

Weekly Wildcat

Info/Reminders:

- **Forgotten Items:** If your student forgets something, please do not pass it through the gates. Drop-offs can be placed in the cubbies in the front office, and your student may pick up their item during break.
- Class of 2026 **Senior Tributes:** It's time to order your yearbook senior tribute! Submit your photos, order form, and payment to reserve a spot—spaces are filling fast. Prices increase each month, so order early to save. ***Both the form (with photos) and payment must be completed to secure your spot.***
 - [Senior tribute FAQ page](#), sizes and prices
 - [Order Form & Picture Uploads](#)
 - [Webstore](#) payment
- 9th Grade **Suicide Prevention Presentations**, Sept. 3rd.
- **Career Speakers** in the Library, Sep. 8th

Coming Soon!

- **Senior Parent Meeting:** September 8th @ 6:30pm in the theater. Join us for an important meeting covering all senior-year vendors and events, including cap & gown, senior trip, Sober Grad Night, and more.
- Fall **Blood Drive**, Sept. 16
- Picture Re-take Day, Sept. 22
- No School, Sept. 29

ASB / Activities:

- **Homecoming Week** is 10/6 - 10/11.
 - ❖ Homecoming **Parade Help** Needed! One of the classes is looking for a Whitney **family with a convertible** to drive in the Homecoming Parade on Friday, October 10th (5:30–7:30 PM). If you can help, please email Activities Director [Jesse Armas](#).
- **2025-2026 Club Applications** can be picked up at the Student Store. They are due this Friday. with a club president's meeting scheduled for September 10th during lunch in the small gym.
- **X-Factor Events this week:**
 - Football vs Twelve Bridges Rhinos on Friday night. Student Section Theme is Lights Out so wear black to the game. The student store has some black shirts available for purchase for \$5 and \$10.

- **Lifetouch Retake Picture Day** is Monday September 22nd from 8am to 2pm in the gym lobby. This is for anyone who was not happy with their original picture.

Library:

- **Library hours:** 8:00am -4:00pm, closed 12:00-12:30.
- **Loaner Chromebooks** - *Students may borrow a chromebook for the day **up to 10 times** in the school year.* They must leave a phone, car keys or ID (bus pass or driver's license) as collateral. Loaner chromebooks **must be returned by the end of the school day**, at which time the student's collateral will be returned to them. If not returned, the student's available check outs will decline by the number of days it is late.

Whitney PTC



- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment. [Please consider donating to support these programs!](#)
- The PTC hosts **breakfasts for the teachers** and staff at their monthly meetings. Please sign up to contribute to the breakfasts: [Whitney Staff Breakfasts Sign Up](#)
- Our **next meeting** is Tuesday September 16th at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC
- Save the date! **Annual Crab Feed** on February 7, 2026

Counseling Corner:

- The time for **Course Change Requests** has expired. Students should be settling into their classes. If you have any questions or concerns make an appointment with your counselor by using the QR code below.



- **Transcript Requests** can be made on the [WHS website](#).
 - If you are requesting a transcript to be **sent through SCOIR**; make sure the college is listed in the *"Applying"* or *"Applied"* column. Transcripts can not be sent to colleges listed in the *"Following"* column.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- Interested in attending an **ROTC College Scholarship Program** or applying to a military academy? Please join Ensign Lamas, the NROTC Outreach for a presentation on Sept. 11th 1:15 to 2:15pm in the CCC. [Sign up](#) to attend!

- **Community Service Opportunity!** The City of Rocklin is looking for student volunteers to help with their [Patriot Day](#) on Sept. 14, 11 - 3 at Johnson Springview Park. [Email Ms. Sandy Rouse](#):
- **Applying Private Colleges Workshop:** presented by Jessup University's enrollment specialist Mitch Captein. **Friday Sept. 19:** [12:30 to 1pm](#) or [1:15 to 1:45pm](#)
- [ASVAB Career Exploration Program](#) (Assessment): Mon. Sept. 22, at 2:15pm in the CCC
- The [FBI Teen Academy](#) is accepting [applications](#): Deadline Sept. 26.
- **Financial Aid: FAFSA/CADAA workshops:** put on by Sierra College every Wednesday from 3-5pm. No appointment needed
- **Sierra College:**
 - **Preview Day** is Sat. October 4 from 10 - 3pm. [Registration](#)
 - **Drop-in support** in the CCC **every Tuesday from 1:45 to 2:15pm** starting 8/19 thru 9/16 for Dual Enrollment students.
- **Jessup University:**
 - [Preview Day](#): Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st and ends Dec. 1st 2025
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30 to 1pm](#) or [1:15 to 1:45 pm](#)
 - **CSU applications open Oct. 1st** & submission deadline is Nov. 30th/may vary per campus.
 - **Workshops:** [Oct. 13th](#), [Oct. 22nd](#), [Oct. 27th](#), & [Oct. 29th](#).
- **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Your UNR rep, Schaller Sakkab will be the perfect tour guide! [Friday, October 24th](#) and [Tuesday, November 11th](#): Pick up at Maidu Community Center.
- **Career Speaker:** [Ascent, Inc](#) Join us **Mon. Oct. 6** from **10–11:15am** in the theater for a presentation. [Ascent Student Sign-ups](#)
- **College Night:** Monday **Oct. 6, 5-8pm at RHS**. Come speak with colleges, trade programs, military, etc. & attend breakout sessions(UC, CSU, WUE, Private, Health Careers, Trade Pathways, NCAA, Financial Aid & Community Colleges).
- **SAT/ACT:** [Sign up](#) through the CollegeBoard. The SAT will be at WHS on: 9/13, 10/4, 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th. **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)

Athletics:

- **Men's Basketball:** Fall Session workouts are officially underway! Any student interested in playing basketball is encouraged to join.
 - Morning workouts - M, Tu, Th, F mornings from 7–8am in the Main Gym
 - Strength/Speed/Agility workouts - M–Th after school in the weight room. For more details, see Coach French or Coach Anderson in Room J9.
- **Upcoming Home Games - Week of September 1st -5th:**
 - **9/5 Football** vs Twelve Bridges 7pm
- **Athletic Registration:** want to register on Final Forms to participate in athletics?

- In order to try-out for a sport you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **For tickets to our events**, please go to our school [Go Fan](#) page.
- **Full athletic [schedule](#)** for all of our upcoming contests.
- **Sponsorship Opportunities:** Showcase your business while supporting our student-athletes! Athletic sponsorship banners are available at multiple event locations and provide great visibility throughout the year. [Click here for more information](#).

**WHS
STAY
CONNECTED**

