

NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed using the state-adopted Criteria and Standards. (Pursuant to Education Code (EC) sections 33129 and 42130)

Signed: \_\_\_\_\_  
District Superintendent or Designee

Date: \_\_\_\_\_

NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:

This interim report and certification of financial condition are hereby filed by the governing board of the school district. (Pursuant to EC Section 42131)

Meeting Date: March 12, 2025

Signed: \_\_\_\_\_  
President of the Governing Board

#### CERTIFICATION OF FINANCIAL CONDITION

☒ **POSITIVE CERTIFICATION**  
As President of the Governing Board of this school district, I certify that based upon current projections this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.

☐ **QUALIFIED CERTIFICATION**  
As President of the Governing Board of this school district, I certify that based upon current projections this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.

☐ **NEGATIVE CERTIFICATION**  
As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

Contact person for additional information on the interim report:

Name: Chris Delehanty

Telephone: 858-755-9301

Title: Assistant Superintendent Business Services

E-mail: cdelehanty@dmusd.org

#### Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AND STANDARDS |                                              |                                                                                                                                                                                                        | Met | Not Met |
|------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
| 1                      | Average Daily Attendance                     | Projected funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since first interim.                                                               | X   |         |
| 2                      | Enrollment                                   | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since first interim.                                                               | X   |         |
| 3                      | ADA to Enrollment                            | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios.                                                            |     | X       |
| 4                      | Local Control Funding Formula (LCFF) Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by more than two percent since first interim.                                                             | X   |         |
| 5                      | Salaries and Benefits                        | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. | X   |         |
| 6a                     | Other Revenues                               | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since first interim.                       | X   |         |
| 6b                     | Other Expenditures                           | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since first interim. | X   |         |
| 7                      | Ongoing and Major Maintenance Account        | If applicable, changes occurring since first interim meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account).                               |     | X       |
| 8                      | Deficit Spending                             | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years.                                                                             | X   |         |
| 9a                     | Fund Balance                                 | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years.                                                                                             | X   |         |
| 9b                     | Cash Balance                                 | Projected general fund cash balance will be positive at the end of the current fiscal year.                                                                                                            | X   |         |
| 10                     | Reserves                                     | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years.                            | X   |         |

Second Interim  
DISTRICT CERTIFICATION OF INTERIM REPORT  
For the Fiscal Year 2024-25

| SUPPLEMENTAL INFORMATION |                                                      |                                                                                                                                                                                                                                                               | No  | Yes |
|--------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| S1                       | Contingent Liabilities                               | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since first interim that may impact the budget?                                                                                   | X   |     |
| S2                       | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since first interim by more than five percent?                                                                                                                    | X   |     |
| S3                       | Temporary Interfund Borrowings                       | Are there projected temporary borrowings between funds?                                                                                                                                                                                                       | X   |     |
| S4                       | Contingent Revenues                                  | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?                                   | X   |     |
| S5                       | Contributions                                        | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since first interim by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | X   |     |
| S6                       | Long-term Commitments                                | Does the district have long-term (multiyear) commitments or debt agreements?                                                                                                                                                                                  |     | X   |
|                          |                                                      | • If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2023-24) annual payment?                                                                                                                           | X   |     |
|                          |                                                      | • If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?                                                                                                  | X   |     |
| S7a                      | Postemployment Benefits Other than Pensions          | Does the district provide postemployment benefits other than pensions (OPEB)?                                                                                                                                                                                 |     | X   |
|                          |                                                      | • If yes, have there been changes since first interim in OPEB liabilities?                                                                                                                                                                                    | X   |     |
| S7b                      | Other Self-insurance Benefits                        | Does the district operate any self-insurance programs (e.g., workers' compensation)?                                                                                                                                                                          | X   |     |
|                          |                                                      | • If yes, have there been changes since first interim in self-insurance liabilities?                                                                                                                                                                          | n/a |     |
| S8                       | Status of Labor Agreements                           | As of second interim projections, are salary and benefit negotiations still unsettled for:                                                                                                                                                                    |     |     |
|                          |                                                      | • Certificated? (Section S8A, Line 1b)                                                                                                                                                                                                                        | X   |     |
|                          |                                                      | • Classified? (Section S8B, Line 1b)                                                                                                                                                                                                                          | X   |     |
| S8                       | Labor Agreement Budget Revisions                     | For negotiations settled since first interim, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for:                                                                       |     |     |
|                          |                                                      | • Certificated? (Section S8A, Line 3)                                                                                                                                                                                                                         | X   |     |
|                          |                                                      | • Classified? (Section S8B, Line 3)                                                                                                                                                                                                                           | X   |     |
| S9                       | Status of Other Funds                                | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?                                                                                                                                    | X   |     |

| ADDITIONAL FISCAL INDICATORS |                                                   |                                                                                                                                                                                                                                              | No | Yes |
|------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|
| A1                           | Negative Cash Flow                                | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund?                                                                                                           | X  |     |
| A2                           | Independent Position Control                      | Is personnel position control independent from the payroll system?                                                                                                                                                                           | X  |     |
| A3                           | Declining Enrollment                              | Is enrollment decreasing in both the prior and current fiscal years?                                                                                                                                                                         |    | X   |
| A4                           | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year?                                                                                       | X  |     |
| A5                           | Salary Increases Exceed COLA                      | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? |    | X   |
| A6                           | Uncapped Health Benefits                          | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                                                                                                                                    | X  |     |
| A7                           | Independent Financial System                      | Is the district's financial system independent from the county office system?                                                                                                                                                                | X  |     |
| A8                           | Fiscal Distress Reports                           | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).                                                                                                              | X  |     |
| A9                           | Change of CBO or Superintendent                   | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?                                                                                                                | X  |     |

| Description                                                                                                   | Resource Codes | Object Codes           | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| <b>A. REVENUES</b>                                                                                            |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) LCFF Sources                                                                                               |                | 8010-8099              | 65,317,639.40       | 65,418,256.00                       | 36,835,339.40       | 65,418,256.00             | 0.00                       | 0.0%                    |
| 2) Federal Revenue                                                                                            |                | 8100-8299              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 3) Other State Revenue                                                                                        |                | 8300-8599              | 1,228,558.00        | 1,157,356.00                        | 590,741.62          | 1,157,356.00              | 0.00                       | 0.0%                    |
| 4) Other Local Revenue                                                                                        |                | 8600-8799              | 2,208,070.00        | 2,828,208.00                        | 2,103,773.73        | 2,828,208.00              | 0.00                       | 0.0%                    |
| 5) TOTAL, REVENUES                                                                                            |                |                        | 68,754,267.40       | 69,403,820.00                       | 39,529,854.75       | 69,403,820.00             |                            |                         |
| <b>B. EXPENDITURES</b>                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Certificated Salaries                                                                                      |                | 1000-1999              | 29,784,831.00       | 30,240,660.00                       | 16,212,343.97       | 30,240,660.00             | 0.00                       | 0.0%                    |
| 2) Classified Salaries                                                                                        |                | 2000-2999              | 6,503,080.00        | 6,850,561.00                        | 3,933,664.50        | 6,850,561.00              | 0.00                       | 0.0%                    |
| 3) Employee Benefits                                                                                          |                | 3000-3999              | 12,781,549.00       | 13,162,796.00                       | 7,034,661.38        | 13,162,796.00             | 0.00                       | 0.0%                    |
| 4) Books and Supplies                                                                                         |                | 4000-4999              | 1,804,868.00        | 1,827,917.00                        | 1,420,763.76        | 1,827,917.00              | 0.00                       | 0.0%                    |
| 5) Services and Other Operating Expenditures                                                                  |                | 5000-5999              | 6,736,613.00        | 7,335,690.00                        | 4,405,629.80        | 7,335,690.00              | 0.00                       | 0.0%                    |
| 6) Capital Outlay                                                                                             |                | 6000-6999              | 50,000.00           | 82,679.00                           | 16,993.00           | 82,679.00                 | 0.00                       | 0.0%                    |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                        |                | 7100-7299<br>7400-7499 | 520,000.00          | 532,562.00                          | 4,633.00            | 532,562.00                | 0.00                       | 0.0%                    |
| 8) Other Outgo - Transfers of Indirect Costs                                                                  |                | 7300-7399              | 0.00                | (323,659.00)                        | 0.00                | (323,659.00)              | 0.00                       | 0.0%                    |
| 9) TOTAL, EXPENDITURES                                                                                        |                |                        | 58,180,941.00       | 59,709,206.00                       | 33,028,689.41       | 59,709,206.00             |                            |                         |
| <b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b> |                |                        | 10,573,326.40       | 9,694,614.00                        | 6,501,165.34        | 9,694,614.00              |                            |                         |
| <b>D. OTHER FINANCING SOURCES/USES</b>                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Interfund Transfers                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Transfers In                                                                                               |                | 8900-8929              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Transfers Out                                                                                              |                | 7600-7629              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 2) Other Sources/Uses                                                                                         |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Sources                                                                                                    |                | 8930-8979              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Uses                                                                                                       |                | 7630-7699              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 3) Contributions                                                                                              |                | 8980-8999              | (9,436,370.00)      | (9,424,731.00)                      | 0.00                | (9,424,731.00)            | 0.00                       | 0.0%                    |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                        |                |                        | (9,436,370.00)      | (9,424,731.00)                      | 0.00                | (9,424,731.00)            |                            |                         |
| <b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>                                                    |                |                        | 1,136,956.40        | 269,883.00                          | 6,501,165.34        | 269,883.00                |                            |                         |
| <b>F. FUND BALANCE, RESERVES</b>                                                                              |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Beginning Fund Balance                                                                                     |                |                        |                     |                                     |                     |                           |                            |                         |
| a) As of July 1 - Unaudited                                                                                   |                | 9791                   | 17,050,683.93       | 17,050,683.93                       |                     | 17,050,683.93             | 0.00                       | 0.0%                    |
| b) Audit Adjustments                                                                                          |                | 9793                   | 0.00                | 8,219.00                            |                     | 8,219.00                  | 0.00                       | 0.0%                    |
| c) As of July 1 - Audited (F1a + F1b)                                                                         |                |                        | 17,050,683.93       | 17,058,902.93                       |                     | 17,058,902.93             |                            |                         |
| d) Other Restatements                                                                                         |                | 9795                   | 0.00                | 0.00                                |                     | 0.00                      | 0.00                       | 0.0%                    |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                     |                |                        | 17,050,683.93       | 17,058,902.93                       |                     | 17,058,902.93             |                            |                         |
| 2) Ending Balance, June 30 (E + F1e)                                                                          |                |                        | 18,187,640.33       | 17,328,785.93                       |                     | 17,328,785.93             |                            |                         |
| Components of Ending Fund Balance                                                                             |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Nonspendable                                                                                               |                |                        |                     |                                     |                     |                           |                            |                         |
| Revolving Cash                                                                                                |                | 9711                   | 0.00                | 25,000.00                           |                     | 25,000.00                 |                            |                         |
| Stores                                                                                                        |                | 9712                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Prepaid Items                                                                                                 |                | 9713                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| All Others                                                                                                    |                | 9719                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| b) Restricted                                                                                                 |                | 9740                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| c) Committed                                                                                                  |                |                        |                     |                                     |                     |                           |                            |                         |

| Description                                           | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
|                                                       |                | 9750         |                     |                                     |                     |                           |                            |                         |
| Stabilization Arrangements                            |                |              | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Other Commitments                                     |                | 9760         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| d) Assigned                                           |                |              |                     |                                     |                     |                           |                            |                         |
| Other Assignments                                     |                | 9780         | 0.00                | 13,025,320.00                       |                     | 13,025,320.00             |                            |                         |
| Math Curriculum Adoption                              | 0000           | 9780         |                     | 750,000.00                          |                     |                           |                            |                         |
| Minimum Reserve Policy (15%)                          | 0000           | 9780         |                     | 12,275,320.00                       |                     |                           |                            |                         |
| Math Curriculum Adoption                              | 0000           | 9780         |                     |                                     |                     | 750,000.00                |                            |                         |
| Minimum Reserve Policy (15%)                          | 0000           | 9780         |                     |                                     |                     | 12,275,320.00             |                            |                         |
| e) Unassigned/Unappropriated                          |                |              |                     |                                     |                     |                           |                            |                         |
| Reserve for Economic Uncertainties                    |                | 9789         | 0.00                | 2,455,064.00                        |                     | 2,455,064.00              |                            |                         |
| Unassigned/Unappropriated Amount                      |                | 9790         | 18,187,640.33       | 1,823,401.93                        |                     | 1,823,401.93              |                            |                         |
| <b>LCFF SOURCES</b>                                   |                |              |                     |                                     |                     |                           |                            |                         |
| Principal Apportionment                               |                |              |                     |                                     |                     |                           |                            |                         |
| State Aid - Current Year                              |                | 8011         | 1,170,350.00        | 1,170,350.00                        | 772,433.00          | 1,170,350.00              | 0.00                       | 0.0%                    |
| Education Protection Account State Aid - Current Year |                | 8012         | 724,284.00          | 724,674.00                          | 379,102.00          | 724,674.00                | 0.00                       | 0.0%                    |
| State Aid - Prior Years                               |                | 8019         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tax Relief Subventions                                |                |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                                |                | 8021         | 324,649.52          | 294,564.00                          | 141,347.79          | 294,564.00                | 0.00                       | 0.0%                    |
| Timber Yield Tax                                      |                | 8022         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Subventions/In-Lieu Taxes                       |                | 8029         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| County & District Taxes                               |                |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll Taxes                                    |                | 8041         | 61,385,912.64       | 61,471,015.00                       | 33,424,736.35       | 61,471,015.00             | 0.00                       | 0.0%                    |
| Unsecured Roll Taxes                                  |                | 8042         | 2,108,462.72        | 2,109,442.00                        | 2,111,522.83        | 2,109,442.00              | 0.00                       | 0.0%                    |
| Prior Years' Taxes                                    |                | 8043         | (77,310.48)         | (32,577.00)                         | 6,197.43            | (32,577.00)               | 0.00                       | 0.0%                    |
| Supplemental Taxes                                    |                | 8044         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Education Revenue Augmentation Fund (ERAF)            |                | 8045         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Community Redevelopment Funds (SB 617/699/1992)       |                | 8047         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Penalties and Interest from Delinquent Taxes          |                | 8048         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Miscellaneous Funds (EC 41604)                        |                |              |                     |                                     |                     |                           |                            |                         |
| Royalties and Bonuses                                 |                | 8081         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other In-Lieu Taxes                                   |                | 8082         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Less: Non-LCFF                                        |                |              |                     |                                     |                     |                           |                            |                         |
| (50%) Adjustment                                      |                | 8089         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Subtotal, LCFF Sources                                |                |              | 65,636,348.40       | 65,737,468.00                       | 36,835,339.40       | 65,737,468.00             | 0.00                       | 0.0%                    |
| LCFF Transfers                                        |                |              |                     |                                     |                     |                           |                            |                         |
| Unrestricted LCFF                                     |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers - Current Year                              | 0000           | 8091         | (318,709.00)        | (319,212.00)                        | 0.00                | (319,212.00)              | 0.00                       | 0.0%                    |

| Description                                            | Resource Codes                                                                                       | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| All Other LCFF Transfers - Current Year                | All Other                                                                                            | 8091         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers to Charter Schools in Lieu of Property Taxes |                                                                                                      | 8096         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Property Taxes Transfers                               |                                                                                                      | 8097         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| LCFF/Revenue Limit Transfers - Prior Years             |                                                                                                      | 8099         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, LCFF SOURCES                                    |                                                                                                      |              | 65,317,639.40       | 65,418,256.00                       | 36,835,339.40       | 65,418,256.00             | 0.00                       | 0.0%                    |
| <b>FEDERAL REVENUE</b>                                 |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Maintenance and Operations                             |                                                                                                      | 8110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education Entitlement                          |                                                                                                      | 8181         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Special Education Discretionary Grants                 |                                                                                                      | 8182         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Child Nutrition Programs                               |                                                                                                      | 8220         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Donated Food Commodities                               |                                                                                                      | 8221         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Forest Reserve Funds                                   |                                                                                                      | 8260         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Flood Control Funds                                    |                                                                                                      | 8270         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Wildlife Reserve Funds                                 |                                                                                                      | 8280         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| FEMA                                                   |                                                                                                      | 8281         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Contracts Between LEAs                     |                                                                                                      | 8285         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues from Federal Sources             |                                                                                                      | 8287         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Title I, Part A, Basic                                 | 3010                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Title I, Part D, Local Delinquent Programs             | 3025                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Title II, Part A, Supporting Effective Instruction     | 4035                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Title III, Immigrant Student Program                   | 4201                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Title III, English Learner Program                     | 4203                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Public Charter Schools Grant Program (PCSGP)           | 4610                                                                                                 | 8290         |                     |                                     |                     |                           |                            |                         |
| Every Student Succeeds Act                             | 3040, 3060,<br>3061, 3110,<br>3150, 3155,<br>3182, 4037,<br>4123, 4124,<br>4126, 4127,<br>4128, 5630 | 8290         |                     |                                     |                     |                           |                            |                         |
| Career and Technical Education                         | 3500-3599                                                                                            | 8290         |                     |                                     |                     |                           |                            |                         |
| All Other Federal Revenue                              | All Other                                                                                            | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, FEDERAL REVENUE                                 |                                                                                                      |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>OTHER STATE REVENUE</b>                             |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Other State Apportionments                             |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| ROC/P Entitlement                                      |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Prior Years                                            | 6360                                                                                                 | 8319         |                     |                                     |                     |                           |                            |                         |
| Special Education Master Plan                          |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Current Year                                           | 6500                                                                                                 | 8311         |                     |                                     |                     |                           |                            |                         |
| Prior Years                                            | 6500                                                                                                 | 8319         |                     |                                     |                     |                           |                            |                         |
| All Other State Apportionments - Current Year          | All Other                                                                                            | 8311         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Apportionments - Prior Years           | All Other                                                                                            | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Child Nutrition Programs                               |                                                                                                      | 8520         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Mandated Costs Reimbursements                          |                                                                                                      | 8550         | 133,388.00          | 139,246.00                          | 139,245.82          | 139,246.00                | 0.00                       | 0.0%                    |
| Lottery - Unrestricted and Instructional Materials     |                                                                                                      | 8560         | 595,170.00          | 651,872.00                          | 204,129.10          | 651,872.00                | 0.00                       | 0.0%                    |
| Tax Relief Subventions                                 |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Restricted Levies - Other                              |                                                                                                      |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                                 |                                                                                                      | 8575         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |

| Description                                                 | Resource Codes   | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------------------------------|------------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Other Subventions/In-Lieu Taxes                             |                  | 8576         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Pass-Through Revenues from State Sources                    |                  | 8587         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| After School Education and Safety (ASES)                    | 6010             | 8590         |                     |                                     |                     |                           |                            |                         |
| Charter School Facility Grant                               | 6030             | 8590         |                     |                                     |                     |                           |                            |                         |
| Career Technical Education Incentive Grant Program          | 6387             | 8590         |                     |                                     |                     |                           |                            |                         |
| Drug/Alcohol/Tobacco Funds                                  | 6650, 6690, 6695 | 8590         |                     |                                     |                     |                           |                            |                         |
| California Clean Energy Jobs Act                            | 6230             | 8590         |                     |                                     |                     |                           |                            |                         |
| Specialized Secondary                                       | 7370             | 8590         |                     |                                     |                     |                           |                            |                         |
| American Indian Early Childhood Education                   | 7210             | 8590         |                     |                                     |                     |                           |                            |                         |
| All Other State Revenue                                     | All Other        | 8590         | 500,000.00          | 366,238.00                          | 247,366.70          | 366,238.00                | 0.00                       | 0.0%                    |
| TOTAL, OTHER STATE REVENUE                                  |                  |              | 1,228,558.00        | 1,157,356.00                        | 590,741.62          | 1,157,356.00              | 0.00                       | 0.0%                    |
| <b>OTHER LOCAL REVENUE</b>                                  |                  |              |                     |                                     |                     |                           |                            |                         |
| Other Local Revenue                                         |                  |              |                     |                                     |                     |                           |                            |                         |
| County and District Taxes                                   |                  |              |                     |                                     |                     |                           |                            |                         |
| Other Restricted Levies                                     |                  |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll                                                |                  | 8615         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Unsecured Roll                                              |                  | 8616         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Prior Years' Taxes                                          |                  | 8617         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Supplemental Taxes                                          |                  | 8618         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Non-Ad Valorem Taxes                                        |                  |              |                     |                                     |                     |                           |                            |                         |
| Parcel Taxes                                                |                  | 8621         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other                                                       |                  | 8622         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                  | 8625         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                  | 8629         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Sales                                                       |                  |              |                     |                                     |                     |                           |                            |                         |
| Sale of Equipment/Supplies                                  |                  | 8631         | 10,000.00           | 10,000.00                           | 0.00                | 10,000.00                 | 0.00                       | 0.0%                    |
| Sale of Publications                                        |                  | 8632         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Food Service Sales                                          |                  | 8634         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Sales                                             |                  | 8639         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Leases and Rentals                                          |                  | 8650         | 50,000.00           | 51,486.00                           | 20,300.21           | 51,486.00                 | 0.00                       | 0.0%                    |
| Interest                                                    |                  | 8660         | 278,070.00          | 900,626.00                          | 222,710.28          | 900,626.00                | 0.00                       | 0.0%                    |
| Net Increase (Decrease) in the Fair Value of Investments    |                  | 8662         | 0.00                | 0.00                                | 347,835.00          | 0.00                      | 0.00                       | 0.0%                    |
| Fees and Contracts                                          |                  |              |                     |                                     |                     |                           |                            |                         |
| Adult Education Fees                                        |                  | 8671         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Non-Resident Students                                       |                  | 8672         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transportation Fees From Individuals                        |                  | 8675         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Services                                        |                  | 8677         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Mitigation/Developer Fees                                   |                  | 8681         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Fees and Contracts                                |                  | 8689         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Local Revenue                                         |                  |              |                     |                                     |                     |                           |                            |                         |
| Plus: Misc Funds Non-LCFF (50%) Adjustment                  |                  | 8691         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues From Local Sources                    |                  | 8697         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |

| Description                                            | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| All Other Local Revenue                                |                | 8699         | 1,870,000.00        | 1,866,096.00                        | 1,512,928.24        | 1,866,096.00              | 0.00                       | 0.0%                    |
| Tuition                                                |                | 8710         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers In                                 |                | 8781-8783    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers Of Apportionments                            |                |              |                     |                                     |                     |                           |                            |                         |
| Special Education SELPA Transfers                      |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | 6500           | 8791         |                     |                                     |                     |                           |                            |                         |
| From County Offices                                    | 6500           | 8792         |                     |                                     |                     |                           |                            |                         |
| From JPAs                                              | 6500           | 8793         |                     |                                     |                     |                           |                            |                         |
| ROC/P Transfers                                        |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | 6360           | 8791         |                     |                                     |                     |                           |                            |                         |
| From County Offices                                    | 6360           | 8792         |                     |                                     |                     |                           |                            |                         |
| From JPAs                                              | 6360           | 8793         |                     |                                     |                     |                           |                            |                         |
| Other Transfers of Apportionments                      |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | All Other      | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | All Other      | 8792         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From JPAs                                              | All Other      | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers In from All Others                 |                | 8799         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER LOCAL REVENUE                             |                |              | 2,208,070.00        | 2,828,208.00                        | 2,103,773.73        | 2,828,208.00              | 0.00                       | 0.0%                    |
| TOTAL, REVENUES                                        |                |              | 68,754,267.40       | 69,403,820.00                       | 39,529,854.75       | 69,403,820.00             | 0.00                       | 0.0%                    |
| <b>CERTIFICATED SALARIES</b>                           |                |              |                     |                                     |                     |                           |                            |                         |
| Certificated Teachers' Salaries                        |                | 1100         | 25,319,495.00       | 25,750,158.00                       | 13,825,656.10       | 25,750,158.00             | 0.00                       | 0.0%                    |
| Certificated Pupil Support Salaries                    |                | 1200         | 1,596,416.00        | 1,520,080.00                        | 740,043.84          | 1,520,080.00              | 0.00                       | 0.0%                    |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 2,868,920.00        | 2,970,422.00                        | 1,646,644.03        | 2,970,422.00              | 0.00                       | 0.0%                    |
| Other Certificated Salaries                            |                | 1900         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 29,784,831.00       | 30,240,660.00                       | 16,212,343.97       | 30,240,660.00             | 0.00                       | 0.0%                    |
| <b>CLASSIFIED SALARIES</b>                             |                |              |                     |                                     |                     |                           |                            |                         |
| Classified Instructional Salaries                      |                | 2100         | 450,681.00          | 568,184.00                          | 422,240.15          | 568,184.00                | 0.00                       | 0.0%                    |
| Classified Support Salaries                            |                | 2200         | 2,401,603.00        | 2,509,174.00                        | 1,407,281.75        | 2,509,174.00              | 0.00                       | 0.0%                    |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 1,055,026.00        | 1,085,278.00                        | 610,608.33          | 1,085,278.00              | 0.00                       | 0.0%                    |
| Clerical, Technical and Office Salaries                |                | 2400         | 2,100,790.00        | 2,163,132.00                        | 1,201,517.24        | 2,163,132.00              | 0.00                       | 0.0%                    |
| Other Classified Salaries                              |                | 2900         | 494,980.00          | 524,793.00                          | 292,017.03          | 524,793.00                | 0.00                       | 0.0%                    |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 6,503,080.00        | 6,850,561.00                        | 3,933,664.50        | 6,850,561.00              | 0.00                       | 0.0%                    |
| <b>EMPLOYEE BENEFITS</b>                               |                |              |                     |                                     |                     |                           |                            |                         |
| STRS                                                   |                | 3101-3102    | 5,792,892.00        | 5,693,079.00                        | 3,067,591.00        | 5,693,079.00              | 0.00                       | 0.0%                    |
| PERS                                                   |                | 3201-3202    | 1,526,471.00        | 1,622,972.00                        | 889,443.77          | 1,622,972.00              | 0.00                       | 0.0%                    |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 879,743.00          | 911,285.00                          | 516,862.11          | 911,285.00                | 0.00                       | 0.0%                    |
| Health and Welfare Benefits                            |                | 3401-3402    | 3,671,202.00        | 3,989,123.00                        | 2,070,963.06        | 3,989,123.00              | 0.00                       | 0.0%                    |
| Unemployment Insurance                                 |                | 3501-3502    | 18,038.00           | 18,882.00                           | 10,078.17           | 18,882.00                 | 0.00                       | 0.0%                    |
| Workers' Compensation                                  |                | 3601-3602    | 570,630.00          | 604,882.00                          | 328,338.50          | 604,882.00                | 0.00                       | 0.0%                    |
| OPEB, Allocated                                        |                | 3701-3702    | 290,575.00          | 290,575.00                          | 130,298.57          | 290,575.00                | 0.00                       | 0.0%                    |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Employee Benefits                                |                | 3901-3902    | 31,998.00           | 31,998.00                           | 21,086.20           | 31,998.00                 | 0.00                       | 0.0%                    |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 12,781,549.00       | 13,162,796.00                       | 7,034,661.38        | 13,162,796.00             | 0.00                       | 0.0%                    |
| <b>BOOKS AND SUPPLIES</b>                              |                |              |                     |                                     |                     |                           |                            |                         |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

| Description                                                                     | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Books and Other Reference Materials                                             |                | 4200         | 0.00                | 10,212.00                           | 3,501.87            | 10,212.00                 | 0.00                       | 0.0%                    |
| Materials and Supplies                                                          |                | 4300         | 930,868.00          | 925,860.00                          | 530,785.38          | 925,860.00                | 0.00                       | 0.0%                    |
| Noncapitalized Equipment                                                        |                | 4400         | 874,000.00          | 891,845.00                          | 886,476.51          | 891,845.00                | 0.00                       | 0.0%                    |
| Food                                                                            |                | 4700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, BOOKS AND SUPPLIES                                                       |                |              | 1,804,868.00        | 1,827,917.00                        | 1,420,763.76        | 1,827,917.00              | 0.00                       | 0.0%                    |
| <b>SERVICES AND OTHER OPERATING EXPENDITURES</b>                                |                |              |                     |                                     |                     |                           |                            |                         |
| Subagreements for Services                                                      |                | 5100         | 1,440,000.00        | 1,440,000.00                        | 847,644.38          | 1,440,000.00              | 0.00                       | 0.0%                    |
| Travel and Conferences                                                          |                | 5200         | 184,600.00          | 184,600.00                          | 106,001.36          | 184,600.00                | 0.00                       | 0.0%                    |
| Dues and Memberships                                                            |                | 5300         | 35,200.00           | 35,200.00                           | 37,435.12           | 35,200.00                 | 0.00                       | 0.0%                    |
| Insurance                                                                       |                | 5400-5450    | 602,624.00          | 727,511.00                          | 727,511.00          | 727,511.00                | 0.00                       | 0.0%                    |
| Operations and Housekeeping Services                                            |                | 5500         | 2,065,700.00        | 2,316,489.00                        | 1,149,159.70        | 2,316,489.00              | 0.00                       | 0.0%                    |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                | 5600         | 158,989.00          | 158,989.00                          | 91,957.94           | 158,989.00                | 0.00                       | 0.0%                    |
| Transfers of Direct Costs                                                       |                | 5710         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Direct Costs - Interfund                                           |                | 5750         | (200,000.00)        | (275,000.00)                        | 0.00                | (275,000.00)              | 0.00                       | 0.0%                    |
| Professional/Consulting Services and Operating Expenditures                     |                | 5800         | 2,341,500.00        | 2,639,901.00                        | 1,390,805.54        | 2,639,901.00              | 0.00                       | 0.0%                    |
| Communications                                                                  |                | 5900         | 108,000.00          | 108,000.00                          | 55,114.76           | 108,000.00                | 0.00                       | 0.0%                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                |              | 6,736,613.00        | 7,335,690.00                        | 4,405,629.80        | 7,335,690.00              | 0.00                       | 0.0%                    |
| <b>CAPITAL OUTLAY</b>                                                           |                |              |                     |                                     |                     |                           |                            |                         |
| Land                                                                            |                | 6100         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Land Improvements                                                               |                | 6170         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Buildings and Improvements of Buildings                                         |                | 6200         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Equipment                                                                       |                | 6400         | 50,000.00           | 82,679.00                           | 16,993.00           | 82,679.00                 | 0.00                       | 0.0%                    |
| Equipment Replacement                                                           |                | 6500         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Lease Assets                                                                    |                | 6600         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Subscription Assets                                                             |                | 6700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CAPITAL OUTLAY                                                           |                |              | 50,000.00           | 82,679.00                           | 16,993.00           | 82,679.00                 | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>                      |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition                                                                         |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition for Instruction Under Interdistrict                                     |                |              |                     |                                     |                     |                           |                            |                         |
| Attendance Agreements                                                           |                | 7110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| State Special Schools                                                           |                | 7130         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tuition, Excess Costs, and/or Deficit Payments                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Payments to Districts or Charter Schools                                        |                | 7141         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Payments to County Offices                                                      |                | 7142         | 0.00                | 12,562.00                           | 4,633.00            | 12,562.00                 | 0.00                       | 0.0%                    |
| Payments to JPAs                                                                |                | 7143         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Pass-Through Revenues                                              |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 |                | 7211         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               |                | 7212         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         |                | 7213         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education SELPA Transfers of Apportionments                             |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 | 6500           | 7221         |                     |                                     |                     |                           |                            |                         |

| Description                                                   | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| To County Offices                                             | 6500           | 7222         |                     |                                     |                     |                           |                            |                         |
| To JPAs                                                       | 6500           | 7223         |                     |                                     |                     |                           |                            |                         |
| ROC/P Transfers of Apportionments                             |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                               | 6360           | 7221         |                     |                                     |                     |                           |                            |                         |
| To County Offices                                             | 6360           | 7222         |                     |                                     |                     |                           |                            |                         |
| To JPAs                                                       | 6360           | 7223         |                     |                                     |                     |                           |                            |                         |
| Other Transfers of Apportionments                             | All Other      | 7221-7223    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers                                           |                | 7281-7283    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers Out to All Others                         |                | 7299         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Debt Service                                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Debt Service - Interest                                       |                | 7438         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Debt Service - Principal                                |                | 7439         | 520,000.00          | 520,000.00                          | 0.00                | 520,000.00                | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)    |                |              | 520,000.00          | 532,562.00                          | 4,633.00            | 532,562.00                | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>              |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Indirect Costs                                   |                | 7310         | 0.00                | (323,659.00)                        | 0.00                | (323,659.00)              | 0.00                       | 0.0%                    |
| Transfers of Indirect Costs - Interfund                       |                | 7350         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS              |                |              | 0.00                | (323,659.00)                        | 0.00                | (323,659.00)              | 0.00                       | 0.0%                    |
| TOTAL, EXPENDITURES                                           |                |              | 58,180,941.00       | 59,709,206.00                       | 33,028,689.41       | 59,709,206.00             | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| <b>INTERFUND TRANSFERS IN</b>                                 |                |              |                     |                                     |                     |                           |                            |                         |
| From: Special Reserve Fund                                    |                | 8912         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From: Bond Interest and Redemption Fund                       |                | 8914         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Authorized Interfund Transfers In                       |                | 8919         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (a) TOTAL, INTERFUND TRANSFERS IN                             |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS OUT</b>                                |                |              |                     |                                     |                     |                           |                            |                         |
| To: Child Development Fund                                    |                | 7611         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Special Reserve Fund                                      |                | 7612         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: State School Building Fund/ County School Facilities Fund |                | 7613         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Cafeteria Fund                                            |                | 7616         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Authorized Interfund Transfers Out                      |                | 7619         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>OTHER SOURCES/USES</b>                                     |                |              |                     |                                     |                     |                           |                            |                         |
| <b>SOURCES</b>                                                |                |              |                     |                                     |                     |                           |                            |                         |
| State Apportionments                                          |                |              |                     |                                     |                     |                           |                            |                         |
| Emergency Apportionments                                      |                | 8931         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds                                                      |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Disposal of Capital Assets                      |                | 8953         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Sources                                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers from Funds of Lapsed/Reorganized LEAs               |                | 8965         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Long-Term Debt Proceeds                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Certificates of Participation                   |                | 8971         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Leases                                          |                | 8972         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Lease Revenue Bonds                             |                | 8973         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

| Description                                                | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Proceeds from SBITAs                                       |                | 8974         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Financing Sources                                |                | 8979         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (c) TOTAL, SOURCES                                         |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>USES</b>                                                |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Funds from Lapsed/Reorganized LEAs            |                | 7651         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Financing Uses                                   |                | 7699         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (d) TOTAL, USES                                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>CONTRIBUTIONS</b>                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Contributions from Unrestricted Revenues                   |                | 8980         | (9,436,370.00)      | (9,424,731.00)                      | 0.00                | (9,424,731.00)            | 0.00                       | 0.0%                    |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | (9,436,370.00)      | (9,424,731.00)                      | 0.00                | (9,424,731.00)            | 0.00                       | 0.0%                    |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | (9,436,370.00)      | (9,424,731.00)                      | 0.00                | (9,424,731.00)            | 0.00                       | 0.0%                    |

| Description                                                                                                   | Resource Codes | Object Codes           | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| <b>A. REVENUES</b>                                                                                            |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) LCFF Sources                                                                                               |                | 8010-8099              | 325,114.00          | 325,114.00                          | 0.00                | 325,114.00                | 0.00                       | 0.0%                    |
| 2) Federal Revenue                                                                                            |                | 8100-8299              | 1,010,921.00        | 1,197,648.00                        | 251,264.68          | 1,197,648.00              | 0.00                       | 0.0%                    |
| 3) Other State Revenue                                                                                        |                | 8300-8599              | 5,373,381.00        | 5,787,792.00                        | 1,714,804.04        | 5,787,792.00              | 0.00                       | 0.0%                    |
| 4) Other Local Revenue                                                                                        |                | 8600-8799              | 2,638,205.00        | 2,837,030.00                        | 1,686,687.36        | 2,837,030.00              | 0.00                       | 0.0%                    |
| 5) TOTAL, REVENUES                                                                                            |                |                        | 9,347,621.00        | 10,147,584.00                       | 3,652,756.08        | 10,147,584.00             |                            |                         |
| <b>B. EXPENDITURES</b>                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Certificated Salaries                                                                                      |                | 1000-1999              | 5,222,617.00        | 5,869,499.00                        | 2,898,943.78        | 5,869,499.00              | 0.00                       | 0.0%                    |
| 2) Classified Salaries                                                                                        |                | 2000-2999              | 4,250,053.00        | 4,203,084.00                        | 2,104,227.98        | 4,203,084.00              | 0.00                       | 0.0%                    |
| 3) Employee Benefits                                                                                          |                | 3000-3999              | 6,648,852.00        | 7,222,634.00                        | 1,877,091.32        | 7,222,634.00              | 0.00                       | 0.0%                    |
| 4) Books and Supplies                                                                                         |                | 4000-4999              | 1,345,000.00        | 1,552,941.00                        | 465,411.22          | 1,552,941.00              | 0.00                       | 0.0%                    |
| 5) Services and Other Operating Expenditures                                                                  |                | 5000-5999              | 2,311,722.00        | 2,865,826.00                        | 1,464,575.88        | 2,865,826.00              | 0.00                       | 0.0%                    |
| 6) Capital Outlay                                                                                             |                | 6000-6999              | 0.00                | 36,803.00                           | 36,802.38           | 36,803.00                 | 0.00                       | 0.0%                    |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                        |                | 7100-7299<br>7400-7499 | 0.00                | 51,824.00                           | 32,160.73           | 51,824.00                 | 0.00                       | 0.0%                    |
| 8) Other Outgo - Transfers of Indirect Costs                                                                  |                | 7300-7399              | 0.00                | 323,659.00                          | 0.00                | 323,659.00                | 0.00                       | 0.0%                    |
| 9) TOTAL, EXPENDITURES                                                                                        |                |                        | 19,778,244.00       | 22,126,270.00                       | 8,879,213.29        | 22,126,270.00             |                            |                         |
| <b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b> |                |                        | (10,430,623.00)     | (11,978,686.00)                     | (5,226,457.21)      | (11,978,686.00)           |                            |                         |
| <b>D. OTHER FINANCING SOURCES/USES</b>                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Interfund Transfers                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Transfers In                                                                                               |                | 8900-8929              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Transfers Out                                                                                              |                | 7600-7629              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 2) Other Sources/Uses                                                                                         |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Sources                                                                                                    |                | 8930-8979              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Uses                                                                                                       |                | 7630-7699              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 3) Contributions                                                                                              |                | 8980-8999              | 9,436,370.00        | 9,424,731.00                        | 0.00                | 9,424,731.00              | 0.00                       | 0.0%                    |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                        |                |                        | 9,436,370.00        | 9,424,731.00                        | 0.00                | 9,424,731.00              |                            |                         |
| <b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>                                                    |                |                        | (994,253.00)        | (2,553,955.00)                      | (5,226,457.21)      | (2,553,955.00)            |                            |                         |
| <b>F. FUND BALANCE, RESERVES</b>                                                                              |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Beginning Fund Balance                                                                                     |                |                        |                     |                                     |                     |                           |                            |                         |
| a) As of July 1 - Unaudited                                                                                   |                | 9791                   | 4,449,447.27        | 4,449,447.27                        |                     | 4,449,447.27              | 0.00                       | 0.0%                    |
| b) Audit Adjustments                                                                                          |                | 9793                   | 0.00                | 0.00                                |                     | 0.00                      | 0.00                       | 0.0%                    |
| c) As of July 1 - Audited (F1a + F1b)                                                                         |                |                        | 4,449,447.27        | 4,449,447.27                        |                     | 4,449,447.27              |                            |                         |
| d) Other Restatements                                                                                         |                | 9795                   | 0.00                | 0.00                                |                     | 0.00                      | 0.00                       | 0.0%                    |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                     |                |                        | 4,449,447.27        | 4,449,447.27                        |                     | 4,449,447.27              |                            |                         |
| 2) Ending Balance, June 30 (E + F1e)                                                                          |                |                        | 3,455,194.27        | 1,895,492.27                        |                     | 1,895,492.27              |                            |                         |
| Components of Ending Fund Balance                                                                             |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Nonspendable                                                                                               |                |                        |                     |                                     |                     |                           |                            |                         |
| Revolving Cash                                                                                                |                | 9711                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Stores                                                                                                        |                | 9712                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Prepaid Items                                                                                                 |                | 9713                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| All Others                                                                                                    |                | 9719                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |

| Description                                            | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| b) Restricted                                          |                | 9740         | 3,499,446.04        | 1,895,492.35                        |                     | 1,895,492.35              |                            |                         |
| c) Committed                                           |                |              |                     |                                     |                     |                           |                            |                         |
| Stabilization Arrangements                             |                | 9750         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Other Commitments                                      |                | 9760         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| d) Assigned                                            |                |              |                     |                                     |                     |                           |                            |                         |
| Other Assignments                                      |                | 9780         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| e) Unassigned/Unappropriated                           |                |              |                     |                                     |                     |                           |                            |                         |
| Reserve for Economic Uncertainties                     |                | 9789         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Unassigned/Unappropriated Amount                       |                | 9790         | (44,251.77)         | (.08)                               |                     | (.08)                     |                            |                         |
| <b>LCFF SOURCES</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| Principal Apportionment                                |                |              |                     |                                     |                     |                           |                            |                         |
| State Aid - Current Year                               |                | 8011         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Education Protection Account State Aid - Current Year  |                | 8012         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| State Aid - Prior Years                                |                | 8019         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Tax Relief Subventions                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                                 |                | 8021         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Timber Yield Tax                                       |                | 8022         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Other Subventions/In-Lieu Taxes                        |                | 8029         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| County & District Taxes                                |                |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll Taxes                                     |                | 8041         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Unsecured Roll Taxes                                   |                | 8042         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Prior Years' Taxes                                     |                | 8043         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Supplemental Taxes                                     |                | 8044         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Education Revenue Augmentation Fund (ERAF)             |                | 8045         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Community Redevelopment Funds (SB 617/699/1992)        |                | 8047         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Penalties and Interest from Delinquent Taxes           |                | 8048         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Miscellaneous Funds (EC 41604)                         |                |              |                     |                                     |                     |                           |                            |                         |
| Royalties and Bonuses                                  |                | 8081         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Other In-Lieu Taxes                                    |                | 8082         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Less: Non-LCFF                                         |                |              |                     |                                     |                     |                           |                            |                         |
| (50%) Adjustment                                       |                | 8089         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Subtotal, LCFF Sources                                 |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| LCFF Transfers                                         |                |              |                     |                                     |                     |                           |                            |                         |
| Unrestricted LCFF                                      |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers - Current Year                               | 0000           | 8091         |                     |                                     |                     |                           |                            |                         |
| All Other LCFF Transfers - Current Year                | All Other      | 8091         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers to Charter Schools in Lieu of Property Taxes |                | 8096         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Property Taxes Transfers                               |                | 8097         | 325,114.00          | 325,114.00                          | 0.00                | 325,114.00                | 0.00                       | 0.0%                    |
| LCFF/Revenue Limit Transfers - Prior Years             |                | 8099         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, LCFF SOURCES                                    |                |              | 325,114.00          | 325,114.00                          | 0.00                | 325,114.00                | 0.00                       | 0.0%                    |
| <b>FEDERAL REVENUE</b>                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Maintenance and Operations                             |                | 8110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education Entitlement                          |                | 8181         | 632,498.00          | 642,323.00                          | 0.00                | 642,323.00                | 0.00                       | 0.0%                    |

| Description                                        | Resource Codes                                                                     | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|----------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Special Education Discretionary Grants             |                                                                                    | 8182         | 78,047.00           | 78,047.00                           | 0.00                | 78,047.00                 | 0.00                       | 0.0%                    |
| Child Nutrition Programs                           |                                                                                    | 8220         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Donated Food Commodities                           |                                                                                    | 8221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Forest Reserve Funds                               |                                                                                    | 8260         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Flood Control Funds                                |                                                                                    | 8270         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Wildlife Reserve Funds                             |                                                                                    | 8280         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| FEMA                                               |                                                                                    | 8281         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Contracts Between LEAs                 |                                                                                    | 8285         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues from Federal Sources         |                                                                                    | 8287         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Title I, Part A, Basic                             | 3010                                                                               | 8290         | 160,561.00          | 216,985.00                          | 154,951.61          | 216,985.00                | 0.00                       | 0.0%                    |
| Title I, Part D, Local Delinquent Programs         | 3025                                                                               | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Title II, Part A, Supporting Effective Instruction | 4035                                                                               | 8290         | 63,225.00           | 145,738.00                          | 66,424.07           | 145,738.00                | 0.00                       | 0.0%                    |
| Title III, Immigrant Student Program               | 4201                                                                               | 8290         | 0.00                | 18,885.00                           | 4,721.00            | 18,885.00                 | 0.00                       | 0.0%                    |
| Title III, English Learner Program                 | 4203                                                                               | 8290         | 64,176.00           | 70,628.00                           | 17,877.00           | 70,628.00                 | 0.00                       | 0.0%                    |
| Public Charter Schools Grant Program (PCSGP)       | 4610                                                                               | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Every Student Succeeds Act                         | 3040, 3060, 3061, 3110, 3150, 3155, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630 | 8290         | 12,414.00           | 25,042.00                           | 7,291.00            | 25,042.00                 | 0.00                       | 0.0%                    |
| Career and Technical Education                     | 3500-3599                                                                          | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Federal Revenue                          | All Other                                                                          | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, FEDERAL REVENUE                             |                                                                                    |              | 1,010,921.00        | 1,197,648.00                        | 251,264.68          | 1,197,648.00              | 0.00                       | 0.0%                    |
| <b>OTHER STATE REVENUE</b>                         |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Other State Apportionments                         |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| ROC/P Entitlement                                  |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Prior Years                                        | 6360                                                                               | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education Master Plan                      |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Current Year                                       | 6500                                                                               | 8311         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Prior Years                                        | 6500                                                                               | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Apportionments - Current Year      | All Other                                                                          | 8311         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Apportionments - Prior Years       | All Other                                                                          | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Child Nutrition Programs                           |                                                                                    | 8520         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Mandated Costs Reimbursements                      |                                                                                    | 8550         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Lottery - Unrestricted and Instructional Materials |                                                                                    | 8560         | 250,000.00          | 293,891.00                          | 15,091.04           | 293,891.00                | 0.00                       | 0.0%                    |
| Tax Relief Subventions                             |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Restricted Levies - Other                          |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                             |                                                                                    | 8575         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Subventions/In-Lieu Taxes                    |                                                                                    | 8576         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues from State Sources           |                                                                                    | 8587         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| After School Education and Safety (ASES)           | 6010                                                                               | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Charter School Facility Grant                      | 6030                                                                               | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

| Description                                                 | Resource Codes   | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------------------------------|------------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Career Technical Education Incentive Grant Program          | 6387             | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Drug/Alcohol/Tobacco Funds                                  | 6650, 6690, 6695 | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| California Clean Energy Jobs Act                            | 6230             | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Specialized Secondary                                       | 7370             | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| American Indian Early Childhood Education                   | 7210             | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Revenue                                     | All Other        | 8590         | 5,123,381.00        | 5,493,901.00                        | 1,699,713.00        | 5,493,901.00              | 0.00                       | 0.0%                    |
| TOTAL, OTHER STATE REVENUE                                  |                  |              | 5,373,381.00        | 5,787,792.00                        | 1,714,804.04        | 5,787,792.00              | 0.00                       | 0.0%                    |
| <b>OTHER LOCAL REVENUE</b>                                  |                  |              |                     |                                     |                     |                           |                            |                         |
| Other Local Revenue                                         |                  |              |                     |                                     |                     |                           |                            |                         |
| County and District Taxes                                   |                  |              |                     |                                     |                     |                           |                            |                         |
| Other Restricted Levies                                     |                  |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll                                                |                  | 8615         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Unsecured Roll                                              |                  | 8616         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Prior Years' Taxes                                          |                  | 8617         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Supplemental Taxes                                          |                  | 8618         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Non-Ad Valorem Taxes                                        |                  |              |                     |                                     |                     |                           |                            |                         |
| Parcel Taxes                                                |                  | 8621         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other                                                       |                  | 8622         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                  | 8625         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                  | 8629         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Sales                                                       |                  |              |                     |                                     |                     |                           |                            |                         |
| Sale of Equipment/Supplies                                  |                  | 8631         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Sale of Publications                                        |                  | 8632         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Food Service Sales                                          |                  | 8634         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Sales                                             |                  | 8639         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Leases and Rentals                                          |                  | 8650         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interest                                                    |                  | 8660         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Net Increase (Decrease) in the Fair Value of Investments    |                  | 8662         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Fees and Contracts                                          |                  |              |                     |                                     |                     |                           |                            |                         |
| Adult Education Fees                                        |                  | 8671         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Non-Resident Students                                       |                  | 8672         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Transportation Fees From Individuals                        |                  | 8675         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Services                                        |                  | 8677         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Mitigation/Developer Fees                                   |                  | 8681         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Fees and Contracts                                |                  | 8689         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Local Revenue                                         |                  |              |                     |                                     |                     |                           |                            |                         |
| Plus: Misc Funds Non-LCFF (50%) Adjustment                  |                  | 8691         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Pass-Through Revenues From Local Sources                    |                  | 8697         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Local Revenue                                     |                  | 8699         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tuition                                                     |                  | 8710         | 0.00                | 160,270.00                          | 62,843.36           | 160,270.00                | 0.00                       | 0.0%                    |
| All Other Transfers In                                      |                  | 8781-8783    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers Of Apportionments                                 |                  |              |                     |                                     |                     |                           |                            |                         |

| Description                                            | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Special Education SELPA Transfers                      |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | 6500           | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | 6500           | 8792         | 2,638,205.00        | 2,676,760.00                        | 1,623,844.00        | 2,676,760.00              | 0.00                       | 0.0%                    |
| From JPAs                                              | 6500           | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| ROC/P Transfers                                        |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | 6360           | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | 6360           | 8792         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From JPAs                                              | 6360           | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Transfers of Apportionments                      |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | All Other      | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | All Other      | 8792         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From JPAs                                              | All Other      | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers In from All Others                 |                | 8799         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER LOCAL REVENUE                             |                |              | 2,638,205.00        | 2,837,030.00                        | 1,686,687.36        | 2,837,030.00              | 0.00                       | 0.0%                    |
| TOTAL, REVENUES                                        |                |              | 9,347,621.00        | 10,147,584.00                       | 3,652,756.08        | 10,147,584.00             | 0.00                       | 0.0%                    |
| <b>CERTIFICATED SALARIES</b>                           |                |              |                     |                                     |                     |                           |                            |                         |
| Certificated Teachers' Salaries                        |                | 1100         | 4,405,364.00        | 5,081,460.00                        | 2,366,017.97        | 5,081,460.00              | 0.00                       | 0.0%                    |
| Certificated Pupil Support Salaries                    |                | 1200         | 72,370.00           | 93,982.00                           | 88,981.84           | 93,982.00                 | 0.00                       | 0.0%                    |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 744,883.00          | 694,057.00                          | 443,943.97          | 694,057.00                | 0.00                       | 0.0%                    |
| Other Certificated Salaries                            |                | 1900         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 5,222,617.00        | 5,869,499.00                        | 2,898,943.78        | 5,869,499.00              | 0.00                       | 0.0%                    |
| <b>CLASSIFIED SALARIES</b>                             |                |              |                     |                                     |                     |                           |                            |                         |
| Classified Instructional Salaries                      |                | 2100         | 2,487,093.00        | 2,462,091.00                        | 1,182,029.93        | 2,462,091.00              | 0.00                       | 0.0%                    |
| Classified Support Salaries                            |                | 2200         | 1,007,286.00        | 985,319.00                          | 524,643.55          | 985,319.00                | 0.00                       | 0.0%                    |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 156,723.00          | 156,723.00                          | 71,291.56           | 156,723.00                | 0.00                       | 0.0%                    |
| Clerical, Technical and Office Salaries                |                | 2400         | 142,221.00          | 142,221.00                          | 82,961.62           | 142,221.00                | 0.00                       | 0.0%                    |
| Other Classified Salaries                              |                | 2900         | 456,730.00          | 456,730.00                          | 243,301.32          | 456,730.00                | 0.00                       | 0.0%                    |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 4,250,053.00        | 4,203,084.00                        | 2,104,227.98        | 4,203,084.00              | 0.00                       | 0.0%                    |
| <b>EMPLOYEE BENEFITS</b>                               |                |              |                     |                                     |                     |                           |                            |                         |
| STRS                                                   |                | 3101-3102    | 4,416,069.00        | 4,643,101.00                        | 567,028.79          | 4,643,101.00              | 0.00                       | 0.0%                    |
| PERS                                                   |                | 3201-3202    | 1,085,716.00        | 1,286,294.00                        | 537,115.32          | 1,286,294.00              | 0.00                       | 0.0%                    |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 372,375.00          | 424,912.00                          | 193,049.87          | 424,912.00                | 0.00                       | 0.0%                    |
| Health and Welfare Benefits                            |                | 3401-3402    | 612,174.00          | 680,678.00                          | 491,868.11          | 680,678.00                | 0.00                       | 0.0%                    |
| Unemployment Insurance                                 |                | 3501-3502    | 4,425.00            | 5,379.00                            | 2,502.95            | 5,379.00                  | 0.00                       | 0.0%                    |
| Workers' Compensation                                  |                | 3601-3602    | 151,643.00          | 175,814.00                          | 81,859.20           | 175,814.00                | 0.00                       | 0.0%                    |
| OPEB, Allocated                                        |                | 3701-3702    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Employee Benefits                                |                | 3901-3902    | 6,450.00            | 6,456.00                            | 3,667.08            | 6,456.00                  | 0.00                       | 0.0%                    |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 6,648,852.00        | 7,222,634.00                        | 1,877,091.32        | 7,222,634.00              | 0.00                       | 0.0%                    |
| <b>BOOKS AND SUPPLIES</b>                              |                |              |                     |                                     |                     |                           |                            |                         |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 500,000.00          | 445,799.00                          | 73,498.02           | 445,799.00                | 0.00                       | 0.0%                    |
| Books and Other Reference Materials                    |                | 4200         | 45,000.00           | 76,300.00                           | 19,105.03           | 76,300.00                 | 0.00                       | 0.0%                    |
| Materials and Supplies                                 |                | 4300         | 650,000.00          | 987,302.00                          | 347,066.28          | 987,302.00                | 0.00                       | 0.0%                    |
| Noncapitalized Equipment                               |                | 4400         | 150,000.00          | 43,540.00                           | 25,741.89           | 43,540.00                 | 0.00                       | 0.0%                    |

| Description                                                                     | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Food                                                                            |                | 4700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, BOOKS AND SUPPLIES                                                       |                |              | 1,345,000.00        | 1,552,941.00                        | 465,411.22          | 1,552,941.00              | 0.00                       | 0.0%                    |
| <b>SERVICES AND OTHER OPERATING EXPENDITURES</b>                                |                |              |                     |                                     |                     |                           |                            |                         |
| Subagreements for Services                                                      |                | 5100         | 0.00                | 116,079.00                          | 63,572.06           | 116,079.00                | 0.00                       | 0.0%                    |
| Travel and Conferences                                                          |                | 5200         | 0.00                | 10,355.00                           | 3,677.74            | 10,355.00                 | 0.00                       | 0.0%                    |
| Dues and Memberships                                                            |                | 5300         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Insurance                                                                       |                | 5400-5450    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Operations and Housekeeping Services                                            |                | 5500         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                | 5600         | 1,218,998.00        | 981,016.00                          | 493,242.92          | 981,016.00                | 0.00                       | 0.0%                    |
| Transfers of Direct Costs                                                       |                | 5710         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Direct Costs - Interfund                                           |                | 5750         | 750,000.00          | 596,220.00                          | 378,961.34          | 596,220.00                | 0.00                       | 0.0%                    |
| Professional/Consulting Services and Operating Expenditures                     |                | 5800         | 342,724.00          | 1,162,156.00                        | 525,121.82          | 1,162,156.00              | 0.00                       | 0.0%                    |
| Communications                                                                  |                | 5900         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                |              | 2,311,722.00        | 2,865,826.00                        | 1,464,575.88        | 2,865,826.00              | 0.00                       | 0.0%                    |
| <b>CAPITAL OUTLAY</b>                                                           |                |              |                     |                                     |                     |                           |                            |                         |
| Land                                                                            |                | 6100         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Land Improvements                                                               |                | 6170         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Buildings and Improvements of Buildings                                         |                | 6200         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Equipment                                                                       |                | 6400         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Equipment Replacement                                                           |                | 6500         | 0.00                | 36,803.00                           | 36,802.38           | 36,803.00                 | 0.00                       | 0.0%                    |
| Lease Assets                                                                    |                | 6600         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Subscription Assets                                                             |                | 6700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CAPITAL OUTLAY                                                           |                |              | 0.00                | 36,803.00                           | 36,802.38           | 36,803.00                 | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>                      |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition                                                                         |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition for Instruction Under Interdistrict                                     |                |              |                     |                                     |                     |                           |                            |                         |
| Attendance Agreements                                                           |                | 7110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| State Special Schools                                                           |                | 7130         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tuition, Excess Costs, and/or Deficit Payments                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Payments to Districts or Charter Schools                                        |                | 7141         | 0.00                | 51,824.00                           | 32,160.73           | 51,824.00                 | 0.00                       | 0.0%                    |
| Payments to County Offices                                                      |                | 7142         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Payments to JPAs                                                                |                | 7143         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Pass-Through Revenues                                              |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 |                | 7211         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               |                | 7212         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         |                | 7213         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education SELPA Transfers of Apportionments                             |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 | 6500           | 7221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               | 6500           | 7222         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         | 6500           | 7223         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| ROC/P Transfers of Apportionments                                               |                |              |                     |                                     |                     |                           |                            |                         |

| Description                                                   | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| To Districts or Charter Schools                               | 6360           | 7221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                             | 6360           | 7222         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                       | 6360           | 7223         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Transfers of Apportionments                             | All Other      | 7221-7223    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers                                           |                | 7281-7283    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers Out to All Others                         |                | 7299         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Debt Service                                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Debt Service - Interest                                       |                | 7438         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Debt Service - Principal                                |                | 7439         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)    |                |              | 0.00                | 51,824.00                           | 32,160.73           | 51,824.00                 | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>              |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Indirect Costs                                   |                | 7310         | 0.00                | 323,659.00                          | 0.00                | 323,659.00                | 0.00                       | 0.0%                    |
| Transfers of Indirect Costs - Interfund                       |                | 7350         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS              |                |              | 0.00                | 323,659.00                          | 0.00                | 323,659.00                | 0.00                       | 0.0%                    |
| TOTAL, EXPENDITURES                                           |                |              | 19,778,244.00       | 22,126,270.00                       | 8,879,213.29        | 22,126,270.00             | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| <b>INTERFUND TRANSFERS IN</b>                                 |                |              |                     |                                     |                     |                           |                            |                         |
| From: Special Reserve Fund                                    |                | 8912         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From: Bond Interest and Redemption Fund                       |                | 8914         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Other Authorized Interfund Transfers In                       |                | 8919         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (a) TOTAL, INTERFUND TRANSFERS IN                             |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS OUT</b>                                |                |              |                     |                                     |                     |                           |                            |                         |
| To: Child Development Fund                                    |                | 7611         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Special Reserve Fund                                      |                | 7612         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: State School Building Fund/ County School Facilities Fund |                | 7613         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Cafeteria Fund                                            |                | 7616         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Authorized Interfund Transfers Out                      |                | 7619         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>OTHER SOURCES/USES</b>                                     |                |              |                     |                                     |                     |                           |                            |                         |
| <b>SOURCES</b>                                                |                |              |                     |                                     |                     |                           |                            |                         |
| State Apportionments                                          |                |              |                     |                                     |                     |                           |                            |                         |
| Emergency Apportionments                                      |                | 8931         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Proceeds                                                      |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Disposal of Capital Assets                      |                | 8953         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Sources                                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers from Funds of Lapsed/Reorganized LEAs               |                | 8965         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Long-Term Debt Proceeds                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Certificates of Participation                   |                | 8971         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Leases                                          |                | 8972         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Lease Revenue Bonds                             |                | 8973         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from SBITAs                                          |                | 8974         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Financing Sources                                   |                | 8979         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

| Description                                             | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| (c) TOTAL, SOURCES                                      |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>USES</b>                                             |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Financing Uses                                |                | 7699         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (d) TOTAL, USES                                         |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>CONTRIBUTIONS</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| Contributions from Unrestricted Revenues                |                | 8980         | 9,436,370.00        | 9,424,731.00                        | 0.00                | 9,424,731.00              | 0.00                       | 0.0%                    |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 9,436,370.00        | 9,424,731.00                        | 0.00                | 9,424,731.00              | 0.00                       | 0.0%                    |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 9,436,370.00        | 9,424,731.00                        | 0.00                | 9,424,731.00              | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                                                   | Resource Codes | Object Codes           | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------------------------------------|----------------|------------------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| <b>A. REVENUES</b>                                                                                            |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) LCFF Sources                                                                                               |                | 8010-8099              | 65,642,753.40       | 65,743,370.00                       | 36,835,339.40       | 65,743,370.00             | 0.00                       | 0.0%                    |
| 2) Federal Revenue                                                                                            |                | 8100-8299              | 1,010,921.00        | 1,197,648.00                        | 251,264.68          | 1,197,648.00              | 0.00                       | 0.0%                    |
| 3) Other State Revenue                                                                                        |                | 8300-8599              | 6,601,939.00        | 6,945,148.00                        | 2,305,545.66        | 6,945,148.00              | 0.00                       | 0.0%                    |
| 4) Other Local Revenue                                                                                        |                | 8600-8799              | 4,846,275.00        | 5,665,238.00                        | 3,790,461.09        | 5,665,238.00              | 0.00                       | 0.0%                    |
| 5) TOTAL, REVENUES                                                                                            |                |                        | 78,101,888.40       | 79,551,404.00                       | 43,182,610.83       | 79,551,404.00             |                            |                         |
| <b>B. EXPENDITURES</b>                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Certificated Salaries                                                                                      |                | 1000-1999              | 35,007,448.00       | 36,110,159.00                       | 19,111,287.75       | 36,110,159.00             | 0.00                       | 0.0%                    |
| 2) Classified Salaries                                                                                        |                | 2000-2999              | 10,753,133.00       | 11,053,645.00                       | 6,037,892.48        | 11,053,645.00             | 0.00                       | 0.0%                    |
| 3) Employee Benefits                                                                                          |                | 3000-3999              | 19,430,401.00       | 20,385,430.00                       | 8,911,752.70        | 20,385,430.00             | 0.00                       | 0.0%                    |
| 4) Books and Supplies                                                                                         |                | 4000-4999              | 3,149,868.00        | 3,380,858.00                        | 1,886,174.98        | 3,380,858.00              | 0.00                       | 0.0%                    |
| 5) Services and Other Operating Expenditures                                                                  |                | 5000-5999              | 9,048,335.00        | 10,201,516.00                       | 5,870,205.68        | 10,201,516.00             | 0.00                       | 0.0%                    |
| 6) Capital Outlay                                                                                             |                | 6000-6999              | 50,000.00           | 119,482.00                          | 53,795.38           | 119,482.00                | 0.00                       | 0.0%                    |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                                        |                | 7100-7299<br>7400-7499 | 520,000.00          | 584,386.00                          | 36,793.73           | 584,386.00                | 0.00                       | 0.0%                    |
| 8) Other Outgo - Transfers of Indirect Costs                                                                  |                | 7300-7399              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 9) TOTAL, EXPENDITURES                                                                                        |                |                        | 77,959,185.00       | 81,835,476.00                       | 41,907,902.70       | 81,835,476.00             |                            |                         |
| <b>C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)</b> |                |                        | 142,703.40          | (2,284,072.00)                      | 1,274,708.13        | (2,284,072.00)            |                            |                         |
| <b>D. OTHER FINANCING SOURCES/USES</b>                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Interfund Transfers                                                                                        |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Transfers In                                                                                               |                | 8900-8929              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Transfers Out                                                                                              |                | 7600-7629              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 2) Other Sources/Uses                                                                                         |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Sources                                                                                                    |                | 8930-8979              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| b) Uses                                                                                                       |                | 7630-7699              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 3) Contributions                                                                                              |                | 8980-8999              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                        |                |                        | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| <b>E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)</b>                                                    |                |                        | 142,703.40          | (2,284,072.00)                      | 1,274,708.13        | (2,284,072.00)            |                            |                         |
| <b>F. FUND BALANCE, RESERVES</b>                                                                              |                |                        |                     |                                     |                     |                           |                            |                         |
| 1) Beginning Fund Balance                                                                                     |                |                        |                     |                                     |                     |                           |                            |                         |
| a) As of July 1 - Unaudited                                                                                   |                | 9791                   | 21,500,131.20       | 21,500,131.20                       |                     | 21,500,131.20             | 0.00                       | 0.0%                    |
| b) Audit Adjustments                                                                                          |                | 9793                   | 0.00                | 8,219.00                            |                     | 8,219.00                  | 0.00                       | 0.0%                    |
| c) As of July 1 - Audited (F1a + F1b)                                                                         |                |                        | 21,500,131.20       | 21,508,350.20                       |                     | 21,508,350.20             |                            |                         |
| d) Other Restatements                                                                                         |                | 9795                   | 0.00                | 0.00                                |                     | 0.00                      | 0.00                       | 0.0%                    |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                     |                |                        | 21,500,131.20       | 21,508,350.20                       |                     | 21,508,350.20             |                            |                         |
| 2) Ending Balance, June 30 (E + F1e)                                                                          |                |                        | 21,642,834.60       | 19,224,278.20                       |                     | 19,224,278.20             |                            |                         |
| Components of Ending Fund Balance                                                                             |                |                        |                     |                                     |                     |                           |                            |                         |
| a) Nonspendable                                                                                               |                |                        |                     |                                     |                     |                           |                            |                         |
| Revolving Cash                                                                                                |                | 9711                   | 0.00                | 25,000.00                           |                     | 25,000.00                 |                            |                         |
| Stores                                                                                                        |                | 9712                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Prepaid Items                                                                                                 |                | 9713                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| All Others                                                                                                    |                | 9719                   | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| b) Restricted                                                                                                 |                | 9740                   | 3,499,446.04        | 1,895,492.35                        |                     | 1,895,492.35              |                            |                         |
| c) Committed                                                                                                  |                |                        |                     |                                     |                     |                           |                            |                         |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                            | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Stabilization Arrangements                             |                | 9750         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| Other Commitments                                      |                | 9760         | 0.00                | 0.00                                |                     | 0.00                      |                            |                         |
| d) Assigned                                            |                |              |                     |                                     |                     |                           |                            |                         |
| Other Assignments                                      |                | 9780         | 0.00                | 13,025,320.00                       |                     | 13,025,320.00             |                            |                         |
| Math Curriculum Adoption                               | 0000           | 9780         |                     | 750,000.00                          |                     |                           |                            |                         |
| Minimum Reserve Policy (15%)                           | 0000           | 9780         |                     | 12,275,320.00                       |                     |                           |                            |                         |
| Math Curriculum Adoption                               | 0000           | 9780         |                     |                                     |                     | 750,000.00                |                            |                         |
| Minimum Reserve Policy (15%)                           | 0000           | 9780         |                     |                                     |                     | 12,275,320.00             |                            |                         |
| e) Unassigned/Unappropriated                           |                |              |                     |                                     |                     |                           |                            |                         |
| Reserve for Economic Uncertainties                     |                | 9789         | 0.00                | 2,455,064.00                        |                     | 2,455,064.00              |                            |                         |
| Unassigned/Unappropriated Amount                       |                | 9790         | 18,143,388.56       | 1,823,401.85                        |                     | 1,823,401.85              |                            |                         |
| <b>LCFF SOURCES</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| Principal Apportionment                                |                |              |                     |                                     |                     |                           |                            |                         |
| State Aid - Current Year                               |                | 8011         | 1,170,350.00        | 1,170,350.00                        | 772,433.00          | 1,170,350.00              | 0.00                       | 0.0%                    |
| Education Protection Account State Aid - Current Year  |                | 8012         | 724,284.00          | 724,674.00                          | 379,102.00          | 724,674.00                | 0.00                       | 0.0%                    |
| State Aid - Prior Years                                |                | 8019         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tax Relief Subventions                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                                 |                | 8021         | 324,649.52          | 294,564.00                          | 141,347.79          | 294,564.00                | 0.00                       | 0.0%                    |
| Timber Yield Tax                                       |                | 8022         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Subventions/In-Lieu Taxes                        |                | 8029         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| County & District Taxes                                |                |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll Taxes                                     |                | 8041         | 61,385,912.64       | 61,471,015.00                       | 33,424,736.35       | 61,471,015.00             | 0.00                       | 0.0%                    |
| Unsecured Roll Taxes                                   |                | 8042         | 2,108,462.72        | 2,109,442.00                        | 2,111,522.83        | 2,109,442.00              | 0.00                       | 0.0%                    |
| Prior Years' Taxes                                     |                | 8043         | (77,310.48)         | (32,577.00)                         | 6,197.43            | (32,577.00)               | 0.00                       | 0.0%                    |
| Supplemental Taxes                                     |                | 8044         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Education Revenue Augmentation Fund (ERAF)             |                | 8045         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Community Redevelopment Funds (SB 617/699/1992)        |                | 8047         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Penalties and Interest from Delinquent Taxes           |                | 8048         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Miscellaneous Funds (EC 41604)                         |                |              |                     |                                     |                     |                           |                            |                         |
| Royalties and Bonuses                                  |                | 8081         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other In-Lieu Taxes                                    |                | 8082         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Less: Non-LCFF                                         |                |              |                     |                                     |                     |                           |                            |                         |
| (50%) Adjustment                                       |                | 8089         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Subtotal, LCFF Sources                                 |                |              | 65,636,348.40       | 65,737,468.00                       | 36,835,339.40       | 65,737,468.00             | 0.00                       | 0.0%                    |
| <b>LCFF Transfers</b>                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Unrestricted LCFF                                      |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers - Current Year                               | 0000           | 8091         | (318,709.00)        | (319,212.00)                        | 0.00                | (319,212.00)              | 0.00                       | 0.0%                    |
| All Other LCFF Transfers - Current Year                | All Other      | 8091         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers to Charter Schools in Lieu of Property Taxes |                | 8096         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Property Taxes Transfers                               |                | 8097         | 325,114.00          | 325,114.00                          | 0.00                | 325,114.00                | 0.00                       | 0.0%                    |
| LCFF/Revenue Limit Transfers - Prior Years             |                | 8099         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, LCFF SOURCES                                    |                |              | 65,642,753.40       | 65,743,370.00                       | 36,835,339.40       | 65,743,370.00             | 0.00                       | 0.0%                    |
| <b>FEDERAL REVENUE</b>                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Maintenance and Operations                             |                | 8110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                        | Resource Codes                                                                     | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|----------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Special Education Entitlement                      |                                                                                    | 8181         | 632,498.00          | 642,323.00                          | 0.00                | 642,323.00                | 0.00                       | 0.0%                    |
| Special Education Discretionary Grants             |                                                                                    | 8182         | 78,047.00           | 78,047.00                           | 0.00                | 78,047.00                 | 0.00                       | 0.0%                    |
| Child Nutrition Programs                           |                                                                                    | 8220         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Donated Food Commodities                           |                                                                                    | 8221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Forest Reserve Funds                               |                                                                                    | 8260         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Flood Control Funds                                |                                                                                    | 8270         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Wildlife Reserve Funds                             |                                                                                    | 8280         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| FEMA                                               |                                                                                    | 8281         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Contracts Between LEAs                 |                                                                                    | 8285         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues from Federal Sources         |                                                                                    | 8287         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Title I, Part A, Basic                             | 3010                                                                               | 8290         | 160,561.00          | 216,985.00                          | 154,951.61          | 216,985.00                | 0.00                       | 0.0%                    |
| Title I, Part D, Local Delinquent Programs         | 3025                                                                               | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Title II, Part A, Supporting Effective Instruction | 4035                                                                               | 8290         | 63,225.00           | 145,738.00                          | 66,424.07           | 145,738.00                | 0.00                       | 0.0%                    |
| Title III, Immigrant Student Program               | 4201                                                                               | 8290         | 0.00                | 18,885.00                           | 4,721.00            | 18,885.00                 | 0.00                       | 0.0%                    |
| Title III, English Learner Program                 | 4203                                                                               | 8290         | 64,176.00           | 70,628.00                           | 17,877.00           | 70,628.00                 | 0.00                       | 0.0%                    |
| Public Charter Schools Grant Program (PCSGP)       | 4610                                                                               | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Every Student Succeeds Act                         | 3040, 3060, 3061, 3110, 3150, 3155, 3182, 4037, 4123, 4124, 4126, 4127, 4128, 5630 | 8290         | 12,414.00           | 25,042.00                           | 7,291.00            | 25,042.00                 | 0.00                       | 0.0%                    |
| Career and Technical Education                     | 3500-3599                                                                          | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Federal Revenue                          | All Other                                                                          | 8290         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, FEDERAL REVENUE                             |                                                                                    |              | 1,010,921.00        | 1,197,648.00                        | 251,264.68          | 1,197,648.00              | 0.00                       | 0.0%                    |
| <b>OTHER STATE REVENUE</b>                         |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Other State Apportionments                         |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| ROC/P Entitlement                                  |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Prior Years                                        | 6360                                                                               | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education Master Plan                      |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Current Year                                       | 6500                                                                               | 8311         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Prior Years                                        | 6500                                                                               | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Apportionments - Current Year      | All Other                                                                          | 8311         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Apportionments - Prior Years       | All Other                                                                          | 8319         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Child Nutrition Programs                           |                                                                                    | 8520         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Mandated Costs Reimbursements                      |                                                                                    | 8550         | 133,388.00          | 139,246.00                          | 139,245.82          | 139,246.00                | 0.00                       | 0.0%                    |
| Lottery - Unrestricted and Instructional Materials |                                                                                    | 8560         | 845,170.00          | 945,763.00                          | 219,220.14          | 945,763.00                | 0.00                       | 0.0%                    |
| Tax Relief Subventions                             |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Restricted Levies - Other                          |                                                                                    |              |                     |                                     |                     |                           |                            |                         |
| Homeowners' Exemptions                             |                                                                                    | 8575         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Subventions/In-Lieu Taxes                    |                                                                                    | 8576         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues from State Sources           |                                                                                    | 8587         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| After School Education and Safety (ASES)           | 6010                                                                               | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Charter School Facility Grant                      | 6030                                                                               | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Career Technical Education Incentive Grant Program | 6387                                                                               | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Drug/Alcohol/Tobacco Funds                         | 6650, 6690, 6695                                                                   | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                                 | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|-------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| California Clean Energy Jobs Act                            | 6230           | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Specialized Secondary                                       | 7370           | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| American Indian Early Childhood Education                   | 7210           | 8590         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other State Revenue                                     | All Other      | 8590         | 5,623,381.00        | 5,860,139.00                        | 1,947,079.70        | 5,860,139.00              | 0.00                       | 0.0%                    |
| TOTAL, OTHER STATE REVENUE                                  |                |              | 6,601,939.00        | 6,945,148.00                        | 2,305,545.66        | 6,945,148.00              | 0.00                       | 0.0%                    |
| <b>OTHER LOCAL REVENUE</b>                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Other Local Revenue                                         |                |              |                     |                                     |                     |                           |                            |                         |
| County and District Taxes                                   |                |              |                     |                                     |                     |                           |                            |                         |
| Other Restricted Levies                                     |                |              |                     |                                     |                     |                           |                            |                         |
| Secured Roll                                                |                | 8615         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Unsecured Roll                                              |                | 8616         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Prior Years' Taxes                                          |                | 8617         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Supplemental Taxes                                          |                | 8618         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Non-Ad Valorem Taxes                                        |                |              |                     |                                     |                     |                           |                            |                         |
| Parcel Taxes                                                |                | 8621         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other                                                       |                | 8622         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                | 8625         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                | 8629         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Sales                                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Sale of Equipment/Supplies                                  |                | 8631         | 10,000.00           | 10,000.00                           | 0.00                | 10,000.00                 | 0.00                       | 0.0%                    |
| Sale of Publications                                        |                | 8632         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Food Service Sales                                          |                | 8634         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Sales                                             |                | 8639         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Leases and Rentals                                          |                | 8650         | 50,000.00           | 51,486.00                           | 20,300.21           | 51,486.00                 | 0.00                       | 0.0%                    |
| Interest                                                    |                | 8660         | 278,070.00          | 900,626.00                          | 222,710.28          | 900,626.00                | 0.00                       | 0.0%                    |
| Net Increase (Decrease) in the Fair Value of Investments    |                | 8662         | 0.00                | 0.00                                | 347,835.00          | 0.00                      | 0.00                       | 0.0%                    |
| Fees and Contracts                                          |                |              |                     |                                     |                     |                           |                            |                         |
| Adult Education Fees                                        |                | 8671         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Non-Resident Students                                       |                | 8672         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transportation Fees From Individuals                        |                | 8675         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Interagency Services                                        |                | 8677         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Mitigation/Developer Fees                                   |                | 8681         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Fees and Contracts                                |                | 8689         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Local Revenue                                         |                |              |                     |                                     |                     |                           |                            |                         |
| Plus: Misc Funds Non-LCFF (50%) Adjustment                  |                | 8691         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Pass-Through Revenues From Local Sources                    |                | 8697         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Local Revenue                                     |                | 8699         | 1,870,000.00        | 1,866,096.00                        | 1,512,928.24        | 1,866,096.00              | 0.00                       | 0.0%                    |
| Tuition                                                     |                | 8710         | 0.00                | 160,270.00                          | 62,843.36           | 160,270.00                | 0.00                       | 0.0%                    |
| All Other Transfers In                                      |                | 8781-8783    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers Of Apportionments                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Special Education SELPA Transfers                           |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                           | 6500           | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                         | 6500           | 8792         | 2,638,205.00        | 2,676,760.00                        | 1,623,844.00        | 2,676,760.00              | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                            | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| From JPAs                                              | 6500           | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| ROC/P Transfers                                        |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | 6360           | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | 6360           | 8792         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From JPAs                                              | 6360           | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Transfers of Apportionments                      |                |              |                     |                                     |                     |                           |                            |                         |
| From Districts or Charter Schools                      | All Other      | 8791         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From County Offices                                    | All Other      | 8792         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From JPAs                                              | All Other      | 8793         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers In from All Others                 |                | 8799         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER LOCAL REVENUE                             |                |              | 4,846,275.00        | 5,665,238.00                        | 3,790,461.09        | 5,665,238.00              | 0.00                       | 0.0%                    |
| TOTAL, REVENUES                                        |                |              | 78,101,888.40       | 79,551,404.00                       | 43,182,610.83       | 79,551,404.00             | 0.00                       | 0.0%                    |
| <b>CERTIFICATED SALARIES</b>                           |                |              |                     |                                     |                     |                           |                            |                         |
| Certificated Teachers' Salaries                        |                | 1100         | 29,724,859.00       | 30,831,618.00                       | 16,191,674.07       | 30,831,618.00             | 0.00                       | 0.0%                    |
| Certificated Pupil Support Salaries                    |                | 1200         | 1,668,786.00        | 1,614,062.00                        | 829,025.68          | 1,614,062.00              | 0.00                       | 0.0%                    |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 3,613,803.00        | 3,664,479.00                        | 2,090,588.00        | 3,664,479.00              | 0.00                       | 0.0%                    |
| Other Certificated Salaries                            |                | 1900         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 35,007,448.00       | 36,110,159.00                       | 19,111,287.75       | 36,110,159.00             | 0.00                       | 0.0%                    |
| <b>CLASSIFIED SALARIES</b>                             |                |              |                     |                                     |                     |                           |                            |                         |
| Classified Instructional Salaries                      |                | 2100         | 2,937,774.00        | 3,030,275.00                        | 1,604,270.08        | 3,030,275.00              | 0.00                       | 0.0%                    |
| Classified Support Salaries                            |                | 2200         | 3,408,889.00        | 3,494,493.00                        | 1,931,925.30        | 3,494,493.00              | 0.00                       | 0.0%                    |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 1,211,749.00        | 1,242,001.00                        | 681,899.89          | 1,242,001.00              | 0.00                       | 0.0%                    |
| Clerical, Technical and Office Salaries                |                | 2400         | 2,243,011.00        | 2,305,353.00                        | 1,284,478.86        | 2,305,353.00              | 0.00                       | 0.0%                    |
| Other Classified Salaries                              |                | 2900         | 951,710.00          | 981,523.00                          | 535,318.35          | 981,523.00                | 0.00                       | 0.0%                    |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 10,753,133.00       | 11,053,645.00                       | 6,037,892.48        | 11,053,645.00             | 0.00                       | 0.0%                    |
| <b>EMPLOYEE BENEFITS</b>                               |                |              |                     |                                     |                     |                           |                            |                         |
| STRS                                                   |                | 3101-3102    | 10,208,961.00       | 10,336,180.00                       | 3,634,619.79        | 10,336,180.00             | 0.00                       | 0.0%                    |
| PERS                                                   |                | 3201-3202    | 2,612,187.00        | 2,909,266.00                        | 1,426,559.09        | 2,909,266.00              | 0.00                       | 0.0%                    |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 1,252,118.00        | 1,336,197.00                        | 709,911.98          | 1,336,197.00              | 0.00                       | 0.0%                    |
| Health and Welfare Benefits                            |                | 3401-3402    | 4,283,376.00        | 4,669,801.00                        | 2,562,831.17        | 4,669,801.00              | 0.00                       | 0.0%                    |
| Unemployment Insurance                                 |                | 3501-3502    | 22,463.00           | 24,261.00                           | 12,581.12           | 24,261.00                 | 0.00                       | 0.0%                    |
| Workers' Compensation                                  |                | 3601-3602    | 722,273.00          | 780,696.00                          | 410,197.70          | 780,696.00                | 0.00                       | 0.0%                    |
| OPEB, Allocated                                        |                | 3701-3702    | 290,575.00          | 290,575.00                          | 130,298.57          | 290,575.00                | 0.00                       | 0.0%                    |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Employee Benefits                                |                | 3901-3902    | 38,448.00           | 38,454.00                           | 24,753.28           | 38,454.00                 | 0.00                       | 0.0%                    |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 19,430,401.00       | 20,385,430.00                       | 8,911,752.70        | 20,385,430.00             | 0.00                       | 0.0%                    |
| <b>BOOKS AND SUPPLIES</b>                              |                |              |                     |                                     |                     |                           |                            |                         |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 500,000.00          | 445,799.00                          | 73,498.02           | 445,799.00                | 0.00                       | 0.0%                    |
| Books and Other Reference Materials                    |                | 4200         | 45,000.00           | 86,512.00                           | 22,606.90           | 86,512.00                 | 0.00                       | 0.0%                    |
| Materials and Supplies                                 |                | 4300         | 1,580,868.00        | 1,913,162.00                        | 877,851.66          | 1,913,162.00              | 0.00                       | 0.0%                    |
| Noncapitalized Equipment                               |                | 4400         | 1,024,000.00        | 935,385.00                          | 912,218.40          | 935,385.00                | 0.00                       | 0.0%                    |
| Food                                                   |                | 4700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 3,149,868.00        | 3,380,858.00                        | 1,886,174.98        | 3,380,858.00              | 0.00                       | 0.0%                    |
| <b>SERVICES AND OTHER OPERATING EXPENDITURES</b>       |                |              |                     |                                     |                     |                           |                            |                         |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                                                     | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Subagreements for Services                                                      |                | 5100         | 1,440,000.00        | 1,556,079.00                        | 911,216.44          | 1,556,079.00              | 0.00                       | 0.0%                    |
| Travel and Conferences                                                          |                | 5200         | 184,600.00          | 194,955.00                          | 109,679.10          | 194,955.00                | 0.00                       | 0.0%                    |
| Dues and Memberships                                                            |                | 5300         | 35,200.00           | 35,200.00                           | 37,435.12           | 35,200.00                 | 0.00                       | 0.0%                    |
| Insurance                                                                       |                | 5400-5450    | 602,624.00          | 727,511.00                          | 727,511.00          | 727,511.00                | 0.00                       | 0.0%                    |
| Operations and Housekeeping Services                                            |                | 5500         | 2,065,700.00        | 2,316,489.00                        | 1,149,159.70        | 2,316,489.00              | 0.00                       | 0.0%                    |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                | 5600         | 1,377,987.00        | 1,140,005.00                        | 585,200.86          | 1,140,005.00              | 0.00                       | 0.0%                    |
| Transfers of Direct Costs                                                       |                | 5710         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Direct Costs - Interfund                                           |                | 5750         | 550,000.00          | 321,220.00                          | 378,961.34          | 321,220.00                | 0.00                       | 0.0%                    |
| Professional/Consulting Services and Operating Expenditures                     |                | 5800         | 2,684,224.00        | 3,802,057.00                        | 1,915,927.36        | 3,802,057.00              | 0.00                       | 0.0%                    |
| Communications                                                                  |                | 5900         | 108,000.00          | 108,000.00                          | 55,114.76           | 108,000.00                | 0.00                       | 0.0%                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                |              | 9,048,335.00        | 10,201,516.00                       | 5,870,205.68        | 10,201,516.00             | 0.00                       | 0.0%                    |
| <b>CAPITAL OUTLAY</b>                                                           |                |              |                     |                                     |                     |                           |                            |                         |
| Land                                                                            |                | 6100         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Land Improvements                                                               |                | 6170         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Buildings and Improvements of Buildings                                         |                | 6200         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Equipment                                                                       |                | 6400         | 50,000.00           | 82,679.00                           | 16,993.00           | 82,679.00                 | 0.00                       | 0.0%                    |
| Equipment Replacement                                                           |                | 6500         | 0.00                | 36,803.00                           | 36,802.38           | 36,803.00                 | 0.00                       | 0.0%                    |
| Lease Assets                                                                    |                | 6600         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Subscription Assets                                                             |                | 6700         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, CAPITAL OUTLAY                                                           |                |              | 50,000.00           | 119,482.00                          | 53,795.38           | 119,482.00                | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO (excluding Transfers of Indirect Costs)</b>                      |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition                                                                         |                |              |                     |                                     |                     |                           |                            |                         |
| Tuition for Instruction Under Interdistrict                                     |                |              |                     |                                     |                     |                           |                            |                         |
| Attendance Agreements                                                           |                | 7110         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| State Special Schools                                                           |                | 7130         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Tuition, Excess Costs, and/or Deficit Payments                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Payments to Districts or Charter Schools                                        |                | 7141         | 0.00                | 51,824.00                           | 32,160.73           | 51,824.00                 | 0.00                       | 0.0%                    |
| Payments to County Offices                                                      |                | 7142         | 0.00                | 12,562.00                           | 4,633.00            | 12,562.00                 | 0.00                       | 0.0%                    |
| Payments to JPAs                                                                |                | 7143         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Transfers of Pass-Through Revenues                                              |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 |                | 7211         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               |                | 7212         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         |                | 7213         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Special Education SELPA Transfers of Apportionments                             |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 | 6500           | 7221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               | 6500           | 7222         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         | 6500           | 7223         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| ROC/P Transfers of Apportionments                                               |                |              |                     |                                     |                     |                           |                            |                         |
| To Districts or Charter Schools                                                 | 6360           | 7221         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To County Offices                                                               | 6360           | 7222         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To JPAs                                                                         | 6360           | 7223         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                                   | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| Other Transfers of Apportionments                             | All Other      | 7221-7223    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers                                           |                | 7281-7283    | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Transfers Out to All Others                         |                | 7299         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Debt Service                                                  |                |              |                     |                                     |                     |                           |                            |                         |
| Debt Service - Interest                                       |                | 7438         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Debt Service - Principal                                |                | 7439         | 520,000.00          | 520,000.00                          | 0.00                | 520,000.00                | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)    |                |              | 520,000.00          | 584,386.00                          | 36,793.73           | 584,386.00                | 0.00                       | 0.0%                    |
| <b>OTHER OUTGO - TRANSFERS OF INDIRECT COSTS</b>              |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Indirect Costs                                   |                | 7310         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Transfers of Indirect Costs - Interfund                       |                | 7350         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS              |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, EXPENDITURES                                           |                |              | 77,959,185.00       | 81,835,476.00                       | 41,907,902.70       | 81,835,476.00             | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS</b>                                    |                |              |                     |                                     |                     |                           |                            |                         |
| <b>INTERFUND TRANSFERS IN</b>                                 |                |              |                     |                                     |                     |                           |                            |                         |
| From: Special Reserve Fund                                    |                | 8912         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| From: Bond Interest and Redemption Fund                       |                | 8914         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Authorized Interfund Transfers In                       |                | 8919         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (a) TOTAL, INTERFUND TRANSFERS IN                             |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>INTERFUND TRANSFERS OUT</b>                                |                |              |                     |                                     |                     |                           |                            |                         |
| To: Child Development Fund                                    |                | 7611         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Special Reserve Fund                                      |                | 7612         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: State School Building Fund/ County School Facilities Fund |                | 7613         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| To: Cafeteria Fund                                            |                | 7616         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Authorized Interfund Transfers Out                      |                | 7619         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>OTHER SOURCES/USES</b>                                     |                |              |                     |                                     |                     |                           |                            |                         |
| <b>SOURCES</b>                                                |                |              |                     |                                     |                     |                           |                            |                         |
| State Apportionments                                          |                |              |                     |                                     |                     |                           |                            |                         |
| Emergency Apportionments                                      |                | 8931         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds                                                      |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Disposal of Capital Assets                      |                | 8953         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Other Sources                                                 |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers from Funds of Lapsed/Reorganized LEAs               |                | 8965         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Long-Term Debt Proceeds                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Proceeds from Certificates of Participation                   |                | 8971         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Leases                                          |                | 8972         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from Lease Revenue Bonds                             |                | 8973         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| Proceeds from SBITAs                                          |                | 8974         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| All Other Financing Sources                                   |                | 8979         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (c) TOTAL, SOURCES                                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>USES</b>                                                   |                |              |                     |                                     |                     |                           |                            |                         |
| Transfers of Funds from Lapsed/Reorganized LEAs               |                | 7651         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

2024-25 Second Interim  
General Fund  
Summary - Unrestricted/Restricted  
Revenues, Expenditures, and Changes in Fund Balance

| Description                                                | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|------------------------------------------------------------|----------------|--------------|---------------------|-------------------------------------|---------------------|---------------------------|----------------------------|-------------------------|
| All Other Financing Uses                                   |                | 7699         | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| (d) TOTAL, USES                                            |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| <b>CONTRIBUTIONS</b>                                       |                |              |                     |                                     |                     |                           |                            |                         |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                | 0.00                                | 0.00                | 0.00                      |                            |                         |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                | 0.00                                | 0.00                | 0.00                      | 0.00                       | 0.0%                    |

| Resource                  | Description                                                                        | 2024-25<br>Projected Totals |
|---------------------------|------------------------------------------------------------------------------------|-----------------------------|
| 2600                      | Expanded Learning Opportunities Program                                            | 800,253.34                  |
| 6266                      | Educator Effectiveness, FY 2021-22                                                 | 59,867.28                   |
| 6300                      | Lottery: Instructional Materials                                                   | 400,000.25                  |
| 6762                      | Arts, Music, and Instructional Materials Discretionary Block Grant                 | 300,000.11                  |
| 6770                      | Arts and Music in Schools (AMS)-Funding Guarantee and Accountability Act (Prop 28) | 335,371.00                  |
| 7032                      | Child Nutrition: Kitchen Infrastructure and Training Funds - 2022 KIT Funds        | .37                         |
| Total, Restricted Balance |                                                                                    | 1,895,492.35                |

| Description                                                                                                                                                                                                                                                                                | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| <b>A. DISTRICT</b>                                                                                                                                                                                                                                                                         |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| <b>1. Total District Regular ADA</b><br>Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)                                              | 3,621.42                                                | 3,622.28                                                                      | 3,390.61                                                             | 3,622.28                                                      | 0.00                              | 0.0%                                            |
| <b>2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA</b><br>Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>3. Total Basic Aid Open Enrollment Regular ADA</b><br>Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)                               |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>4. Total, District Regular ADA</b><br>(Sum of Lines A1 through A3)                                                                                                                                                                                                                      | 3,621.42                                                | 3,622.28                                                                      | 3,390.61                                                             | 3,622.28                                                      | 0.00                              | 0.0%                                            |
| <b>5. District Funded County Program ADA</b>                                                                                                                                                                                                                                               |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Community Schools                                                                                                                                                                                                                                                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Special Education-Special Day Class                                                                                                                                                                                                                                                     |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Special Education-NPS/LCI                                                                                                                                                                                                                                                               |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| d. Special Education Extended Year                                                                                                                                                                                                                                                         |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| e. Other County Operated Programs:<br>Opportunity Schools and Full Day Opportunity Classes,<br>Specialized Secondary Schools                                                                                                                                                               |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| f. County School Tuition Fund<br>(Out of State Tuition) [EC 2000 and 46380]                                                                                                                                                                                                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>g. Total, District Funded County Program ADA</b><br>(Sum of Lines A5a through A5f)                                                                                                                                                                                                      | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>6. TOTAL DISTRICT ADA</b><br>(Sum of Line A4 and Line A5g)                                                                                                                                                                                                                              | 3,621.42                                                | 3,622.28                                                                      | 3,390.61                                                             | 3,622.28                                                      | 0.00                              | 0.0%                                            |
| <b>7. Adults in Correctional Facilities</b>                                                                                                                                                                                                                                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>8. Charter School ADA</b><br>(Enter Charter School ADA using<br>Tab C. Charter School ADA)                                                                                                                                                                                              |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |

| Description                                                                                                            | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| <b>B. COUNTY OFFICE OF EDUCATION</b>                                                                                   |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| <b>1. County Program Alternative Education Grant ADA</b>                                                               |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Group Home and Institution Pupils                                                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Juvenile Halls, Homes, and Camps                                                                                    |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                      |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>d. Total, County Program Alternative Education ADA (Sum of Lines B1a through B1c)</b>                               | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>2. District Funded County Program ADA</b>                                                                           |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Community Schools                                                                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Special Education-Special Day Class                                                                                 |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Special Education-NPS/LCI                                                                                           |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| d. Special Education Extended Year                                                                                     |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| f. County School Tuition Fund<br>(Out of State Tuition) [EC 2000 and 46380]                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>g. Total, District Funded County Program ADA (Sum of Lines B2a through B2f)</b>                                     | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>3. TOTAL COUNTY OFFICE ADA (Sum of Lines B1d and B2g)</b>                                                           | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>4. Adults in Correctional Facilities</b>                                                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>5. County Operations Grant ADA</b>                                                                                  |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>6. Charter School ADA</b><br>(Enter Charter School ADA using<br>Tab C. Charter School ADA)                          |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |

| Description                                                                                                                                           | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| <b>C. CHARTER SCHOOL ADA</b>                                                                                                                          |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Authorizing LEAs reporting charter school SACS financial data in their Fund 01, 09, or 62 use this worksheet to report ADA for those charter schools. |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| Charter schools reporting SACS financial data separately from their authorizing LEAs in Fund 01 or Fund 62 use this worksheet to report their ADA.    |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| <b>FUND 01: Charter School ADA corresponding to SACS financial data reported in Fund 01.</b>                                                          |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| <b>1. Total Charter School Regular ADA</b>                                                                                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>2. Charter School County Program Alternative Education ADA</b>                                                                                     |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Group Home and Institution Pupils                                                                                                           |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Juvenile Halls, Homes, and Camps                                                                                                                   |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                                                     |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>d. Total, Charter School County Program Alternative Education ADA</b><br><b>(Sum of Lines C2a through C2c)</b>                                     | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>3. Charter School Funded County Program ADA</b>                                                                                                    |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Community Schools                                                                                                                           |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Special Education-Special Day Class                                                                                                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Special Education-NPS/LCI                                                                                                                          |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| d. Special Education Extended Year                                                                                                                    |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>f. Total, Charter School Funded County Program ADA</b><br><b>(Sum of Lines C3a through C3e)</b>                                                    | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>4. TOTAL CHARTER SCHOOL ADA</b><br><b>(Sum of Lines C1, C2d, and C3f)</b>                                                                          | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>FUND 09 or 62: Charter School ADA corresponding to SACS financial data reported in Fund 09 or Fund 62.</b>                                         |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| <b>5. Total Charter School Regular ADA</b>                                                                                                            |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>6. Charter School County Program Alternative Education ADA</b>                                                                                     |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Group Home and Institution Pupils                                                                                                           |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Juvenile Halls, Homes, and Camps                                                                                                                   |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                                                     |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>d. Total, Charter School County Program Alternative Education ADA</b><br><b>(Sum of Lines C6a through C6c)</b>                                     | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| <b>7. Charter School Funded County Program ADA</b>                                                                                                    |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |
| a. County Community Schools                                                                                                                           |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| b. Special Education-Special Day Class                                                                                                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| c. Special Education-NPS/LCI                                                                                                                          |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| d. Special Education Extended Year                                                                                                                    |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools                                |                                                         |                                                                               |                                                                      |                                                               | 0.00                              |                                                 |
| <b>f. Total, Charter School Funded County Program ADA</b>                                                                                             |                                                         |                                                                               |                                                                      |                                                               |                                   |                                                 |

| Description                                                                               | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| Program ADA<br>(Sum of Lines C7a through C7e)                                             | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| 8. TOTAL CHARTER SCHOOL ADA<br>(Sum of Lines C5, C6d, and C7f)                            | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |
| 9. TOTAL CHARTER SCHOOL ADA<br>Reported in Fund 01, 09, or 62<br>(Sum of Lines C4 and C8) | 0.00                                                    | 0.00                                                                          | 0.00                                                                 | 0.00                                                          | 0.00                              | 0.0%                                            |

Del Mar Union Elementary  
Multi-Year Projections Summary Report  
2024-25 2nd Interim

| DESCRIPTION                                             |                                         | OBJECT CODE | FY 2024-25<br>Current (Base Year) |                 |               | FY 2025-26<br>First Projected Year |               |               | FY 2026-27<br>Second Projected Year |              |               |
|---------------------------------------------------------|-----------------------------------------|-------------|-----------------------------------|-----------------|---------------|------------------------------------|---------------|---------------|-------------------------------------|--------------|---------------|
|                                                         |                                         |             | Unrestricted                      | Restricted      | Combined      | Unrestricted                       | Restricted    | Combined      | Unrestricted                        | Restricted   | Combined      |
| A Beginning Balance as of July 1                        |                                         |             | \$17,058,903                      | \$4,449,447     | \$21,508,350  | \$17,328,786                       | \$11,895,492  | \$19,224,278  | \$17,703,138                        | \$594,865    | \$18,298,002  |
| B Revenues                                              |                                         |             |                                   |                 |               |                                    |               |               |                                     |              |               |
| 1                                                       | Revenue Limit Sources                   | 8010-8099   | 65,418,256                        | 325,114         | 65,743,370    | 67,946,711                         | 325,114       | 68,271,825    | 70,586,672                          | 325,114      | 70,911,786    |
| 2                                                       | Federal Revenues                        | 8100-8299   | 0                                 | 1,197,648       | 1,197,648     | 0                                  | 1,076,032     | 1,076,032     | 0                                   | 1,076,032    | 1,076,032     |
| 3                                                       | Other State Revenues                    | 8300-8599   | 1,157,356                         | 5,787,792       | 6,945,148     | 1,137,506                          | 5,820,746     | 6,958,252     | 1,127,288                           | 5,901,314    | 7,028,603     |
| 4                                                       | Other Local Revenues                    | 8600-8799   | 2,828,208                         | 2,837,030       | 5,665,238     | 2,829,711                          | 2,787,030     | 5,616,741     | 2,831,142                           | 2,787,030    | 5,618,172     |
| 5                                                       | Total Revenues                          |             | 69,403,820                        | 10,147,584      | 79,551,404    | 71,913,929                         | 10,008,922    | 81,922,850    | 74,545,102                          | 10,089,490   | 84,634,592    |
| Beginning Balance & Revenue (A+B5)                      |                                         |             | \$86,462,723                      | \$14,597,031    | \$101,059,754 | \$89,242,715                       | \$11,904,414  | \$101,147,128 | \$92,248,240                        | \$10,684,355 | \$102,932,595 |
| C Expenditures                                          |                                         |             |                                   |                 |               |                                    |               |               |                                     |              |               |
| 1                                                       | Certificated Salaries                   | 1000-1999   | 30,240,660                        | 5,869,499       | 36,110,159    | 30,978,027                         | 5,401,572     | 36,379,599    | 31,875,148                          | 5,397,656    | 37,272,804    |
| 2                                                       | Classified Salaries                     | 2000-2999   | 6,850,561                         | 4,203,084       | 11,053,645    | 7,124,583                          | 4,371,207     | 11,495,791    | 7,359,567                           | 4,396,056    | 11,755,622    |
| 3                                                       | Employee Benefits                       | 3000-3999   | 13,162,796                        | 7,222,634       | 20,385,430    | 13,764,360                         | 7,333,309     | 21,097,669    | 14,398,528                          | 7,489,268    | 21,887,796    |
| 4                                                       | Books & Supplies                        | 4000-4999   | 1,827,917                         | 1,552,941       | 3,380,858     | 1,941,810                          | 1,251,753     | 3,193,564     | 2,005,402                           | 960,515      | 2,965,918     |
| 5                                                       | Services, Other Operating Exp           | 5000-5999   | 7,335,690                         | 2,865,826       | 10,201,516    | 7,707,922                          | 2,303,221     | 10,011,144    | 7,923,461                           | 2,089,311    | 10,022,772    |
| 6                                                       | Capital Outlay                          | 6000-6999   | 82,679                            | 36,803          | 119,482       | 85,093                             | 0             | 85,093        | 87,391                              | 0            | 87,391        |
| 7                                                       | Other Outgo - exclude Direct Sup.       | 7100-7299   | 12,562                            | 51,824          | 64,386        | 12,929                             | 53,337        | 66,266        | 13,278                              | 54,777       | 68,055        |
| 8                                                       | Debt Service                            | 7400-7499   | 520,000                           | 0               | 520,000       | 520,000                            | 0             | 520,000       | 520,000                             | 0            | 520,000       |
| 9                                                       | Direct Support/Indirect Costs           | 7300-7399   | (323,659)                         | 323,659         | 0             | (254,257)                          | 254,257       | 0             | (261,122)                           | 261,122      | 0             |
| 10                                                      | CSR Reduction (for info only)           |             | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 11                                                      | Projected Budget Reduction              |             | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 12                                                      | Total Expenditures:                     |             | \$59,709,206                      | \$22,126,270    | \$81,835,476  | \$61,880,469                       | \$20,968,657  | \$82,849,126  | \$63,921,653                        | \$20,658,705 | \$84,580,358  |
| D Interfund Xfers/Other Sources                         |                                         |             |                                   |                 |               |                                    |               |               |                                     |              |               |
| 1                                                       | Transfers In                            | 8910-8929   | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 2                                                       | Transfers Out                           | 7610-7629   | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 3                                                       | Sources                                 | 8930-8979   | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 4                                                       | Uses                                    | 7630-7699   | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 5                                                       | Contributions                           | 8980-8999   | (9,424,731)                       | 9,424,731       | 0             | (9,659,109)                        | 9,659,109     | 0             | (10,352,291)                        | 10,352,291   | 0             |
| E                                                       | Net Increase (Decrease) in Fund Balance |             | \$269,883                         | (\$2,553,955)   | (\$2,284,072) | \$374,352                          | (\$1,300,627) | (\$926,276)   | \$271,158                           | (\$216,924)  | \$54,235      |
| F                                                       | Ending Balance                          |             | \$17,328,786                      | \$1,895,492     | \$19,224,278  | \$17,703,138                       | \$594,865     | \$18,298,002  | \$17,974,296                        | \$377,941    | \$18,352,237  |
| 1                                                       | Revolving Cash                          | 9711        | 25,000                            | 0               | 25,000        | 25,000                             | 0             | 25,000        | 25,000                              | 0            | 25,000        |
| 2                                                       | Other Reserves                          | 97xx        | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 3                                                       | Restricted                              | 9740        | 0                                 | 1,895,492       | 1,895,492     | 0                                  | 594,865       | 594,865       | 0                                   | 377,941      | 377,941       |
| 4                                                       | Stabilization Arrangements              | 9750        | 0                                 | 0               | 0             | 0                                  | 0             | 0             | 0                                   | 0            | 0             |
| 5                                                       | Other Commitments                       | 9760        | 12,275,320                        | 0               | 12,275,320    | 12,427,369                         | 0             | 12,427,369    | 12,687,054                          | 0            | 12,687,054    |
| 6                                                       | Assigned - Other Assignments            | 9780        | 750,000                           | 0               | 750,000       | 750,000                            | 0             | 750,000       | 750,000                             | 0            | 750,000       |
| 7                                                       | Reserve for Economic Uncertainties      | 9789        | 2,455,064                         | 0               | 2,455,064     | 2,485,474                          | 0             | 2,485,474     | 2,537,411                           | 0            | 2,537,411     |
| 8                                                       | Unassigned/unappropriated Amount        | 9790        | 1,823,402                         | 0               | 1,823,402     | 2,015,295                          | 0             | 2,015,295     | 1,974,832                           | 0            | 1,974,832     |
| G                                                       | Components of Ending Fund Balance Total |             | \$17,328,786                      | \$1,895,492     | \$19,224,278  | \$17,703,138                       | \$594,865     | \$18,298,002  | \$17,974,296                        | \$377,941    | \$18,352,237  |
| 3% Calculated Reserve, or \$50,000 (greater of the two) |                                         |             |                                   |                 |               |                                    |               |               |                                     |              |               |
| Reserve Percentage Level for this district:             |                                         |             | 3.00%                             | Total Reserves  |               | 3% Calculated                      |               | Difference*   |                                     |              |               |
| FY 2024-25 ADA Input Sheet (District):                  |                                         |             | 3,390.61                          | FY 2024-25 Bud  |               | \$2,455,064                        |               | \$2,455,064   |                                     | \$0          |               |
|                                                         |                                         |             |                                   | FY 2025-26 Proj |               | \$2,485,474                        |               | \$2,485,474   |                                     | \$0          |               |
|                                                         |                                         |             |                                   | FY 2026-27 Proj |               | \$2,537,411                        |               | \$2,537,411   |                                     | \$0          |               |
| FY 2025-26 Unappropriated Amount is:                    |                                         |             | Positive                          |                 |               |                                    |               |               |                                     |              |               |
| FY 2026-27 Unappropriated Amount is:                    |                                         |             | Positive                          |                 |               |                                    |               |               |                                     |              |               |

DEL MAR UNION ELEMENTARY

2024-25 CASHFLOW

| UPDATE DATE |     | ACTUALS TO MONTH OF:             |             | LEAD         | BUSINESS UNIT | BUSINESS ADVISOR |              |               |              |              |               |              |              |                           |                           |
|-------------|-----|----------------------------------|-------------|--------------|---------------|------------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------------------|---------------------------|
| 2/12/2025   |     | JANUARY                          |             | 68056        | 01100         | N. Azam          |              |               |              |              |               |              |              |                           |                           |
|             |     | JULY                             | AUGUST      | SEPTEMBER    | OCTOBER       | NOVEMBER         | DECEMBER     | JANUARY       | FEBRUARY     | MARCH        | APRIL         | MAY          | JUNE         | TOTAL<br>July - June 30th | SECOND INTERIM<br>2024-25 |
|             |     | Director's authorizing signature |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | CHARTER BEGINNING BALANCE        |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | LCFF SOURCES                     |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
| 1.1         | S   | 8011                             | \$ 175,553  | \$ 175,553   | \$ 175,553    | \$ -             | \$ -         | \$ 70,221     | \$ 79,583    | \$ 79,583    | \$ 79,583     | \$ 79,583    | \$ 79,585    | \$ 1,170,350              | \$ 1,170,350              |
| 1.2         | S   | 8021-8046                        | \$ 89,052   | \$ 1,038,993 | \$ 317,080    | \$ 892,610       | \$ 5,302,591 | \$ 9,119,995  | \$ 1,596,061 | \$ 1,596,061 | \$ 16,420,277 | \$ 7,341,881 | \$ 1,204,360 | \$ 63,842,444             | \$ 63,842,444             |
| 1.3         | S   | 8012                             | \$ -        | \$ -         | \$ 189,551    | \$ -             | \$ -         | \$ -          | \$ -         | \$ 189,551   | \$ -          | \$ -         | \$ 156,021   | \$ 724,674                | \$ 724,674                |
| 1.4         | S   | 8047                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 1.5         | S   | 8096                             | \$ (31,423) | \$ -         | \$ -          | \$ 31,423        | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 1.6         | S   | 8097                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ 81,279    | \$ -          | \$ -         | \$ 243,836   | \$ 325,114                | \$ 325,114                |
| 1.7         | A   | Multiple                         | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ 23,590     | \$ -         | \$ (342,802) | \$ (319,212)              | \$ (319,212)              |
|             |     | 8000-8999                        | \$ 233,182  | \$ 1,214,546 | \$ 682,184    | \$ 1,099,586     | \$ 5,302,591 | \$ 9,190,216  | \$ 1,675,644 | \$ 1,946,474 | \$ 16,529,449 | \$ 7,421,464 | \$ 1,340,999 | \$ 65,743,370             | \$ 65,743,370             |
|             |     | TOTAL LCFF SOURCES               |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | FEDERAL REVENUE                  |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
| 2.1         | A   | 8110                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.2         | S   | 8181&8182                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.3         | S/A | 8285                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ 720,370                |
| 2.4         | S   | 9010 roll-up                     | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.5         | S   | 3010&3025                        | \$ -        | \$ 84,029    | \$ 70,923     | \$ -             | \$ -         | \$ -          | \$ -         | \$ 54,246    | \$ -          | \$ -         | \$ 54,246    | \$ 263,444                | \$ 216,985                |
| 2.6         | S   | 4035                             | \$ -        | \$ -         | \$ 66,424     | \$ -             | \$ -         | \$ -          | \$ -         | \$ 36,435    | \$ -          | \$ -         | \$ 36,435    | \$ 145,738                | \$ 145,738                |
| 2.7         | A   | 4201&4203                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ 22,560     | \$ -         | \$ 22,378    | \$ -          | \$ -         | \$ 22,378    | \$ 67,359                 | \$ 89,513                 |
| 2.8         | M   | 4204&4206                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ 7,291      | \$ -         | \$ 5,454     | \$ 188        | \$ 6,263     | \$ -         | \$ 19,196                 | \$ 25,042                 |
| 2.9         | M   | 4207-4209                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.10        | M   | 4210-4212                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.11        | M   | 4213-4214                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 2.12        | M   | 4215-4219                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
|             |     | 8100-8299                        | \$ -        | \$ 84,029    | \$ 137,347    | \$ -             | \$ -         | \$ 29,889     | \$ -         | \$ 118,513   | \$ 188        | \$ 6,263     | \$ 113,059   | \$ 489,288                | \$ 1,197,648              |
|             |     | TOTAL FEDERAL REVENUE            |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | OTHER STATE REVENUE              |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
| 3.1         | S   | 6311-6319                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 3.2         | M   | 6311-6319                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 3.3         | S   | 8550                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ 133,797   | \$ 5,449      | \$ -         | \$ -         | \$ -          | \$ -         | \$ 0         | \$ -                      | \$ -                      |
| 3.4         | S   | 8560                             | \$ -        | \$ -         | \$ -          | \$ 17,563        | \$ -         | \$ 201,657    | \$ -         | \$ -         | \$ 236,441    | \$ -         | \$ 236,441   | \$ 692,102                | \$ 945,763                |
| 3.5         | S   | 8590                             | \$ 166,344  | \$ 166,344   | \$ 166,344    | \$ 166,344       | \$ -         | \$ 66,538     | \$ 75,426    | \$ 75,426    | \$ 75,426     | \$ 75,426    | \$ 75,426    | \$ 1,109,046              | \$ 1,109,213              |
| 3.6         | S   | 8590                             | \$ 43,624   | \$ 43,624    | \$ 43,624     | \$ 43,624        | \$ -         | \$ 17,450     | \$ 19,776    | \$ 19,776    | \$ 19,776     | \$ 19,776    | \$ 9,094     | \$ 280,144                | \$ 280,144                |
| 3.7         | S   | 8590                             | \$ 26,326   | \$ 26,326    | \$ 26,326     | \$ 26,326        | \$ -         | \$ 10,530     | \$ 12,094    | \$ 12,094    | \$ 12,094     | \$ 12,094    | \$ 12,094    | \$ 176,302                | \$ 177,846                |
| 3.8         | S   | 8590                             | \$ 63,393   | \$ 63,393    | \$ 63,393     | \$ 63,393        | \$ -         | \$ 25,357     | \$ 28,738    | \$ 28,738    | \$ 28,738     | \$ 28,738    | \$ 27,977    | \$ 421,858                | \$ 421,858                |
| 3.9         | S   | 8590                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 3.10        | O   | 8590                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ 3,475,749 | \$ 3,475,749              | \$ 3,475,749              |
| 3.12        | A   | Multiple                         | \$ 52,442   | \$ 52,442    | \$ 433,532    | \$ 52,442        | \$ -         | \$ 20,977     | \$ 9,819     | \$ 9,819     | \$ 12,145     | \$ 136,477   | \$ (402,389) | \$ 394,329                | \$ 394,329                |
| 3.13        | M   | 8520&8590                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
| 3.14        | M   | 8590                             | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
|             |     | 8300-8999                        | \$ 352,129  | \$ 352,129   | \$ 735,219    | \$ 369,692       | \$ 133,797   | \$ 342,509    | \$ 145,853   | \$ 145,853   | \$ 384,620    | \$ 272,511   | \$ 3,435,393 | \$ 6,689,776              | \$ 6,945,148              |
|             |     | TOTAL OTHER STATE REVENUE        |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | OTHER LOCAL REVENUE              |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
| 4.1         | S   | 6792                             | \$ 204,116  | \$ 145,375   | \$ 221,557    | \$ 259,411       | \$ 259,411   | \$ 259,411    | \$ 182,020   | \$ 182,020   | \$ 182,020    | \$ 182,020   | \$ 324,837   | \$ 2,676,760              | \$ 2,676,760              |
| 4.2         | A   | Multiple                         | \$ 26,348   | \$ 49,772    | \$ 1,312,962  | \$ 130,228       | \$ 98,256    | \$ 413,440    | \$ 15,940    | \$ 63,953    | \$ 63,953     | \$ 548,685   | \$ 121,362   | \$ 2,988,478              | \$ 2,988,478              |
|             |     | 8600-8799                        | \$ 230,464  | \$ 195,147   | \$ 1,534,549  | \$ 389,639       | \$ 357,667   | \$ 672,851    | \$ 197,960   | \$ 254,341   | \$ 246,973    | \$ 730,704   | \$ 446,199   | \$ 5,665,238              | \$ 5,665,238              |
|             |     | TOTAL OTHER LOCAL REVENUE        |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | OTHER FINANCING SOURCES          |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
| 5.1         | A   | 8900-8998                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
|             |     | 8900-8998                        | \$ -        | \$ -         | \$ -          | \$ -             | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -                      | \$ -                      |
|             |     | TOTAL OTHER FINANCING SOURCES    |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | TOTAL REVENUE                    |             |              |               |                  |              |               |              |              |               |              |              |                           |                           |
|             |     | 8000-8998                        | \$ 815,775  | \$ 1,845,851 | \$ 3,087,299  | \$ 1,858,918     | \$ 5,794,054 | \$ 10,235,465 | \$ 2,019,057 | \$ 2,465,180 | \$ 17,154,230 | \$ 8,430,943 | \$ 5,335,650 | \$ 78,557,671             | \$ 79,551,404             |

District's authorizing signature



| ASSETS                         |    | Beginning Bal |                                    |    |             |    |            |    |             |    |             | Ending Balance |           |    |              |
|--------------------------------|----|---------------|------------------------------------|----|-------------|----|------------|----|-------------|----|-------------|----------------|-----------|----|--------------|
| 8.1                            | NP | 9111-9199     | Other Cash Equivalents             | \$ | 322,835     | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | (25,000)     |
| 8.2                            | NP | 9200-9299     | Receivables                        | \$ | (1,681,648) | \$ | 177,353    | \$ | 374,885     | \$ | 25,740      | \$             | 21,473    | \$ | -(897,266)   |
| 8.3                            | NP | 9300-9319     | Temporary Loans / Due From         | \$ | -           | \$ | -          | \$ | 288,452     | \$ | -           | \$             | -         | \$ | 0            |
| 8.4                            | NP | 9320-9499     | Other Assets                       | \$ | (627,535)   | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -(627,535)   |
| 9111-9499                      |    |               | TOTAL ASSETS (excluding cash 9110) | \$ | (4,098,999) | \$ | 468,305    | \$ | 2,197,683   | \$ | 25,740      | \$             | (328,382) | \$ | -(1,339,801) |
| LIABILITIES & DEFERRED INFLOWS |    | Beginning Bal |                                    |    |             |    |            |    |             |    |             | Ending Balance |           |    |              |
| 9.1                            | NP | 9500-9599     | Payables                           | \$ | 1,685,516   | \$ | (742,192)  | \$ | (63,888)    | \$ | 4,987       | \$             | (143,834) | \$ | 174,100      |
| 9.2                            | NP | 9600-9659     | Unearned Revenue                   | \$ | 1,874,592   | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| 9.3                            | NP | 9660-9699     | Deferred Inflows of Resources      | \$ | 605,218     | \$ | -          | \$ | (1,834,592) | \$ | (40,000)    | \$             | -         | \$ | -            |
| 9500-9699                      |    |               | TOTAL CURRENT LIABILITIES          | \$ | 4,165,326   | \$ | (742,192)  | \$ | (63,888)    | \$ | (2,526,264) | \$             | (35,013)  | \$ | 174,100      |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| OTHER ACTIVITY                 |    | Beginning Bal |                                    |    |             |    |            |    |             |    |             | Ending Balance |           |    |              |
| 10.1                           | NP | 9793          | Audit Adjustments                  | \$ | 9,894       | \$ | (9,894)    | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| 10.2                           | NP | 9795          | Other Restatements                 | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| 10.3                           | NP | 7999          | Expense Suspense                   | \$ | 12,274      | \$ | (766,661)  | \$ | 749,072     | \$ | 9,322       | \$             | (2,467)   | \$ | -            |
| 10.4                           | NP | 8999          | Revenue Suspense                   | \$ | 281,240     | \$ | (316,262)  | \$ | 26,056      | \$ | 283         | \$             | (226)     | \$ | -(62)        |
| 10.5                           | NP | 9910          | Payroll Suspense                   | \$ | 199,738     | \$ | 608,893    | \$ | 27,327      | \$ | (19,882)    | \$             | 14,026    | \$ | (1,371)      |
| 10.6                           | NP | Multiple      | Treasury Reconciling Items         | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| 9111-9499                      |    |               | TOTAL OTHER ACTIVITY               | \$ | 493,252     | \$ | (474,030)  | \$ | 802,455     | \$ | (11,425)    | \$             | 13,282    | \$ | 7,725        |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
| ENDING BALANCE SUBTOTAL        |    |               |                                    | \$ | 18,814,276  | \$ | 14,209,102 | \$ | 8,710,002   | \$ | 6,246,499   | \$             | 4,890,065 | \$ | 17,960,728   |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -          | \$ | -           | \$ | -           | \$             | -         | \$ | -            |
|                                |    |               |                                    | \$ | -           | \$ | -</        |    |             |    |             |                |           |    |              |

Business Services | Financial Accounting & Reporting  
 \* One-time Funding ELO Grant Resources 3216 and 3217 should be obligated by 9/30/2023. Resources 3218 and 3219 should be obligated by 9/30/2024.

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

CRITERIA AND STANDARDS

1. CRITERION: Average Daily Attendance

STANDARD: Projected funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections.

District's ADA Standard Percentage Range: -2.0% to +2.0%

1A. Calculating the District's ADA Variances

DATA ENTRY: First Interim data that exist will be extracted into the first column, otherwise, enter data for all fiscal years. Second Interim Projected Year Totals data that exist for the current year will be extracted; otherwise, enter data for all fiscal years. Enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for all fiscal years.

Estimated Funded ADA

| Fiscal Year                   | First Interim                                  | Second Interim                                      | Percent Change | Status |
|-------------------------------|------------------------------------------------|-----------------------------------------------------|----------------|--------|
|                               | Projected Year Totals<br>(Form 01CSI, Item 1A) | Projected Year Totals<br>(Form AI, Lines A4 and C4) |                |        |
| Current Year (2024-25)        | District Regular                               | 3,622.27                                            | 3,622.28       |        |
|                               | Charter School                                 | 0.00                                                | 0.00           |        |
|                               | Total ADA                                      | 3,622.27                                            | 3,622.28       | 0.0%   |
| 1st Subsequent Year (2025-26) | District Regular                               | 3,486.39                                            | 3,490.64       |        |
|                               | Charter School                                 | 0.00                                                | 0.00           |        |
|                               | Total ADA                                      | 3,486.39                                            | 3,490.64       | .1%    |
| 2nd Subsequent Year (2026-27) | District Regular                               | 3,396.01                                            | 3,404.44       |        |
|                               | Charter School                                 | 0.00                                                | 0.00           |        |
|                               | Total ADA                                      | 3,396.01                                            | 3,404.44       | .2%    |

1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Funded ADA has not changed since first interim projections by more than two percent in any of the current year or two subsequent fiscal years.

Explanation:  
(required if NOT met)

2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections

District's Enrollment Standard Percentage Range: -2.0% to +2.0%

2A. Calculating the District's Enrollment Variances

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

| Fiscal Year                   | Enrollment                             |                                     | Percent Change | Status |
|-------------------------------|----------------------------------------|-------------------------------------|----------------|--------|
|                               | First Interim<br>(Form 01CSI, Item 2A) | Second Interim<br>CALPADS/Projected |                |        |
| Current Year (2024-25)        |                                        |                                     |                |        |
| District Regular              | 3,499.00                               | 3,499.00                            |                |        |
| Charter School                | 0.00                                   | 0.00                                |                |        |
| Total Enrollment              | 3,499.00                               | 3,499.00                            | 0.0%           | Met    |
| 1st Subsequent Year (2025-26) |                                        |                                     |                |        |
| District Regular              | 3,429.00                               | 3,429.00                            |                |        |
| Charter School                | 0.00                                   | 0.00                                |                |        |
| Total Enrollment              | 3,429.00                               | 3,429.00                            | 0.0%           | Met    |
| 2nd Subsequent Year (2026-27) |                                        |                                     |                |        |
| District Regular              | 3,360.00                               | 3,360.00                            |                |        |
| Charter School                | 0.00                                   | 0.00                                |                |        |
| Total Enrollment              | 3,360.00                               | 3,360.00                            | 0.0%           | Met    |

2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

- 1a. STANDARD MET - Enrollment projections have not changed since first interim projections by more than two percent for the current year and two subsequent fiscal years.

Explanation:  
(required if NOT met)

3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year; otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. First Interim data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

| Fiscal Year                                                                 | P-2 ADA                                        | Enrollment                                 | Historical Ratio<br>of ADA to Enrollment |
|-----------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|------------------------------------------|
|                                                                             | Unaudited Actuals<br>(Form A, Lines A4 and C4) | CALPADS Actual<br>(Form 01CSI,<br>Item 3A) |                                          |
| Third Prior Year (2021-22)                                                  |                                                |                                            |                                          |
|                                                                             | District Regular                               | 3,649                                      | 3,895                                    |
|                                                                             | Charter School                                 |                                            |                                          |
|                                                                             | <b>Total ADA/Enrollment</b>                    | <b>3,649</b>                               | <b>3,895</b>                             |
| Second Prior Year (2022-23)                                                 |                                                |                                            |                                          |
|                                                                             | District Regular                               | 3,489                                      | 3,748                                    |
|                                                                             | Charter School                                 |                                            |                                          |
|                                                                             | <b>Total ADA/Enrollment</b>                    | <b>3,489</b>                               | <b>3,748</b>                             |
| First Prior Year (2023-24)                                                  |                                                |                                            |                                          |
|                                                                             | District Regular                               | 3,502                                      | 3,651                                    |
|                                                                             | Charter School                                 | 0                                          |                                          |
|                                                                             | <b>Total ADA/Enrollment</b>                    | <b>3,502</b>                               | <b>3,651</b>                             |
| Historical Average Ratio:                                                   |                                                |                                            | 94.2%                                    |
| District's ADA to Enrollment Standard (historical average ratio plus 0.5%): |                                                |                                            | 94.7%                                    |

3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Estimated P-2 ADA will be extracted into the first column for the Current Year; enter data in the first column for the subsequent fiscal years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years. All other data are extracted.

| Fiscal Year                   | Estimated P-2 ADA           | Enrollment                                  | Ratio of ADA to Enrollment | Status       |
|-------------------------------|-----------------------------|---------------------------------------------|----------------------------|--------------|
|                               | (Form AI, Lines A4 and C4)  | CALPADS/Projected<br>(Criterion 2, Item 2A) |                            |              |
| Current Year (2024-25)        |                             |                                             |                            |              |
|                               | District Regular            | 3,391                                       | 3,499                      |              |
|                               | Charter School              | 0                                           | 0                          |              |
|                               | <b>Total ADA/Enrollment</b> | <b>3,391</b>                                | <b>3,499</b>               | <b>96.9%</b> |
| 1st Subsequent Year (2025-26) |                             |                                             |                            |              |
|                               | District Regular            | 3,322                                       | 3,429                      |              |
|                               | Charter School              | 0                                           | 0                          |              |
|                               | <b>Total ADA/Enrollment</b> | <b>3,322</b>                                | <b>3,429</b>               | <b>96.9%</b> |
| 2nd Subsequent Year (2026-27) |                             |                                             |                            |              |
|                               | District Regular            | 3,256                                       | 3,360                      |              |
|                               | Charter School              | 0                                           | 0                          |              |
|                               | <b>Total ADA/Enrollment</b> | <b>3,256</b>                                | <b>3,360</b>               | <b>96.9%</b> |

3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

- 1a. STANDARD NOT MET - Projected P-2 ADA to enrollment ratio exceeds the standard in any of the current year or two subsequent fiscal years. Provide reasons why the projected ratio exceeds the district's historical average ratio by more than 0.5%.

Explanation:  
(required if NOT met)

2024-25 Projected P-2 ADA is based on ADA at P-1 Attendance Reporting. The District has seen an increase in attendance rates.



4. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since first interim projections.

District's LCFF Revenue Standard Percentage Range: 

-2.0% to +2.0%

4A. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. In the Second Interim column, Current Year data are extracted; enter data for the two subsequent years.

| LCFF Revenue                             |                       |                       |                |        |
|------------------------------------------|-----------------------|-----------------------|----------------|--------|
| (Fund 01, Objects 8011, 8012, 8020-8089) |                       |                       |                |        |
| Fiscal Year                              | First Interim         | Second Interim        | Percent Change | Status |
|                                          | (Form 01CSI, Item 4A) | Projected Year Totals |                |        |
| Current Year (2024-25)                   | 65,670,270.00         | 65,737,468.00         | .1%            | Met    |
| 1st Subsequent Year (2025-26)            | 68,162,105.00         | 68,265,923.00         | .2%            | Met    |
| 2nd Subsequent Year (2026-27)            | 70,798,901.00         | 70,905,884.00         | .2%            | Met    |

4B. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - LCFF revenue has not changed since first interim projections by more than two percent for the current year and two subsequent fiscal years.

Explanation:  
(required if NOT met)

5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

| Fiscal Year                 | Unaudited Actuals - Unrestricted<br>(Resources 0000-1999) |                              | Ratio<br>of Unrestricted Salaries and<br>Benefits<br>to Total Unrestricted<br>Expenditures |
|-----------------------------|-----------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|
|                             | Salaries and Benefits                                     | Total Expenditures           |                                                                                            |
|                             | (Form 01, Objects 1000-3999)                              | (Form 01, Objects 1000-7499) |                                                                                            |
| Third Prior Year (2021-22)  | 41,649,225.76                                             | 50,133,077.15                | 83.1%                                                                                      |
| Second Prior Year (2022-23) | 46,039,357.38                                             | 54,084,273.64                | 85.1%                                                                                      |
| First Prior Year (2023-24)  | 48,710,413.71                                             | 57,494,707.98                | 84.7%                                                                                      |
|                             | Historical Average Ratio:                                 |                              | 84.3%                                                                                      |

| District's Reserve Standard Percentage<br>(Criterion 10B, Line 4)<br><br>District's Salaries and Benefits Standard<br>(historical average ratio, plus/minus the<br>greater of 3% or the district's reserve<br>standard percentage): | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
|                                                                                                                                                                                                                                     | 3%                        | 3%                               | 3%                               |
|                                                                                                                                                                                                                                     | 81.3% to 87.3%            | 81.3% to 87.3%                   | 81.3% to 87.3%                   |

5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

| Fiscal Year                   | Projected Year Totals - Unrestricted<br>(Resources 0000-1999) |                                                                    | Ratio<br>of Unrestricted Salaries and<br>Benefits<br>to Total Unrestricted<br>Expenditures | Status |
|-------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|
|                               | Salaries and Benefits                                         | Total Expenditures                                                 |                                                                                            |        |
|                               | (Form 01I, Objects 1000-3999)<br><br>(Form MYPI, Lines B1-B3) | (Form 01I, Objects 1000-7499)<br><br>(Form MYPI, Lines B1-B8, B10) |                                                                                            |        |
| Current Year (2024-25)        | 50,254,017.00                                                 | 59,709,206.00                                                      | 84.2%                                                                                      | Met    |
| 1st Subsequent Year (2025-26) | 51,866,971.00                                                 | 61,880,469.00                                                      | 83.8%                                                                                      | Met    |
| 2nd Subsequent Year (2026-27) | 53,633,243.00                                                 | 63,921,653.00                                                      | 83.9%                                                                                      | Met    |

5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

- 1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the current year and two subsequent fiscal years.

Explanation:  
(required if NOT met)

6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since first interim projections. Changes that exceed five percent in any major object category must be explained.

|                                                                          |                |
|--------------------------------------------------------------------------|----------------|
| District's Other Revenues and Expenditures Standard Percentage Range:    | -5.0% to +5.0% |
| District's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% |

6A. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. Second Interim data for the Current Year are extracted. If Second Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column. Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year | First Interim                                  | Second Interim                                 | Percent Change | Change Is Outside<br>Explanation Range |
|----------------------------|------------------------------------------------|------------------------------------------------|----------------|----------------------------------------|
|                            | Projected Year Totals<br>(Form 01CSI, Item 6A) | Projected Year Totals<br>(Fund 01) (Form MYPI) |                |                                        |

Federal Revenue (Fund 01, Objects 8100-8299) (Form MYPI, Line A2)

|                               |              |              |      |    |
|-------------------------------|--------------|--------------|------|----|
| Current Year (2024-25)        | 1,171,057.00 | 1,197,648.00 | 2.3% | No |
| 1st Subsequent Year (2025-26) | 1,049,441.00 | 1,076,032.00 | 2.5% | No |
| 2nd Subsequent Year (2026-27) | 1,049,441.00 | 1,076,032.00 | 2.5% | No |

Explanation:

(required if Yes)

Other State Revenue (Fund 01, Objects 8300-8599) (Form MYPI, Line A3)

|                               |              |              |       |    |
|-------------------------------|--------------|--------------|-------|----|
| Current Year (2024-25)        | 7,053,811.00 | 6,945,148.00 | -1.5% | No |
| 1st Subsequent Year (2025-26) | 7,063,494.00 | 6,958,252.00 | -1.5% | No |
| 2nd Subsequent Year (2026-27) | 7,133,913.00 | 7,028,603.00 | -1.5% | No |

Explanation:

(required if Yes)

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4)

|                               |              |              |      |     |
|-------------------------------|--------------|--------------|------|-----|
| Current Year (2024-25)        | 5,303,182.00 | 5,665,238.00 | 6.8% | Yes |
| 1st Subsequent Year (2025-26) | 5,254,612.00 | 5,616,741.00 | 6.9% | Yes |
| 2nd Subsequent Year (2026-27) | 5,256,057.00 | 5,618,172.00 | 6.9% | Yes |

Explanation:

(required if Yes)

Increase to interest revenue received based on year to date receipts.

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4)

|                               |              |              |      |    |
|-------------------------------|--------------|--------------|------|----|
| Current Year (2024-25)        | 3,334,136.00 | 3,380,858.00 | 1.4% | No |
| 1st Subsequent Year (2025-26) | 3,046,896.00 | 3,193,564.00 | 4.8% | No |
| 2nd Subsequent Year (2026-27) | 2,921,574.00 | 2,965,918.00 | 1.5% | No |

Explanation:

(required if Yes)

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5)

|                               |              |               |      |    |
|-------------------------------|--------------|---------------|------|----|
| Current Year (2024-25)        | 9,796,925.00 | 10,201,516.00 | 4.1% | No |
| 1st Subsequent Year (2025-26) | 9,563,532.00 | 10,011,144.00 | 4.7% | No |
| 2nd Subsequent Year (2026-27) | 9,668,920.00 | 10,022,772.00 | 3.7% | No |

Explanation:

(required if Yes)

**6B. Calculating the District's Change in Total Operating Revenues and Expenditures**

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year                                                           | First Interim         | Second Interim        | Percent Change | Status |
|--------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------|--------|
|                                                                                      | Projected Year Totals | Projected Year Totals |                |        |
| Total Federal, Other State, and Other Local Revenue (Section 6A)                     |                       |                       |                |        |
| Current Year (2024-25)                                                               | 13,528,050.00         | 13,808,034.00         | 2.1%           | Met    |
| 1st Subsequent Year (2025-26)                                                        | 13,367,547.00         | 13,651,025.00         | 2.1%           | Met    |
| 2nd Subsequent Year (2026-27)                                                        | 13,439,411.00         | 13,722,807.00         | 2.1%           | Met    |
| Total Books and Supplies, and Services and Other Operating Expenditures (Section 6A) |                       |                       |                |        |
| Current Year (2024-25)                                                               | 13,131,061.00         | 13,582,374.00         | 3.4%           | Met    |
| 1st Subsequent Year (2025-26)                                                        | 12,610,428.00         | 13,204,708.00         | 4.7%           | Met    |
| 2nd Subsequent Year (2026-27)                                                        | 12,590,494.00         | 12,988,690.00         | 3.2%           | Met    |

**6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range**

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.

- 1a. STANDARD MET - Projected total operating revenues have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

**Explanation:**

Federal Revenue  
(linked from 6A  
if NOT met)

**Explanation:**

Other State Revenue  
(linked from 6A  
if NOT met)

**Explanation:**

Other Local Revenue  
(linked from 6A  
if NOT met)

- 1b. STANDARD MET - Projected total operating expenditures have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

**Explanation:**

Books and Supplies  
(linked from 6A  
if NOT met)

**Explanation:**

Services and Other Exps  
(linked from 6A  
if NOT met)

7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since first interim projections in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

**NOTE:** EC Section 17070.75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year. Statute exclude the following resource codes from the total general fund expenditures calculation: 3212, 3213, 3214, 3216, 3218, 3219, 3225, 3226, 3227, 3228, 5316, 5632, 5633, 5634, 7027, and 7690.

DATA ENTRY: Enter the Required Minimum Contribution if First Interim data does not exist. First Interim data that exist will be extracted; otherwise, enter First Interim data into lines 1, if applicable, and 2. All other data are extracted.

|                                                                                                       |                                  | Second Interim Contribution |         |
|-------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|---------|
|                                                                                                       |                                  | Projected Year Totals       |         |
|                                                                                                       |                                  | (Fund 01, Resource 8150,    |         |
|                                                                                                       |                                  | Objects 8900-8999)          |         |
|                                                                                                       | Required Minimum<br>Contribution |                             | Status  |
| 1. OMMA/RMA Contribution                                                                              | 2,234,473.08                     | 2,231,346.00                | Not Met |
| 2. First Interim Contribution (information only )<br>(Form 01CSI, First Interim, Criterion 7, Line 1) |                                  | 2,231,346.00                |         |

If status is not met, enter an X in the box that best describes why the minimum required contribution was not made:

|   |                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------|
|   | Not applicable (district does not participate in the Leroy F. Greene School Facilities Act of 1998) |
|   | Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)])                               |
| X | Other (explanation must be provided)                                                                |

**Explanation:**  
(required if NOT met  
and Other is marked)

The district will ensure the minimum contribution will be made to RMA, and will review amounts at estimated actuals and adjust accordingly .

8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves<sup>1</sup> as a percentage of total expenditures and other financing uses<sup>2</sup> in any of the current fiscal year or two subsequent fiscal years.

<sup>1</sup>Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

|                                                                                                        | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|--------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District's Available Reserve Percentages (Criterion 10C, Line 9)                                       | 5.2%                      | 5.4%                             | 5.3%                             |
| District's Deficit Spending Standard Percentage Levels<br>(one-third of available reserve percentage): | 1.7%                      | 1.8%                             | 1.8%                             |

8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

| Fiscal Year                   | Projected Year Totals     |                                                               |                                                                                                       |        |
|-------------------------------|---------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------|
|                               | Net Change in             | Total Unrestricted                                            | Deficit Spending Level<br>(If Net Change in<br>Unrestricted Fund<br>Balance is negative, else<br>N/A) | Status |
|                               | Unrestricted Fund Balance | Expenditures                                                  |                                                                                                       |        |
|                               | (Form 011, Section E)     | and Other Financing Uses<br>(Form 011, Objects 1000-<br>7999) |                                                                                                       |        |
|                               | (Form MYPI, Line C)       | (Form MYPI, Line B11)                                         |                                                                                                       |        |
| Current Year (2024-25)        | 269,883.00                | 59,709,206.00                                                 | N/A                                                                                                   | Met    |
| 1st Subsequent Year (2025-26) | 374,352.00                | 61,880,469.00                                                 | N/A                                                                                                   | Met    |
| 2nd Subsequent Year (2026-27) | 271,158.00                | 63,921,653.00                                                 | N/A                                                                                                   | Met    |

8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in any of the current year or two subsequent fiscal years.

Explanation:  
(required if NOT met)

9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years.

9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

| Fiscal Year                   | Ending Fund Balance                       |        |
|-------------------------------|-------------------------------------------|--------|
|                               | General Fund                              |        |
|                               | Projected Year Totals                     |        |
|                               | (Form 011, Line F2 ) (Form MYPI, Line D2) | Status |
| Current Year (2024-25)        | 19,224,278.20                             | Met    |
| 1st Subsequent Year (2025-26) | 18298002.0                                | Met    |
| 2nd Subsequent Year (2026-27) | 18352237.0                                | Met    |

9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation:  
(required if NOT met)

B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

| Fiscal Year            | Ending Cash Balance              |        |
|------------------------|----------------------------------|--------|
|                        | General Fund                     |        |
|                        | (Form CASH, Line F, June Column) |        |
|                        |                                  | Status |
| Current Year (2024-25) | 20,224,443.00                    | Met    |

9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

Explanation:  
(required if NOT met)

10. CRITERION: Reserves

STANDARD: Available reserves<sup>1</sup> for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to total expenditures and other financing uses<sup>3</sup>:

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level            |         | District ADA |
|-----------------------------|---------|--------------|
| 5% or \$87,000 (greater of) | 0       | to 300       |
| 4% or \$87,000 (greater of) | 301     | to 1,000     |
| 3%                          | 1,001   | to 30,000    |
| 2%                          | 30,001  | to 250,000   |
| 1%                          | 250,001 | and over     |

<sup>1</sup> Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

|                                                                                                                             | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Current Year, Form AI, Lines A4 and C4.<br>Subsequent Years, Form MYPI, Line F2, if available.) | 3,391                     | 3,322                            | 3,256                            |
| <b>District's Reserve Standard Percentage Level:</b>                                                                        | <b>3%</b>                 | <b>3%</b>                        | <b>3%</b>                        |

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1. If Yes, enter data for item 2a. If No, enter data for the two subsequent years in item 2b; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

Yes

2. If you are the SELPA AU and are excluding special education pass-through funds:

a. Enter the name(s) of the SELPA(s):

b. Special Education Pass-through Funds

(Fund 10, resources 3300-3499, 6500-6540 and 6546,  
objects 7211-7213 and 7221-7223)

| Current Year<br>Projected Year Totals<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|----------------------------------------------------|----------------------------------|----------------------------------|
| 0.00                                               | 0.00                             | 0.00                             |

10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

|                                                                                                     | Current Year<br>Projected<br>Year Totals<br>(2024-25) | 1st<br>Subsequent<br>Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------|
| 1. Expenditures and Other Financing Uses<br>(Form 011, objects 1000-7999) (Form MYPI, Line B11)     | 81,835,476.00                                         | 82,849,126.00                          | 84,580,358.00                    |
| 2. Plus: Special Education Pass-through<br>(Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No) |                                                       |                                        |                                  |
| 3. Total Expenditures and Other Financing Uses<br>(Line B1 plus Line B2)                            | 81,835,476.00                                         | 82,849,126.00                          | 84,580,358.00                    |

|    |                                                                                      |                     |                     |                     |
|----|--------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| 4. | Reserve Standard Percentage Level                                                    | 3%                  | 3%                  | 3%                  |
| 5. | Reserve Standard - by Percent<br>(Line B3 times Line B4)                             | 2,455,064.28        | 2,485,473.78        | 2,537,410.74        |
| 6. | Reserve Standard - by Amount<br>(\$87,000 for districts with 0 to 1,000 ADA, else 0) | 0.00                | 0.00                | 0.00                |
| 7. | <b>District's Reserve Standard</b><br><b>(Greater of Line B5 or Line B6)</b>         | <b>2,455,064.28</b> | <b>2,485,473.78</b> | <b>2,537,410.74</b> |

**10C. Calculating the District's Available Reserve Amount**

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years.

| Reserve Amounts<br>(Unrestricted resources 0000-1999 except Line 4)                                                                                              | Current Year          | 1st Subsequent Year | 2nd Subsequent Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------------------|
|                                                                                                                                                                  | Projected Year Totals |                     |                     |
|                                                                                                                                                                  | (2024-25)             | (2025-26)           | (2026-27)           |
| 1. General Fund - Stabilization Arrangements<br>(Fund 01, Object 9750) (Form MYPI, Line E1a)                                                                     | 0.00                  | 0.00                | 0.00                |
| 2. General Fund - Reserve for Economic Uncertainties<br>(Fund 01, Object 9789) (Form MYPI, Line E1b)                                                             | 2,455,064.00          | 2,485,474.00        | 2,537,411.00        |
| 3. General Fund - Unassigned/Unappropriated Amount<br>(Fund 01, Object 9790) (Form MYPI, Line E1c)                                                               | 1,823,401.93          | 2,015,295.00        | 1,974,832.00        |
| 4. General Fund - Negative Ending Balances in Restricted Resources<br>(Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | (.08)                 | 0.00                | 0.00                |
| 5. Special Reserve Fund - Stabilization Arrangements<br>(Fund 17, Object 9750) (Form MYPI, Line E2a)                                                             | 0.00                  | 0.00                | 0.00                |
| 6. Special Reserve Fund - Reserve for Economic Uncertainties<br>(Fund 17, Object 9789) (Form MYPI, Line E2b)                                                     | 0.00                  | 0.00                | 0.00                |
| 7. Special Reserve Fund - Unassigned/Unappropriated Amount<br>(Fund 17, Object 9790) (Form MYPI, Line E2c)                                                       | 0.00                  | 0.00                | 0.00                |
| 8. District's Available Reserve Amount<br>(Lines C1 thru C7)                                                                                                     | 4,278,465.85          | 4,500,769.00        | 4,512,243.00        |
| 9. District's Available Reserve Percentage (Information only)<br>(Line 8 divided by Section 10B, Line 3)                                                         | 5.23%                 | 5.43%               | 5.33%               |
| <b>District's Reserve Standard</b><br><b>(Section 10B, Line 7):</b>                                                                                              | <b>2,455,064.28</b>   | <b>2,485,473.78</b> | <b>2,537,410.74</b> |
| Status:                                                                                                                                                          | Met                   | Met                 | Met                 |

**10D. Comparison of District Reserve Amount to the Standard**

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

**Explanation:**  
(required if NOT met)

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**SUPPLEMENTAL INFORMATION**

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DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.

**S1. Contingent Liabilities**

- 1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since first interim projections that may impact the budget?

No

- 1b. If Yes, identify the liabilities and how they may impact the budget:

**S2. Use of One-time Revenues for Ongoing Expenditures**

- 1a. Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since first interim projections by more than five percent?

No

- 1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

**S3. Temporary Interfund Borrowings**

- 1a. Does your district have projected temporary borrowings between funds?  
(Refer to Education Code Section 42603)

No

- 1b. If Yes, identify the interfund borrowings:

**S4. Contingent Revenues**

- 1a. Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?

No

- 1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

**S5. Contributions**

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since first interim projections.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since first interim projections.

Identify capital project cost overruns that have occurred since first interim projections that may impact the general fund budget.

District's Contributions and Transfers Standard:

-5.0% to +5.0% or -\$20,000  
to +\$20,000

**S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund**

DATA ENTRY: First Interim data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the Second Interim's Current Year data will be extracted. Enter Second Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, the Second Interim's Current Year data will be extracted. If Form MYPI exists, the data will be extracted into the Second Interim column for the 1st and 2nd Subsequent Years. If Form MYPI does not exist, enter data for 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

| Description / Fiscal Year                                                                          | First Interim<br>(Form 01CSI, Item S5A) | Second Interim<br>Projected Year Totals | Percent<br>Change | Amount of<br>Change | Status |
|----------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-------------------|---------------------|--------|
| <b>1a. Contributions, Unrestricted General Fund</b><br>(Fund 01, Resources 0000-1999, Object 8980) |                                         |                                         |                   |                     |        |
| Current Year (2024-25)                                                                             | (9,424,731.00)                          | (9,424,731.00)                          | 0.0%              | 0.00                | Met    |
| 1st Subsequent Year (2025-26)                                                                      | (9,651,731.00)                          | (9,659,109.00)                          | .1%               | 7,378.00            | Met    |
| 2nd Subsequent Year (2026-27)                                                                      | (9,883,271.00)                          | (10,352,291.00)                         | 4.7%              | 469,020.00          | Met    |
| <b>1b. Transfers In, General Fund *</b>                                                            |                                         |                                         |                   |                     |        |
| Current Year (2024-25)                                                                             | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |
| 1st Subsequent Year (2025-26)                                                                      | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |
| 2nd Subsequent Year (2026-27)                                                                      | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |
| <b>1c. Transfers Out, General Fund *</b>                                                           |                                         |                                         |                   |                     |        |
| Current Year (2024-25)                                                                             | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |
| 1st Subsequent Year (2025-26)                                                                      | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |
| 2nd Subsequent Year (2026-27)                                                                      | 0.00                                    | 0.00                                    | 0.0%              | 0.00                | Met    |

**1d. Capital Project Cost Overruns**

Have capital project cost overruns occurred since first interim projections that may impact the general fund operational budget?

No

\* Include transfers used to cover operating deficits in either the general fund or any other fund.

**S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects**

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.

1a. MET - Projected contributions have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

Explanation:

(required if NOT met)

1b. MET - Projected transfers in have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

Explanation:

(required if NOT met)

1c. MET - Projected transfers out have not changed since first interim projections by more than the standard for the current year and two subsequent fiscal years.

**Explanation:**  
(required if NOT met)

1d. NO - There have been no capital project cost overruns occurring since first interim projections that may impact the general fund operational budget.

**Project Information:**  
(required if YES)

**S6. Long-term Commitments**

Identify all existing and new multiyear commitments<sup>1</sup> and their annual required payment for the current fiscal year and two subsequent fiscal years. Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

<sup>1</sup> Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

**S6A. Identification of the District's Long-term Commitments**

DATA ENTRY: If First Interim data exist (Form 01CSI, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no First Interim data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

1. a. Does your district have long-term (multiyear) commitments?

(If No, skip items 1b and 2 and sections S6B and S6C)

Yes

- b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since first interim projections?

No

2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| Type of Commitment            | # of Years<br>Remaining | SACS Fund and Object Codes Used For: |                             | Principal Balance<br>as of July 1, 2024-25 |
|-------------------------------|-------------------------|--------------------------------------|-----------------------------|--------------------------------------------|
|                               |                         | Funding Sources (Revenues)           | Debt Service (Expenditures) |                                            |
| Capital Leases                | 1                       | General Fund Revenues                | 7438/7439                   | 11,784                                     |
| Certificates of Participation |                         |                                      |                             |                                            |
| General Obligation Bonds      | 23                      | Measure MM, ad valorem taxes         | 7438/7439                   | 130,070,000                                |
| Supp Early Retirement Program |                         |                                      |                             |                                            |
| State School Building Loans   |                         |                                      |                             |                                            |
| Compensated Absences          |                         |                                      |                             |                                            |

Other Long-term Commitments (do not include OPEB):

|                             |    |                  |           |             |
|-----------------------------|----|------------------|-----------|-------------|
| Special Tax Bond / CFD 95-1 | 12 | Supplemental Tax | 7438/7439 | 11,045,000  |
| Special Tax Bond / CFD 99-1 | 25 | Supplemental Tax | 7438/7439 | 35,635,000  |
|                             |    |                  |           |             |
|                             |    |                  |           |             |
|                             |    |                  |           |             |
|                             |    |                  |           |             |
|                             |    |                  |           |             |
|                             |    |                  |           |             |
| TOTAL:                      |    |                  |           | 176,761,784 |

| Type of Commitment (continued) | Prior Year<br>(2023-24)<br>Annual Payment<br>(P & I) | Current Year<br>(2024-25)<br>Annual Payment<br>(P & I) | 1st Subsequent Year<br>(2025-26)<br>Annual Payment<br>(P & I) | 2nd Subsequent Year<br>(2026-27)<br>Annual Payment<br>(P & I) |
|--------------------------------|------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
|                                |                                                      |                                                        |                                                               |                                                               |
|                                |                                                      |                                                        |                                                               |                                                               |
| Capital Leases                 | 65,582                                               | 11,784                                                 | 0                                                             | 0                                                             |
| Certificates of Participation  |                                                      |                                                        |                                                               |                                                               |
| General Obligation Bonds       | 8,823,019                                            | 6,418,869                                              | 7,399,063                                                     | 7,257,469                                                     |
| Supp Early Retirement Program  |                                                      |                                                        |                                                               |                                                               |
| State School Building Loans    |                                                      |                                                        |                                                               |                                                               |
| Compensated Absences           |                                                      |                                                        |                                                               |                                                               |

Other Long-term Commitments (continued):

|                             |           |           |         |         |
|-----------------------------|-----------|-----------|---------|---------|
| Special Tax Bond / CFD 95-1 | 1,112,750 | 553,290   | 735,000 | 775,000 |
| Special Tax Bond / CFD 99-1 | 2,234,975 | 1,502,173 | 815,000 | 845,000 |
|                             |           |           |         |         |
|                             |           |           |         |         |
|                             |           |           |         |         |

|                                                               |            |           |           |           |
|---------------------------------------------------------------|------------|-----------|-----------|-----------|
|                                                               |            |           |           |           |
|                                                               |            |           |           |           |
|                                                               |            |           |           |           |
| Total Annual<br>Payments:                                     | 12,236,326 | 8,486,116 | 8,949,063 | 8,877,469 |
| Has total annual payment increased over prior year (2023-24)? | No         | No        | No        | No        |

---

---

**S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment**

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DATA ENTRY: Enter an explanation if Yes.

- 1a. No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years.

**Explanation:**

(Required if Yes  
to increase in total  
annual payments)

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**S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments**

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---

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?

No

2. No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment.

**Explanation:**

(Required if Yes)

**S7. Unfunded Liabilities**

Identify any changes in estimates for unfunded liabilities since first interim projections, and indicate whether the changes are the result of a new actuarial valuation.

**S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)**

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. First Interim data that exist (Form 01CSI, Item S7A) will be extracted; otherwise, enter First Interim and Second Interim data in items 2-4.

- 1 a. Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 1b-4)

Yes

- b. If Yes to Item 1a, have there been changes since first interim in OPEB liabilities?

No

- c. If Yes to Item 1a, have there been changes since first interim in OPEB contributions?

- 2 OPEB Liabilities

- a. Total OPEB liability  
b. OPEB plan(s) fiduciary net position (if applicable)  
c. Total/Net OPEB liability (Line 2a minus Line 2b)

| First Interim<br>(Form 01CSI, Item S7A) |  | Second Interim |
|-----------------------------------------|--|----------------|
| 10,379,832.00                           |  | 10,379,832.00  |
| 1,874,776.00                            |  | 1,874,776.00   |
| 8,505,056.00                            |  | 8,505,056.00   |

- d. Is total OPEB liability based on the district's estimate or an actuarial valuation?

| Actuarial    | Actuarial    |
|--------------|--------------|
| Jun 30, 2024 | Jun 30, 2024 |

- e. If based on an actuarial valuation, indicate the measurement date of the OPEB valuation.

- 3 OPEB Contributions

- a. OPEB actuarially determined contribution (ADC) if available, per actuarial valuation or Alternative Measurement Method

Current Year (2024-25)  
1st Subsequent Year (2025-26)  
2nd Subsequent Year (2026-27)

| First Interim<br>(Form 01CSI, Item S7A) |  | Second Interim |
|-----------------------------------------|--|----------------|
| 0.00                                    |  | 0.00           |
| 0.00                                    |  | 0.00           |
| 0.00                                    |  | 0.00           |

- b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (Funds 01-70, objects 3701-3752)

Current Year (2024-25)  
1st Subsequent Year (2025-26)  
2nd Subsequent Year (2026-27)

|            |            |
|------------|------------|
| 290,575.00 | 290,575.00 |
| 290,575.00 | 290,575.00 |
| 290,575.00 | 290,575.00 |

- c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)

Current Year (2024-25)  
1st Subsequent Year (2025-26)  
2nd Subsequent Year (2026-27)

|            |            |
|------------|------------|
| 205,075.00 | 205,075.00 |
| 238,570.00 | 238,570.00 |
| 238,570.00 | 238,570.00 |

- d. Number of retirees receiving OPEB benefits

Current Year (2024-25)  
1st Subsequent Year (2025-26)  
2nd Subsequent Year (2026-27)

|    |    |
|----|----|
| 18 | 18 |
| 18 | 18 |
| 18 | 18 |

4. Comments:



S7B. Identification of the District's Unfunded Liability for Self-insurance Programs

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. First Interim data that exist (Form 01CSI, Item S7B) will be extracted; otherwise, enter First Interim and Second Interim data in items 2-4.

1

a. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)

No

b. If Yes to item 1a, have there been changes since first interim in self-insurance liabilities?

n/a

c. If Yes to item 1a, have there been changes since first interim in self-insurance contributions?

n/a

|   |                                                   |                                         |                |
|---|---------------------------------------------------|-----------------------------------------|----------------|
| 2 | Self-Insurance Liabilities                        | First Interim<br>(Form 01CSI, Item S7B) | Second Interim |
|   | a. Accrued liability for self-insurance programs  |                                         | 0.00           |
|   | b. Unfunded liability for self-insurance programs |                                         | 0.00           |

|   |                                                                |                                         |                |
|---|----------------------------------------------------------------|-----------------------------------------|----------------|
| 3 | Self-Insurance Contributions                                   | First Interim<br>(Form 01CSI, Item S7B) | Second Interim |
|   | a. Required contribution (funding) for self-insurance programs |                                         |                |
|   | Current Year (2024-25)                                         |                                         | 0.00           |
|   | 1st Subsequent Year (2025-26)                                  |                                         | 0.00           |
|   | 2nd Subsequent Year (2026-27)                                  |                                         | 0.00           |
|   | b. Amount contributed (funded) for self-insurance programs     |                                         |                |
|   | Current Year (2024-25)                                         |                                         | 0.00           |
|   | 1st Subsequent Year (2025-26)                                  |                                         | 0.00           |
|   | 2nd Subsequent Year (2026-27)                                  |                                         | 0.00           |

4

Comments:

**S8. Status of Labor Agreements**

Analyze the status of all employee labor agreements. Identify new labor agreements that have been ratified since first interim projections, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

**If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:**

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district governing board and superintendent.

**S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees**

DATA ENTRY: Click the appropriate Yes or No button for "Status of Certificated Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

**Status of Certificated Labor Agreements as of the Previous Reporting Period**

Were all certificated labor negotiations settled as of first interim projections?

No

If Yes, complete number of FTEs, then skip to section S8B.

If No, continue with section S8A.

**Certificated (Non-management) Salary and Benefit Negotiations**

|                                                                              | Prior Year (2nd Interim)<br>(2023-24) | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------|----------------------------------|----------------------------------|
| Number of certificated (non-management) full-time-equivalent (FTE) positions | 263.0                                 | 259.3                     | 249.3                            | 244.8                            |

1a. Have any salary and benefit negotiations been settled since first interim projections?

Yes

If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3.

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, complete questions 6 and 7.

1b. Are any salary and benefit negotiations still unsettled?

No

If Yes, complete questions 6 and 7.

**Negotiations Settled Since First Interim**

2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:

Feb 12, 2025

2b. Per Government Code Section 3547.5(b), was the collective bargaining agreement certified by the district superintendent and chief business official?

Yes

If Yes, date of Superintendent and CBO certification:

Feb 12, 2025

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the collective bargaining agreement?

Yes

If Yes, date of budget revision board adoption:

Mar 12, 2025

4. Period covered by the agreement:

Begin Date:

Jul 01, 2024

End Date:

Jun 30, 2025

5. Salary settlement:

Current Year  
(2024-25)

1st Subsequent Year  
(2025-26)

2nd Subsequent Year  
(2026-27)

Is the cost of salary settlement included in the interim and multiyear projections (MYPs)?

Yes

Yes

Yes

**One Year Agreement**

Total cost of salary settlement

1,193,989

1,213,526

1,213,917

% change in salary schedule from prior year

3.3%

or

**Multiyear Agreement**

Total cost of salary settlement

% change in salary schedule from prior year  
(may enter text, such as "Reopener")

Identify the source of funding that will be used to support multiyear salary commitments:



Negotiations Not Settled

6. Cost of a one percent increase in salary and statutory benefits

|  |
|--|
|  |
|--|

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

7. Amount included for any tentative salary schedule increases

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

**Certificated (Non-management) Health and Welfare (H&W) Benefits**

1. Are costs of H&W benefit changes included in the interim and MYPs?  
2. Total cost of H&W benefits  
3. Percent of H&W cost paid by employer  
4. Percent projected change in H&W cost over prior year

|           |           |           |
|-----------|-----------|-----------|
| Yes       | Yes       | Yes       |
| 3,770,000 | 3,900,000 | 3,900,000 |
| 83.1%     | 83.1%     | 83.1%     |
| 8.0%      | 8.0%      | 8.0%      |

**Certificated (Non-management) Prior Year Settlements Negotiated Since First Interim Projections**

Are any new costs negotiated since first interim projections for prior year settlements included in the interim?

|    |
|----|
| No |
|----|

If Yes, amount of new costs included in the interim and MYPs

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

If Yes, explain the nature of the new costs:

|  |
|--|
|  |
|--|

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

**Certificated (Non-management) Step and Column Adjustments**

1. Are step & column adjustments included in the interim and MYPs?  
2. Cost of step & column adjustments  
3. Percent change in step & column over prior year

|      |      |      |
|------|------|------|
| Yes  | Yes  | Yes  |
|      |      |      |
| 2.0% | 2.0% | 2.0% |

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

**Certificated (Non-management) Attrition (layoffs and retirements)**

1. Are savings from attrition included in the interim and MYPs?  
2. Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs?

|     |     |     |
|-----|-----|-----|
| Yes | Yes | Yes |
| Yes | Yes | Yes |

**Certificated (Non-management) - Other**

List other significant contract changes that have occurred since first interim projections and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**S8B. Cost Analysis of District's Labor Agreements - Classified (Non-management) Employees**

DATA ENTRY: Click the appropriate Yes or No button for "Status of Classified Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

**Status of Classified Labor Agreements as of the Previous Reporting Period**

Were all classified labor negotiations settled as of first interim projections?

No

If Yes, complete number of FTEs, then skip to section S8C.

If No, continue with section S8B.

**Classified (Non-management) Salary and Benefit Negotiations**

|                                                     | Prior Year (2nd Interim)<br>(2023-24) | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|-----------------------------------------------------|---------------------------------------|---------------------------|----------------------------------|----------------------------------|
| Number of classified (non-management) FTE positions | 169.1                                 | 164.8                     | 164.8                            | 161.8                            |

1a. Have any salary and benefit negotiations been settled since first interim projections?

Yes

If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3.

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, complete questions 6 and 7.

1b. Are any salary and benefit negotiations still unsettled?

No

If Yes, complete questions 6 and 7.

**Negotiations Settled Since First Interim Projections**

2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:

2b. Per Government Code Section 3547.5(b), was the collective bargaining agreement certified by the district superintendent and chief business official?

Yes

If Yes, date of Superintendent and CBO certification:

Feb 12, 2025

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the collective bargaining agreement?

Yes

If Yes, date of budget revision board adoption:

Mar 12, 2025

4. Period covered by the agreement:

Begin Date: Jul 01, 2024

End Date: Jun 30, 2025

5. Salary settlement:

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

Is the cost of salary settlement included in the interim and multiyear projections (MYPs)?

Yes

Yes

Yes

**One Year Agreement**

Total cost of salary settlement

491,779

541,735

553,396

% change in salary schedule from prior year

3.3%

or

**Multiyear Agreement**

Total cost of salary settlement

% change in salary schedule from prior year  
(may enter text, such as "Reopener")

Identify the source of funding that will be used to support multiyear salary commitments:

**Negotiations Not Settled**

6. Cost of a one percent increase in salary and statutory benefits

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

7. Amount included for any tentative salary schedule increases

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

| Classified (Non-management) Health and Welfare (H&W) Benefits         |                           |                                  |                                  |
|-----------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
|                                                                       | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
| 1. Are costs of H&W benefit changes included in the interim and MYPs? | Yes                       | Yes                              | Yes                              |
| 2. Total cost of H&W benefits                                         | 1,703,750                 | 1,762,500                        | 1,762,500                        |
| 3. Percent of H&W cost paid by employer                               | 83.1%                     | 83.1%                            | 83.1%                            |
| 4. Percent projected change in H&W cost over prior year               | 8.0%                      | 8.0%                             | 8.0%                             |

Classified (Non-management) Prior Year Settlements Negotiated Since First Interim

Are any new costs negotiated since first interim projections for prior year settlements included in the interim?

No

If Yes, amount of new costs included in the interim and MYPs

If Yes, explain the nature of the new costs:

| Classified (Non-management) Step and Column Adjustments            |                           |                                  |                                  |
|--------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
|                                                                    | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
| 1. Are step & column adjustments included in the interim and MYPs? | Yes                       | Yes                              | Yes                              |
| 2. Cost of step & column adjustments                               |                           |                                  |                                  |
| 3. Percent change in step & column over prior year                 | 2.0%                      | 2.0%                             | 2.0%                             |

| Classified (Non-management) Attrition (layoffs and retirements)                                          |                           |                                  |                                  |
|----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------------------------|
|                                                                                                          | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
| 1. Are savings from attrition included in the interim and MYPs?                                          | Yes                       | Yes                              | Yes                              |
| 2. Are additional H&W benefits for those laid-off or retired employees included in the interim and MYPs? | Yes                       | Yes                              | Yes                              |

Classified (Non-management) - Other

List other significant contract changes that have occurred since first interim and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):

**S8C. Cost Analysis of District's Labor Agreements - Management/Supervisor/Confidential Employees**

DATA ENTRY: Click the appropriate Yes or No button for "Status of Management/Supervisor/Confidential Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

**Status of Management/Supervisor/Confidential Labor Agreements as of the Previous Reporting Period**

Were all managerial/confidential labor negotiations settled as of first interim projections?

No

If Yes or n/a, complete number of FTEs, then skip to S9.

If No, continue with section S8C.

**Management/Supervisor/Confidential Salary and Benefit Negotiations**

|                                                                  | Prior Year (2nd Interim)<br>(2023-24) | Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|------------------------------------------------------------------|---------------------------------------|---------------------------|----------------------------------|----------------------------------|
| Number of management, supervisor, and confidential FTE positions | 38.0                                  | 40.0                      | 40.0                             | 40.0                             |

1a. Have any salary and benefit negotiations been settled since first interim projections?

Yes

If Yes, complete question 2.

If No, complete questions 3 and 4.

1b. Are any salary and benefit negotiations still unsettled?

No

If Yes, complete questions 3 and 4.

**Negotiations Settled Since First Interim Projections**

2. Salary settlement:

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

Is the cost of salary settlement included in the interim and multiyear projections (MYPs)?

Total cost of salary settlement

Change in salary schedule from prior year  
(may enter text, such as "Reopener")

|         |         |         |
|---------|---------|---------|
|         |         |         |
| 221,272 | 225,913 | 226,063 |
| 3.3%    |         |         |

**Negotiations Not Settled**

3. Cost of a one percent increase in salary and statutory benefits

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

4. Amount included for any tentative salary schedule increases

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**Management/Supervisor/Confidential**

**Health and Welfare (H&W) Benefits**

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

1. Are costs of H&W benefit changes included in the interim and MYPs?

Yes

Yes

Yes

2. Total cost of H&W benefits

536,500

555,000

555,000

3. Percent of H&W cost paid by employer

83.1%

83.1%

83.1%

4. Percent projected change in H&W cost over prior year

8.0%

8.0%

8.0%

**Management/Supervisor/Confidential**

**Step and Column Adjustments**

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

1. Are step & column adjustments included in the interim and MYPs?

Yes

Yes

Yes

2. Cost of step & column adjustments

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

3. Percent change in step and column over prior year

2.0%

2.0%

2.0%

**Management/Supervisor/Confidential**

**Other Benefits (mileage, bonuses, etc.)**

| Current Year<br>(2024-25) | 1st Subsequent Year<br>(2025-26) | 2nd Subsequent Year<br>(2026-27) |
|---------------------------|----------------------------------|----------------------------------|
|---------------------------|----------------------------------|----------------------------------|

1. Are costs of other benefits included in the interim and MYPs?

Yes

Yes

Yes

2. Total cost of other benefits

34,640

34,640

34,640

3. Percent change in cost of other benefits over prior year

|      |      |      |
|------|------|------|
| 0.0% | 0.0% | 0.0% |
|------|------|------|

S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

1.

Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?

No

If Yes, prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for each fund.

2.

If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

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**ADDITIONAL FISCAL INDICATORS**

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The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review. DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

**A1.** Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, are used to determine Yes or No)

No

**A2.** Is the system of personnel position control independent from the payroll system?

No

**A3.** Is enrollment decreasing in both the prior and current fiscal years?

Yes

**A4.** Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?

No

**A5.** Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?

Yes

**A6.** Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?

No

**A7.** Is the district's financial system independent of the county office system?

No

**A8.** Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)

No

**A9.** Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?

No

When providing comments for additional fiscal indicators, please include the item number applicable to each comment.

**Comments:**  
(optional)

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End of School District Second Interim Criteria and Standards Review

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