

# Thursday, October 16, 2025 Regular Session Governing Board Meeting

Regular Meeting - October 16, 2025
Orland Unified School District Office
903 South Street
Orland, CA 9596
4:30 pm - Public Session (For Purposes of Opening Meeting Only)
Closed session will immediately follow
Open session begins at approximately 6:00 pm
PLEASE NOTE - DESIGNATED TIMES FOR AGENDA ITEMS ARE ESTIMATES

In compliance with the Americans with Disabilities Act, for requiring special assistant to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Executive Assistant to the Superintendent at 530-865-1200 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

NOTE: Documents provided to a majority of the Governing Board regarding an open session item

note: Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection at www.orlandusd.net (Board of Education) (Board Agenda & Minutes 2025/2026) (Click on the Boarddocs link under Current & Past Board Agendas, Minutes & Reference Documentation). In addition, such writings and documents will also be available at the District Office located at 903 South Street, Orland, CA.

#### 1. CALL TO ORDER, ROLL CALL

- 1.1 Call Meeting to Order
- 1.2 Roll Call
- 1.3 Identify Closed Session Topics of Discussion (Please refer to the list of items identified in Agenda Section 2, below.)
- 1.4 Public Comment Regarding CLOSED SESSION Agenda Items
- 1.5 Adjourn to Closed Session

## 2. CLOSED SESSION

- 2.1 CONFERENCE WITH LABOR NEGOTIATORS (Victor Perry & Jennifer Boone) with OTA, CSEA Orland Chapter 456 and Unrepresented pursuant to Government Code 54957.6
- 2.2 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/COMPLAINT pursuant to Government Code 54957

#### 3. RECONVENE IN OPEN SESSION

- 3.1 Reconvene to Open Session
- 3.2 Pledge of Allegiance
- 3.3 Announce Any and All Actions Taken in Closed Session
- 3.4 Adopt Agenda
- 3.5 Requests to have any agenda item heard at a specific time

3.6 Declarations of conflict of interest from any Governing Board Member(s) abstaining from discussions and voting on any particular agenda item(s)

### 4. PUBLIC COMMENT PERIOD

4.1 Public Comment regarding any item that is NOT on the OPEN SESSION Agenda

#### **5. RECOGNITIONS AND REPORTS**

- 5.1 Student of the Month Presentation CK Price
- 5.2 Principal's Report CK Price
- 5.3 Student Representative Report
- 5.4 Classified Representative Report
- 5.5 Certificated Representative Report
- 5.6 Superintendent Report
- 5.7 CBO Report

#### 6. FACILITIES

6.1 Facilities Report

#### 7. CONSENT CALENDAR

- 7.1 Governing Board Minutes September 18, 2025
- 7.2 Vendor Warrants as submitted and Classified & Certificated Salaries
- 7.3 Approve Medi-Cal Collaborative Calendar for 2025-2026
- 7.4 Donation Orland Unified School District
- 7.5 Donation Fairview
- 7.6 Donation Orland High School
- 7.7 Second Reading & Adoption New and Revised Board Policies and Administrative Regulations
- 7.8 Personnel Assignment Report

#### 8. DISCUSSION/ACTION ITEMS

- 8.1 Approve Participation in the Classified School Employee Summer Assistance Program for the 2026-27 School Year
- 8.2 Approve Job Description: Community Schools Director
- 8.3 Approve Resolution #04-25/26 Designating Certain General Funds as Committed Fund Balance

## 9. INFORMATION

- 9.1 Dual Immersion Program Evaluation
- 9.2 2024/2025 Title I Evaluation
- 9.3 2024/2025 Title III Program Evaluation
- 9.4 District English Language Development (ELD) Evaluation

- 9.5 CUPCCAA Annual Notice
- 9.6 Executed Contracts
- 9.7 School Calendars

# **10. WRITTEN REPORTS**

- 10.1 Principal Reports
- 10.2 Student Enrollment Report

## 11. PLANNING

11.1 Board Meetings - Thursday, November 20, 2025; December 18, 2025

# **12. BOARD OF TRUSTEES REPORT**

12.1 Board Member Reports

# **13. ADJOURNMENT**

13.1