: [Approval of Regular Board Meeting Minutes for June 18, 2025](#)

6.3 Warrants: [Approval of Accounts Payable for June/July 2025](#)

7. **Action Item:** [Consider/ Approve Quarterly Report on Williams/Valenzuela Uniform Complaints \(April, May, June 2025\)](#)
8. **Action Item:** [Consider/Approve New Career Technical Education \(CTE\) Advisor Position/Job Description](#)
9. **Action Item:** [Consider/Approve Athletic Trainer Contract/ Job Description](#)
10. **Action Item: Consider/Approve Certificated Employment – 2025–26 School Year**
Bethany Hutchinson, Counselor – Effective July 31, 2025
Maria Rivera-Xiong, Counselor – Effective July 31, 2025
Jessica Evans, Agriculture Teacher – Effective August 1, 2025
11. **Action Item: Consider/Approve Classified Employment – 2025–26 School Year**
Daniel Barker, Bus Driver/Maintenance – Effective June 17, 2025
Rickey Paez, Lead Night Custodian – Effective August 13, 2025
Dawn Tyler, Bus Driver/Custodian – Effective August 6, 2025
12. **Action Item:** Consider/Approve 2024-25 Superintendent Evaluation and Consider Extension of Contract of Superintendent.
13. **Action Item:** [Consider/Approve Discarded Obsolete Items:](#)
17- Student Computer Workstations
14. **Action Item:** Consider/Approve Application for Funding Agriculture Career Technical Education Incentive Grant Program Year 2025-26
15. **Communication**
 - 15.1 Counseling Department Report: Mrs. Ehrk
 - 15.2 Sutter Union High School Report: Mr. Giovannoni
 - 15.3 Athletics Report: Mrs. Danna
 - 15.4 Butte View Report: Mr. Bennette
16. **Superintendent's Report**
17. **Adjournment**