

CITY OF BIGGS
CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, OCTOBER 27, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on October 22, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office

Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT**

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

- 5. CONSENT CALENDAR**

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6. ITEMS FOR CONSIDERATION

A. [Discussion/Action: Approval of Electrical Services Maintenance Agreement with the City of Gridley — October 1, 2026 through June 30, 2031](#)

Consider approval of the proposed Electrical Services Maintenance Agreement between the City of Gridley and City of Biggs for the period October 1, 2026 through June 30, 2031.

Recommendation: Motion/Second:

1. Approve Resolution 2026-41, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING AN ELECTRICAL SERVICES MAINTENANCE AGREEMENT WITH THE CITY OF GRIDLEY FOR OCTOBER 1, 2026 THROUGH JUNE 30, 2031, AUTHORIZING EXECUTION AND ADMINISTRATION, AND MAKING A CEQA DETERMINATION” and
2. Authorize the Mayor to execute the agreement, attested by the City Clerk, following approval by both Councils, and City Attorney approval as to form.
3. Authorize the City Administrator to administer covered services and payments within the contract and authorized appropriations, without delegated authority to approve capital-project agreements, change scheduled rates, or materially revise the term, scope, or risk allocation.

B. [Discussion/Action: Establishment of Gridley Inter-Agency Ad Hoc Committee for Limited Information Exchanges](#)

Consider establishing an ad hoc committee of two Biggs City Council Members, with one Council Member alternate (the “liaisons”), for information exchanges with separately designated Gridley representatives on the specific matters identified in this report.

Recommendation: Motion/Second:

1. Approve Resolution 2026-42, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ESTABLISHING THE GRIDLEY INTER-AGENCY AD HOC COMMITTEE FOR LIMITED INFORMATION EXCHANGES WITH THE CITY OF GRIDLEY AND REPORT-BACK TO THE CITY COUNCIL” and
2. Designate two Biggs Council Members and one Council Member alternate, with names recorded in the resolution schedule or Council minutes.
3. Authorize the City Administrator to communicate the proposed arrangement to Gridley and coordinate individual exchanges subject to the resolution’s limitations.
4. Receive future factual liaison reports and consider any substantive direction or action through appropriately noticed Council agenda items

C. [Discussion/Action: Approval of Resolution No. 2026-43 Attesting to the veracity of the 2025 Power Source Disclosure Report and authorizing its submission to the California Energy Commission \(CEC\).](#)

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Authorizes the submission to the CEC the 2025 Power Source Disclosure Report.

Recommendation: Motion/Second to Approve Resolution 2026-43 a RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING THE ATTESTATION OF VERACITY FOR THE 2025 POWER SOURCE DISCLOSURE REPORT AND SUBMISSION OF THE REPORT TO THE CALIFORNIA ENERGY COMMISSION.

D. [Discussion/Action: Approval of the Butte Subbasin Periodic Evaluation for Water Years 2021–2025 and Authorization for Coordinated Submission to the California Department of Water Resources Resolution](#)

Consider approval of the resolution affirming the Butte Subbasin Periodic Evaluation for Water Years 2021 through 2025, confirmation of the monitoring and sustainable management criteria adjustments documented in the report, and authorization for coordinated filing with the California Department of Water Resources (DWR).

Recommendation: Motion/Second:

1. 1. Approve Resolution 2026-44, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING THE BUTTE SUBBASIN PERIODIC EVALUATION FOR WATER YEARS 2021–2025, ACKNOWLEDGING DOCUMENTED MONITORING AND SUSTAINABLE MANAGEMENT CRITERIA ADJUSTMENTS, AND AUTHORIZING COORDINATED SUBMISSION TO THE CALIFORNIA DEPARTMENT OF WATER RESOURCES” and
2. Authorize the City Administrator to coordinate with the other Butte Subbasin GSAs and the GSP Plan Manager on submission to DWR following required cooperating-agency approvals, transmit the certified resolution, and respond to administrative and technical inquiries within the limits stated in the resolution.

E. [Discussion/Action: Approval of ECORP Consulting, Inc. On-Call City Planning Services Through June 30, 2027](#)

Consider approval of an agreement with ECORP Consulting, Inc. for on-call professional planning services through June 30, 2027, and authorize the City Administrator to execute the agreement, subject to the conditions in the accompanying resolution, with total City compensation not to exceed \$60,000 inclusive of authorized reimbursable expenses and markups.

Recommendation: Motion/Second:

1. Approve Resolution 2026-45, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING AN AGREEMENT WITH ECORP CONSULTING, INC. FOR ONCALL PROFESSIONAL PLANNING SERVICES THROUGH JUNE

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30, 2027, IN AN AGGREGATE AMOUNT NOT TO EXCEED \$60,000, AND AUTHORIZING EXECUTION SUBJECT TO SPECIFIED CONDITIONS” and

2. Authorize the City Administrator to execute the agreement only after written resolution of the conditions stated in the resolution, verification of available authorized funding, and City Attorney approval as to form.

F. [Discussion/Action: Approval of Professional Auditing Services Agreement with Badawi & Associates — RFP No. 2026-003 / Contract No. 003-26](#)

Consider approval of the Professional Auditing Services Agreement with Badawi & Associates for audits of the fiscal years ending June 30, 2026, June 30, 2027, and June 30, 2028, with an initial aggregate compensation ceiling of \$107,549, and authorize the City Administrator to execute and administer the agreement subject to final document corrections, City Attorney approval as to form, and available appropriations..

Recommendation: Motion/Second:

1. Approve Resolution 2026-46, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING A PROFESSIONAL AUDITING SERVICES AGREEMENT WITH BADAWI & ASSOCIATES FOR FISCAL YEARS ENDING JUNE 30, 2026, 2027, AND 2028, IN AN INITIAL AGGREGATE AMOUNT NOT TO EXCEED \$107,549, AND AUTHORIZING EXECUTION” and
2. Authorize the City Administrator to execute the agreement following completion of the identified finalization items, verification of available authorized funding, and City Attorney approval as to form.

G. [Discussion/Action: Establishment of the Administrative Services Specialist Classification; Removal of the Code Enforcement Classification; and Amendments to the Classification Plan and Salary Schedule](#)

Establish the Administrative Services Specialist classification, remove the Code Enforcement classification, and approve corresponding amendments to the Classification Plan of Authorized Positions and the Salary Schedule, to support continuity of the City’s administrative and financial functions.

Recommendation: Motion/Second:

1. Approve Resolution 2026-47, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ESTABLISHING THE ADMINISTRATIVE SERVICES SPECIALIST CLASSIFICATION, REMOVING THE CODE ENFORCEMENT CLASSIFICATION, AND APPROVING AN UPDATED CLASSIFICATION PLAN OF AUTHORIZED POSITIONS”
2. Approve removing the Code Enforcement classification from the City’s Classification Plan and Salary Schedule.
3. Approve updating the Classification Plan and authorized position allocation, as specified in the resolution, to reflect the approved addition and removal.

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4. Retaining all other classifications and their existing salary schedule entries without modification.
5. Approve Resolution 2026-48, "A RESOLUTION OF THE CITY OF BIGGS ESTABLISHING THE SALARIES AND EMPLOYEE BENEFITS FOR REPRESENTED AND UNREPRESENTED EMPLOYEES AND CALPERS CCR 570.5 COMPENSATION SCHEDULE"
6. Establishing an effective date of November 1st, 2026 and authorizing the City Administrator to implement the approved changes.

7. DEPARTMENT MONTHLY REPORTS

- A. [Police](#)
- B. [Fire](#)
- C. [Public Works](#)
- D. Planning
- E. Engineering

8. COUNCIL COMMITTEE REPORTS

- A. Sutter Butte Flood Control (2nd Wednesday of the month at 1pm)
 - a. Previous: Sep 9th
 - b. Next: November 10th @ 1pm
- B. NCPA / Commission / Utility Director / Leg-Reg Committee / Facilities / Executive Committee
 - a. Previous: Oct 22nd, Oct 8th, Sep 10th, Oct 7th, Sep 25th
 - b. Next: Dec 3 @9:30am / Nov 12 @9am / Dec 2 @12pm / Nov 4 @9am / Dec 3 @8am
- C. Air Quality Management (4th Thursday of the month at 10am)
 - a. Previous: Oct 22nd
 - b. Next: Sep 24th @10am
- D. BCAG (4th Thursday of the month at 9am)
 - a. Previous: Oct 22nd
 - b. Next: Nov 26th @9am
- E. Biggs USD Liaison (2nd Wednesday of the month)
 - a. Previous: Oct 14th
 - b. Next: Nov 18th @6:30pm
- F. Parks (as needed)
 - a. Previous:
 - b. Next: Nothing scheduled
- G. League of California Cities (1st Thursday of the month at noon for City Managers)
 - a. Previous: Oct 1st
 - b. Next: Nov 5th @12pm
- H. Labor Relations (as needed)
 - a. Previous:
 - b. Next: Nothing schedule
- I. LAFCO (1st Thursday of the month at 9am)

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- a. Previous: Oct 1st
 - b. Next: Nov 5th @9am
- J. SCORE (4th Thursday of the month at 9am)
 - a. Previous: Oct 22-23rd All day
 - b. Next: Jan 4th @9am
- K. Butte Subbasin Advisory Board / SGMA (scheduled as needed)
 - a. Previous: Oct 19th
 - b. Next: Nov ?? or Dec ?? @10am
- L. Butte County Homeless Continuum of Care (3rd Monday of the month at 1pm)
 - a. Previous: Oct 19th
 - b. Next: Nov 16th @1pm
- M. Butte County Emergency Operations Center (EOC) / Disaster Council (scheduled as needed)
 - a. Previous: Unknown
 - b. Next: Dec 8th @1pm
- N. Butte County Abandoned Vehicle Abatement Program (meet twice a year, once in spring and once in fall)
 - a. Previous: Unknown
 - b. Next: Nothing published
- O. Butte County Tobacco Compliance Roundtable (scheduled as needed)
 - a. Previous: Oct 6th
 - b. Next: Nothing published

9. CITY ADMINISTRATOR REPORTS

- A. [Projects](#)
- B. [Contracts](#)
- C. [Audits](#)
- D. [Internal](#)
- E. [Reporting](#) (State-Federal)
- F. [Possibilities](#)
- G. [Financial](#)

10. ADJOURNMENT

Presented by _____

Roben Benish, City Clerk