



Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3150/3080/ 3131/3180

NAME OF LOCATION: 801 Blossom Athletic Center

LOCATION ADDRESS: 12002 Jones Maltsberger San Antonio, TX 78216

MAIN CONTACT: Terri Armstrong, Administrative Assistant tarmst3@neisd.net

TELEPHONE: 210.356.6901 FACSIMILE: 210.491.6135

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: <u>Facility Administration and/or Head Custodian</u> CONTACT NUMBER: <u>same as above</u>

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

<u>ES</u>

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🛂

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YFS

NO 🔽

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: PIPER BASS CENTER

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Cynthin In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3060/3061

NAME OF LOCATION: 905 North East ISD Administrative Annex LOCATION ADDRESS: 10333 Broadway San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.0911 FACSIMILE: 210.657.8782 OR 210.657.8787 SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

\_\_\_\_

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

<u>N</u>O ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: 10333 Broadway in Room A126

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3161/3132

NAME OF LOCATION: 003 Churchill High School

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216
MAIN CONTACT: Facility Aministration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105 \* REGIONAL SENDING SITE

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

ILJ 🗀

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

VES V

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

NO

5. JUDGE SET-UP LOCATION/AREA: MPC BUILDING for Election Portion and MPC TEACHER'S LOUNGE for RSS Portion

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3028/3084

NAME OF LOCATION: 005 Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE?

YES 💌

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: *DEMAC* 

## **AUTHORIZATION**

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PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3083/3085/3122/3138

NAME OF LOCATION: 048 Bradley Middle School

LOCATION ADDRESS: 14819 Heimer Road San Antonio, TX 78232 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2600 FACSIMILE: 210.491.8314

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔛

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔼

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: BAND PRACTICE PORTABLE

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3052

NAME OF LOCATION: 050 Bush Middle School

LOCATION ADDRESS: 1500 Evans Road San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2900 FACSIMILE: 210.491.8471

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🛂

NO NO

VES V

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

NO

5. JUDGE SET-UP LOCATION/AREA: *FRONT LOBBY* (\*\*\* SPECIAL ATTENTION: Need two additional election staff to assist with voting line outside; Keep all voters under BREEZEWAY; Campus will provide seats and signage for lineup; ONLY allow 10 voters inside at a time for ID verification and voting process; all other voters remain outside in line; as one voter leaves, one voter may come in. \*\*\*)

## **AUTHORIZATION**

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SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3072

NAME OF LOCATION: 059 Hill Middle School

LOCATION ADDRESS: 21314 Bulverde Road San Antonio, TX 78259
MAIN CONTACT: Facility Administration and/or Head Custodian
TELEPHONE: 210, 257, 2000 FACSUM, E. 210, 404, 2300

TELEPHONE: 210. 356.8000 FACSIMILE: 210.494.2380

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

'ES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

'ES 👱

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: *LEARNING COMMONS \* LIBRARY* 

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: 043 Krueger Middle School

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105 \* REGIONAL SENDING SITE

# INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE?

WILL TOO BE ABLE TO TORNISH THESE:

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☑ NO

YES 🛂

A) IS DESIGNATED ADA PARKING AVAILABLE?

*YES* ✓ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

<u>YES </u> NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

NO

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: SCIENCE BUILDING \* SCIENCE WING

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Cynthin In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3042

NAME OF LOCATION: 057 Lopez Middle School

LOCATION ADDRESS: 23103 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210. 356.5000FACSIMILE: 210.481.4072

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 🛂

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3165

NAME OF LOCATION: 056 Tejeda Middle School

LOCATION ADDRESS: 2929 E. Evans Road San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 💆

NO NO

YES 🛂

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 4049/4154

NAME OF LOCATION: 046 White Middle School

LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: FOYER OF THE NEW GYM ANNEX

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 4098/4104

NAME OF LOCATION: 047 Wood Middle School

LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.6200 FACSIMILE: 210.650.1309

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?



IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: TEACHER'S LOUNGE BY CAFETERIA

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3088

NAME OF LOCATION: 142 Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333 SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 💌

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3137/3124/3144

NAME OF LOCATION: 145 Cibolo Green Elementary School

LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: HALLWAY NEXT TO GYMS

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4021/4083/4205

NAME OF LOCATION: 119 Clear Spring Elementary School

LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔼

NO NO

ILJ

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: CLASSROOM 101

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 2110

NAME OF LOCATION: 103 Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?



IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: CORRAL

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 2064/2062

NAME OF LOCATION: 104 Deliview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🛂

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: GYM ONE \* NEW GYM

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4045/4135

NAME OF LOCATION: 105 East Terrell Hills Elementary School LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES 🔼

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔽

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YFS

VO 🔽

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: BUILDING FIVE (5) TEACHER'S LOUNGE

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Grathin M. DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4095/4094

NAME OF LOCATION: 121 El Dorado Elementary School

LOCATION ADDRESS: 12634 El Sendero San Ántonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3000 FACSIMILE: 210.650.1458

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🛂

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: FAMILY SPECIALIST ROOM \* CLASSROOM OFF THE ENTRY/FOYER

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Cynthin In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3105/3087

NAME OF LOCATION: 130 Fox Run Elementary School

LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3400 FACSIMILE: 210.564.1732

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 💌

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: KINDER HALLWAY \* KINDER WING

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Gratin M. Salym DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3121

NAME OF LOCATION: 136 Hardy Oak Elementary School

LOCATION ADDRESS: 22900 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.3600 FACSIMILE: 210.481.4004

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

<u>N</u>O ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

VO 🔽

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3064/3014/3031/3063

NAME OF LOCATION: 106 Harmony Hills Elementary School

LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

IES <u></u>

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

vo 🔽

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LOBBY AREA

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3102/3030/3045

NAME OF LOCATION: 123 Hidden Forest Elementary School LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.4000 FACSIMILE: 210.491.8432

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: GYM ONE (1)

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3044/3076/3078/3130

NAME OF LOCATION: 135 Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

TLS 🗀

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔼

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YFS

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3068/3066

NAME OF LOCATION: 108 Larkspur Elementary School

LOCATION ADDRESS: 1818 Larkspur San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 💌

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

L?

vo 🔽

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: OFFICE FOYER

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3001

NAME OF LOCATION: 146 Las Lomas Elementary School

LOCATION ADDRESS: 20303 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7000 FACSIMILE: 210.481.4012

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔼

NO NO

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

vo 🔽

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: GYM ONE, GYM TWO, AND GYM HALLWAY / FOYER AREA

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3110

NAME OF LOCATION: 134 Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4060/4061

NAME OF LOCATION: 122 Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

# INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

IES 🔛

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

vo 🔽

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: ROOM TWO (2) \* FAMILY SPECIALIST ROOM

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Grathin M. DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4171/4174

NAME OF LOCATION: 127 Northern Hills Elementary School

LOCATION ADDRESS: 13901 Higgins Road San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5200 FACSIMILE: 210.650.1482

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 💆

NO NO

YFS 🗸

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

NO

5. JUDGE SET-UP LOCATION/AREA: ON STAGE OF CAFETERIA (\* \* \* SPECIAL ATTENTION: Please do NOT park on Front Porch when delivering equipment. \* \* \*)

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Grathin M. DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3049

NAME OF LOCATION: 109 Northwood Elementary School LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.5400 FACSIMILE: 210.805.5157

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **≤** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

10 🔽

5. JUDGE SET-UP LOCATION/AREA: HALLWAY LEADING TO LIBRARY, OUTSIDE OF AP'S OFFICE

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Grathin M. DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3050

NAME OF LOCATION: 110 Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5600 FACSIMILE: 210.650.1558

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3086/3077

NAME OF LOCATION: 131 Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

VES V

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: *LIBRARY* 

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 2082/2080/2114

NAME OF LOCATION: 111 Olmos Elementary School

LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES VES V

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: CLASSROOM \* FAMILY ROOM FOUR (4)

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3108/3157

NAME OF LOCATION: 128 Redland Oaks Elementary School

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105 \* REGIONAL SENDING SITE

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

ES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

ES 🔼

NO NO

YFS 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: LOBBY for the Election Portion and ADMIN ASSIST OFFICE for the RSS Portion

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155

NAME OF LOCATION: 112 Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔽

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 💌

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: <u>CONFERENCE ROOM \* ROOM ONE (1)</u>

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 3007

NAME OF LOCATION: 139 Roan Forest Elementary School LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

YFS

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?



IF YES, PLEASE SPECIFY:

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206 NAME OF LOCATION: 138 Royal Ridge Elementary School LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

TLS \_\_\_

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 💆

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

vo 🔽

5. JUDGE SET-UP LOCATION/AREA: HALLWAY in RED WING

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Cynthin In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4179/4172

NAME OF LOCATION: 125 Stahl Elementary School

LOCATION ADDRESS: 5222 Stahl Road San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7400 FACSIMILE: 210.564.1682

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES 💌

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

VES V

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

10 🔽

5. JUDGE SET-UP LOCATION/AREA: *ENTRY / FOYER \* FRONT LOBBY* 

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3100

NAME OF LOCATION: 141 Steubing Ranch Elementary School LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES <u></u>

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YES 🗹

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YFS

NO

5. JUDGE SET-UP LOCATION/AREA: <u>LIBRARY (\* \* \* SPECIAL ATTENTION: ENTER and EXIT THROUGH LIBRARY'S MAIN</u>

DOOR \* \* \* \*)

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Cynthic Im Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 3163

NAME OF LOCATION: 133 Stone Oak Elementary School

LOCATION ADDRESS: 21045 Crescent Oak San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7800 FACSIMILE: 210.497.6204

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

NO NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO 🗹

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

IF YES, PLEASE SPECIFY:

2. IS YOUR BUILDING ADA ACCESSIBLE?

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: <u>210.407.0396</u>

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3090/3153

NAME OF LOCATION: 126 Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

IF YES, PLEASE SPECIFY:

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

<u>N</u>O ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

Λ//Δ

YFS

10 🔽

5. JUDGE SET-UP LOCATION/AREA: *ENTRY / FOYER \* LOBBY* 

# **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3125

NAME OF LOCATION: 144 Tuscany Heights Elementary School LOCATION ADDRESS: 25001 Wilderness Oak San Antonio, TX 78260 MAIN CONTACT: Facility Administration and/or Head Custodian TELEPHONE: 210.407.8200 FACSIMILE: 830.438.6330

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

# INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

\_\_\_\_

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 💆

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ✓

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES

10 🔽

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3093

NAME OF LOCATION: 147 Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7200 FACSIMILE: 210.408.5515

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **≤** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YES



5. JUDGE SET-UP LOCATION/AREA: GYM TWO (2)

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 2073/2100/2107

NAME OF LOCATION: 115 West Avenue Elementary School

LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

YES 🛂

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **≤** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

vo 🔽

IF YES, PLEASE SPECIFY: <u>N/A</u>

5. JUDGE SET-UP LOCATION/AREA: LEFT SIDE OF FRONT OFFICE

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu In Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

# PLEASE EMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 3082/3040

NAME OF LOCATION: 137 Wetmore Elementary School

LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

# SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🔼

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 🔼

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

<u>NO</u> <u>✓</u>

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: N/A

YFS

NO 🛂

5. JUDGE SET-UP LOCATION/AREA: <u>LIBRARY (\*\*\* INSIDE LIBRARY LOCATED TOWARDS THE FRONT OF CAMPUS \*\*\* SPECIAL ATTENTION: Library has one Entrance/Exit Door; Once congestion begins, signage will be available to direct voters accordingly; Will need additional Election Staff to assist with numerous voter turnout and congestion\*\*\*)</u>

# **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Martin Market DATE: September 6, 2016 TELEPHONE: 210.407.0396

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Joint General, Special, and Bond Election Name of Election:

Tuesday, November 8, 2016 Date of Election:

PRECINCT # (S): 4044/4007/4112/4120/4139

NAME OF LOCATION: 116 Wilshire Elementary School

LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

NO NO

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

<u>N</u>O **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? IF YES, PLEASE SPECIFY:

YFS

5. JUDGE SET-UP LOCATION/AREA: SCIENCE LAB

## AUTHORIZATION

I certify the above information is true and correct.

TITLE: Facilities & Business Marketing Coordinator PRINTED NAME: <u>Cynthia Ann Salazar</u>

Copathii Ma Saliga DATE: September 6, 2016 TELEPHONE: 210.407.0396 SIGNATURE:

# PLEASE &MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT





Name of Election: Joint General, Special, and Bond Election

Date of Election: Tuesday, November 8, 2016

PRECINCT # (S): 4108

NAME OF LOCATION: 124 Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233 MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9800 FACSIMILE: 210.564.1708

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

#### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: November 3, 2016 - November 4, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM \*PICK-UP DATE: November 9, 2016 - November 10, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, <u>TWO (2)</u> 6-FT. SMOOTH TABLES (TO WRITE) AND <u>FOUR (4)</u> CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES 🛂

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

A) IS DESIGNATED ADA PARKING AVAILABLE?

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES 👱

NO NO

YES 🔽

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO **✓** 

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

IF YES, PLEASE SPECIFY: <u>N/A</u>

YFS

10 🔽

5. JUDGE SET-UP LOCATION/AREA: PORTABLE 51

## **AUTHORIZATION**

I certify the above information is true and correct.

PRINTED NAME: <u>Cynthia Ann Salazar</u> TITLE: <u>Facilities & Business Marketing Coordinator</u>

SIGNATURE: Continu M. Julyan DATE: <u>September 6, 2016</u> TELEPHONE: <u>210.407.0396</u>

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT