



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3060/3061

NAME OF LOCATION: 905 North East ISD Administrative Annex

LOCATION ADDRESS: 10333 Broadway San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.0911 FACSIMILE: 210.657.8782 OR 210.657.8787

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: NEISD Admin Annex (10333 Broadway) Room A 126

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3161/3132

NAME OF LOCATION: 003 Churchill High School *

REGIONAL SENDING SITE

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Multi-Purpose Center for RSS Portion MPC Teacher's Lounge

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3028/3084

NAME OF LOCATION: 005 Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: DEMAC Entry Area / DEMAC Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3083/3085/3122/3138

NAME OF LOCATION: 048 Bradley Middle School

LOCATION ADDRESS: 14819 Heimer Road San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2600 FACSIMILE: 210.491.8314

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Admin Conference Room (ACR)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3052

NAME OF LOCATION: 050 Bush Middle School

LOCATION ADDRESS: 1500 Evans Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2900 FACSIMILE: 210.491.8471

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Lobby of Campus

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: 043 Krueger Middle School *

REGIONAL SENDING SITE

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

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WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Building/Science Wing

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3042

NAME OF LOCATION: 057 Lopez Middle School

LOCATION ADDRESS: 23103 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5000 FACSIMILE: 210.481.4072

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3165

NAME OF LOCATION: 056 Tejeda Middle School

LOCATION ADDRESS: 2929 E. Evans Road San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4049/4154

NAME OF LOCATION: 046 White Middle School

LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4098/4104/4138/4140/4148/4199

NAME OF LOCATION: 047 Wood Middle School

LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.6200 FACSIMILE: 210.650.1309

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Portable Eleven (11)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

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ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3088/3072

NAME OF LOCATION: 142 Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3137/3124/3144

NAME OF LOCATION: 145 Cibola Green Elementary School

LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym Hallway near Lower Parking Lot

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4021/4083/4205

NAME OF LOCATION: 119 Clear Spring Elementary School

LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 2110

NAME OF LOCATION: 103 Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby (Main Entrance)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 2064/2062

NAME OF LOCATION: 104 Dellview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym #1 (New Gym)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4045/4135

NAME OF LOCATION: 105 East Terrell Hills Elementary School

LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Old Teacher's Lounge in Building Five (5)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4095/4094

NAME OF LOCATION: 121 El Dorado Elementary School

LOCATION ADDRESS: 12634 El Sendero San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3000 FACSIMILE: 210.650.1458

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Specialist Room

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3105/3087/3103/3170/3183

NAME OF LOCATION: 130 Fox Run Elementary School

LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3400 FACSIMILE: 210.564.1732

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Kinder Wing

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3121

NAME OF LOCATION: 136 Hardy Oak Elementary School

LOCATION ADDRESS: 22900 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3600 FACSIMILE: 210.481.4004

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3064/3014/3031/3063

NAME OF LOCATION: 106 Harmony Hills Elementary School

LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room Three (3)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3102

NAME OF LOCATION: 123 Hidden Forest Elementary School

LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4000 FACSIMILE: 210.491.8432

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby (OK per Ms. Lisa Roberts)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3044/3076/3130

NAME OF LOCATION: 135 Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3068/3066

NAME OF LOCATION: 108 Larkspur Elementary School

LOCATION ADDRESS: 1818 Larkspur San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Hallway Foyer by Front Office

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3001

NAME OF LOCATION: 146 Las Lomas Elementary School

LOCATION ADDRESS: 20303 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7000 FACSIMILE: 210.481.4012

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym One (#1)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3110

NAME OF LOCATION: 134 Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4060/4061

NAME OF LOCATION: 122 Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Specialist Room Two (2)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4171/4169/4170/4173/4174/4176

NAME OF LOCATION: 127 Northern Hills Elementary School

LOCATION ADDRESS: 13901 Higgins Road San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5200 FACSIMILE: 210.650.1482

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby **(Per Facility Administrator: Please do not park on front porch while bringing items into school.)**

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3049

NAME OF LOCATION: 109 Northwood Elementary School

LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5400 FACSIMILE: 210.805.5157

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Hallway Leading to Library, in front of AP Office

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3050

NAME OF LOCATION: 110 Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5600 FACSIMILE: 210.650.1558

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Stage

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3086/3077

NAME OF LOCATION: 131 Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 2082/2080/2114

NAME OF LOCATION: 111 Olmos Elementary School

LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Room Four (4)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3108/3157

NAME OF LOCATION: 128 Redland Oaks Elementary School *

REGIONAL SENDING SITE

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Lobby

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155

NAME OF LOCATION: 112 Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room One (1)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3007

NAME OF LOCATION: 139 Roan Forest Elementary School

LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206

NAME OF LOCATION: 138 Royal Ridge Elementary School

LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room 109

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4179/4172

NAME OF LOCATION: 125 Stahl Elementary School

LOCATION ADDRESS: 5222 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7400 FACSIMILE: 210.564.1682

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Lobbyr

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3100

NAME OF LOCATION: 141 Steubing Ranch Elementary School

LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room 17

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3163

NAME OF LOCATION: 133 Stone Oak Elementary School

LOCATION ADDRESS: 21045 Crescent Oak San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7800 FACSIMILE: 210.497.6204

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3090/3153

NAME OF LOCATION: 126 Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3125

NAME OF LOCATION: 144 Tuscany Heights Elementary School

LOCATION ADDRESS: 25001 Wilderness Oak San Antonio, TX 78260

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8200 FACSIMILE: 830.438.6330

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3093/3145

NAME OF LOCATION: 147 Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7200 FACSIMILE: 210.408.5515

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Gym Two (2)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 2073/2100/2107

NAME OF LOCATION: 115 West Avenue Elementary School

LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Left Side of Front Office (OK per Ms. Elizabeth Serratos)

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 3082/3040/3120

NAME OF LOCATION: 137 Wetmore Elementary School

LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

*DELIVERY DATE: February 25, 2016 AND February 26, 2016 - DELIVERY HOURS: 8:00 AM - 5:00 PM

*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer Outside Library

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4044/4007/4112/4120/4139

NAME OF LOCATION: 116 Wilshire Elementary School

LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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*PICK-UP DATE: March 2, 2016 and March 3, 2016 - PICKUP HOURS: 8:00 AM - 5:00 PM

SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Lab

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: robert.cantu@bexar.org



ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: JOINT PRIMARY ELECTION

DATE OF RUNOFF: TUESDAY, MARCH 1, 2016

PRECINCT # (S): 4108

NAME OF LOCATION: 124 Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9800 FACSIMILE: 210.564.1708

INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: February 12, 2016

TELEPHONE: 210.407.0396

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