



**NEVADA JOINT UNION HIGH SCHOOL DISTRICT
RESOLUTION # 4-25/26
*SUFFICIENCY OF INSTRUCTIONAL MATERIALS***

WHEREAS, the governing board of the Nevada Joint Union High School District, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 10, 2025 at approximately 6:00 p.m., which is on or before the eighth week of school (between the first day that students attend school and the eighth week from that day) and did not take place during or immediately following school hours, and;

WHEREAS, the governing board provided at least ten (10) days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

WHEREAS, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

WHEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Nevada Joint Union High School District, and;

WHEREAS, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

WHEREAS, information provided at the public hearing and to the Board at the public meeting detailed that sufficient standards-aligned textbooks or instructional materials were provided to students in the following subjects and grade levels at district schools: mathematics, science, history-social science, English language arts, world/foreign language, and health, and;

WHEREAS, laboratory science equipment was available for science laboratory classes as applicable;

THEREFORE, IT IS RESOLVED, that for the 2025/26 school year, the Nevada Joint Union High School District has provided each student with sufficient textbooks or instructional materials that are consistent with the cycles and content of the curriculum framework.

PASSED AND ADOPTED, this 10th day of September, 2025 by the following vote:

AYES: 5

NOES: 0

ABSENT: 0

Attest:

Dan Frisella, Secretary

Andrew Klein, President