

Sutter County SELPA Superintendent's Coordinating Council

Meeting Agenda

01.21.2025

8:30 a.m.-9:45 a.m.

SCSOS Main Office

Annex

- I. Pledge of Allegiance
- II. Consent Agenda **(Action)**
 - a) Approval of Agenda for the 01.21.2025 meeting
 - b) Approval of Minutes for the 11.19.2024 meeting
- III. Public Comment
Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Assistant Superintendent of the SELPA at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.
- IV. Budget Update **(Information) Mr. Sherrod, Ms. Osumi**
- V. Provider Reports **(Action) Dr. Morgan**
- VI. Labor Update **(Information) Mr. Sherrod, Ms. Osumi**
- VII. Request for Paraprofessionals **(Action) Ms. Franklin**
- VIII. Request for Additional DHH Teacher **(Action) Ms. Franklin**
- IX. Program Update **(Information) Ms. Franklin, Ms. Osumi**
- X. Return to District Process **(Information) Ms. Franklin**
- XI. Behavior Oriented Classroom **(Information) Dr. Morgan**
- XII. NPS Solution **(Information) Dr. Morgan**
- XIII. California Children's Services **(Information) Dr. Morgan**
- XIV. SELPA Report **(Information) Dr. Morgan**
- XV. Future Agenda Items
- XVI. Adjournment

Meeting facilities are accessible to persons with disabilities. Alternative agenda document formats are available to person with disabilities by request. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with disabilities to participate in a public meeting, please provide a written request to: Dr. Robert Morgan, Assistant Superintendent, SELPA, Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, CA 95993, at least three working days prior to any public meeting.