

**SUTTER UNION HIGH SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
February 11, 2026**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, February 11, 2026, at 6:00 PM**, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.

**OPEN SESSION 6:00 PM**

**NOTICE TO THE PUBLIC**

*As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.*

**1. Call to Order 6:00 PM**

**2. Pledge of Allegiance**

**3. Roll Call**

- Allen Jaynes, President
- Larry Munger, Vice-President
- Carl Pratt, Clerk
- Dennis Richardson, Member
- Clifton Davis, Member

**4. Closed Session**

4.1 Disclose items to be discussed in closed session

Conference with Labor Negotiator (Government Code 54957.6)

District's Designated Representative: Jedsen Nunes, Superintendent

Employee Organizations:

- Sutter Education Association
- Classified Employee Organization
- Confidential Employees
- Management

4.2 Public comment regarding closed session items

4.3 Closed session begins

4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

4.5 Public report on actions taken in closed session (Gov C 54957.1)

**5. Public Comment**

*Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)*

**6. Consent Agenda:**

*The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:*

6.1 Minutes: [Approval of Regular Board Meeting Minutes for January 14, 2026](#)

6.2 Warrants: [Approval of Accounts Payable for January 2026](#)

6.3 Inter-district Requests: [Approval of Outgoing Inter-district Agreements](#)

- 7. Action Item:** [Consider/Approve 2025 SARC Report](#)
- 8. Action Item:** [Consider/Approve Mid-Year LCAP Update](#)
- 9. Informational/Sunshine Item:** SEA Certificated Proposal
- 10. Informational/Sunshine Item:** Classified Employee Organization Proposal
- 11. Consider/Approve:** Updated School-Wide Comprehensive Safety Plan
- 12. Consider/Approve:** Resignation of Marissa Giovannoni, Counselor, Effective February 13, 2026

**13. Action Item:** Consider/Approve Hire of Classified Employee

Name	Position	Status	Ed Code	Effective
Paez-Dove, Michael	Substitute Custodian	Temporary	44929.21	1/15/26

**14. Communication**

14.1	Counseling Department Report:	Mrs. Ehrk
14.2	Sutter Union High School Report:	Mr. Giovannoni
14.3	Athletics Report:	Mrs. Danna
14.4	Butte View Report:	Mr. Bennette

**15. Superintendent's Report**

**16. Adjournment**