

### **Measure K Charter School Committee. Members**

Blue Oak Charter School: Tim Drury & Trisha Atehortua Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco & Robin Gebart Wildflower Open Classroom: Tom Hicks & Steve Tchudi

### **Chico Unified School District Measure K Charter School Committee Meeting Notice**

**Date: April 27, 2026**

**Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928**

## **Agenda**

### **Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:**

#### **Student Participation:**

At the discretion of the Chair, students may be given priority to address items to the Committee

#### **Public input on specific agenda items and those items not on the agenda:**

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

**Special Needs:** If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.

**Copies of Agendas and Related Materials:** Materials are available at the meeting, on the CUSD website at [www.chicousd.org](http://www.chicousd.org), or in the district office prior to the meeting @ 1163 East 7<sup>th</sup> Street, Chico, CA 95928.

#### 1. REGULAR SESSION:

##### 1.1 Call to Order and Roll Call

Blue Oak Charter School:  
Inspire School of Arts and Sciences:  
Nord Country School:  
Chico Country Day Charter School:  
CORE Butte Charter School:  
Sherwood Montessori:  
Forest Ranch Charter School:  
Wildflower Open Classroom:

##### 1.2 Approval of Minutes of the Regular Meeting of March 30, 2026

#### 2. PUBLIC COMMENTS:

#### 3. DISCUSSION/ACTION ITEMS:

- 3.1. Project Procurement & Approval Workflow
- 3.2. Chico Country Day School - Project Closeouts
- 3.3. CORE Butte Charter - Project Recommendation Form: Increase for Shade Structure
- 3.4. CORE Butte Charter - Project Recommendation Form: Lean-to Style Storage Structure
- 3.5. CORE Butte Charter - Project Recommendation Form: Facility and Technology Upgrade
- 3.6. CORE Butte Charter - Project Recommendation Form: Stage
- 3.7. Forest Ranch Charter - Project Recommendation Form: Facility Improvements

#### 4. ITEMS FROM COMMITTEE MEMBERS:

5. Next Meeting: May 11, 2026

#### 6. ADJOURNMENT:

**Measure K Charter School Committee. Members**

Blue Oak Charter School: Tim Drury & Tricia Atehoura Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco and Robin Gebhardt Wildflower Open Classroom: Tom Hicks & Steve Tchudi

**Chico Unified School District Measure K Charter School Committee Meeting Notice**

**Date: March 30, 2026**

**Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928**

**Minutes**

**Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:**

**Student Participation:**

At the discretion of the Chair, students may be given priority to address items to the Committee

**Public input on specific agenda items and those items not on the agenda:**

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

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**Copies of Agendas and Related Materials:** Materials are available at the meeting, on the CUSD website at [www.chicousd.org](http://www.chicousd.org), or in the district office prior to the meeting @ 1163 East 7<sup>th</sup> Street, Chico, CA 95928.

1. REGULAR SESSION

1.1 Call to Order and Roll Call

**Jenna Springer**, Measure K Chair, called the meeting to order at **3:51 p.m.**

ATTENDEES:

- Chico Country Day: Stuart Langford
- CORE Butte Charter School: Jenna Springer
- Sherwood Montessori: Michelle Yezbick
- Nord Country School: Ed Johnson
- Blue Oak: Tim Drury
- Forest Ranch- Robin Gebhardt
- CUSD Staff - Julie Kistle, Charise Bromley

ABSENT:

- Inspire: Peggy Hawks
- Wildflower Open Classroom: Steve Tchudi

1.2 Approval of Minutes of the Regular Meeting of February 23, 2026

**Tim Drury** motioned to approve the Regular Meeting of February 23, 2026 with the year updated to February 23, 2026, **Michelle Yezbick** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				

2. PUBLIC COMMENTS

**No public comment**

3. DISCUSSION/ACTION ITEMS

3.1 Sherwood - Project Recommendation Form: Planning & Construction

Sherwood updated their project balance on the project application to reflect the correct amount.

**Stewart Langford** motioned to approve item 3.1. **Tim Drury** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				

3.2 Chico Country Day School - Project Recommendation Form: Turf

The Chico Country Day representative shared that they plan to close out other projects to free up funds for the Turf project submitted.

**Jenna Springer** motioned to approve item 3.2. **Ed Johnson** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			

Wildflower: Steven Tchudi				
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3.3 Nord Country School - Project Recommendation Form: Heating and Air Controller  
 The Nord representative shared that they need to put their controls back onto their server to update their system. There was an adjustment to the application to reflect the correct current balance.

**Tim Drury** motioned to approve item 3.3. **Michelle Yezbick** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				

**The Blue Oak Charter school representative said they would like to pull items 3.4, 3.5, 3.6 from the agenda as those applications are incorrect.**

~~3.4 Blue Oak Charter School - Project Recommendation Form: Development and Construction - Kings Consulting~~

~~3.5 Blue Oak Charter School - Project Recommendation Form: Development and Construction - Placemarks~~

~~3.6 Blue Oak Charter School - Project Recommendation Form: Development and Construction - RGA~~

3.7 Blue Oak Charter School - Project Recommendation Form: Development and Construction  
 The Blue Oak representative shared that this project application is to support the new build in Meriam Park.

**Michelle Yezbick** motioned to approve item 3.2. **Robin Gebhardt** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			

Forest Ranch: Christia Marasco	X			
Wildflower: Steven Tchudi				

- 4. ITEMS FROM COMMITTEE MEMBERS
- 5. Next Meeting: April 27, 2026
- 6. ADJOURNMENT

**Jenna Springer** motioned to adjourn the meeting. **Michelle Yezbick** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Christia Marasco	X			
Wildflower: Steven Tchudi				

The meeting was adjourned at **4:04 p.m.**

Attestation of Committee Secretary: \_\_\_\_\_

## **Project Procurement & Approval Workflow**

### **Phase 1: Approvals & Documentation**

1. **Initiation:** Complete the **Project Recommendation Form**.
  2. **Internal Review:** Obtain formal **Committee Approval** and the necessary signoffs.
  3. **Board Governance:** Submit the project for **CUSD Board Approval**. Ensure all physical or digital sign-off sheets are completed.
  4. **Handoff:** Once Board-approved, compile all relevant quotes, links, W-9 Forms and (Delivery Instructions) and other related documentation and email them to **Laura Markusen** in CUSD Facilities ([Imarkusen@chicousd.org](mailto:Imarkusen@chicousd.org)).
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### **Phase 2: Purchase Order (PO) Lifecycle**

1. **PO Creation:** Laura Markusen enters the request into the CUSD system to generate a Purchase Order.
  2. **System Approval:** The PO moves through the CUSD internal approval process.
  3. **Distribution:**
    - The CUSD Buyer sends the official PO to the **Vendor**.
    - The CUSD Buyer copies **Laura** and/or the **Charter School** on this transmission.
    - Laura sends a final copy of the PO to the Charter School for their records.
- 

### **Phase 3: Coordination & Execution**

1. **Vendor Management:** The **Charter School** takes the lead on:
    - Following up with the vendor regarding delivery timelines.
    - Coordinating the scheduling of the specific job/installation.
  2. **Project Completion:** The vendor performs the work or delivers the goods as outlined in the contract.
- 

### **Phase 4: Payment & Closeout**

1. **Verification:** Upon completion, the Charter School reviews the final invoice for accuracy (invoices received by CUSD will be forwarded to Charter School).
2. **Sign-off:** The Charter School **signs the invoice** to verify receipt of goods/services.
3. **Submission:** The signed invoice is sent to **Laura Markusen** for payment approval processing.
4. **Finalization:** \* **Accounts Payable (AP)** issues payment.
  - The Purchase Order is officially marked as **Complete and Closed**.

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### Quick Reference Contacts

<b>Role</b>	<b>Responsibility</b>	<b>Contact</b>
<b>Facilities Coordination</b>	PO Creation & Payment Approval	Laura Markusen ( <a href="mailto:lmarkusen@chicousd.org">lmarkusen@chicousd.org</a> )
<b>Charter School</b>	Coordination & Invoice Verification	Project Lead
<b>CUSD Buyer</b>	PO Distribution	District Purchasing Dept

**Note:** Ensure all quotes sent to Facilities **include** valid tax and shipping estimates to avoid delays during the PO creation phase.

## Measure K Charter School Facilities Committee Project Completion Report

### GENERAL INFORMATION:

Committee Meeting Date	4/21/26
Name of School	Chico Country Day School
Address of School	102 W. 11th St, Chico CA 959528
Contact Name	Wendy Fairon
Contact Phone/Email	530-895-2650/ wfairon@chicocountryday.org
Year Established	1996
Next Charter Renewal Date	2027
CDS Code	04-61424-61127736
Charter Number	112
Website	www.chicocountryday.org

### 1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or lease Project
- Other (including FF&E)

### 2. Project Narrative:

We are requesting a project close out of Measure K funds requested during the 2017/2018 through 2025/26 school years.

### 3. Project Funds to be Returned:

<b>Funds Allocated</b>	<b>\$5,483,290.75</b>
Funds Used in 17/18	(\$126,495.63)
Funds Used in 18/19	(\$351,568.07)
Funds Used in 19/20	(\$641,572.06)
Funds Used in 20/21	(\$3,882,761.08)
Funds Used in 21/22	(\$147,568.87)
Funds Used in 22/23	(\$34,523.21)
Funds Used in 23/24	(\$4,985.00)
Funds Used in 24/25	(\$67,543.94)
Funds Used in 25/26	(\$159,169.75)
<b>Actual Total of Funds Used</b>	<b>(\$5,416,187.61)</b>
<b>Funds Returned for Other Projects</b>	<b>\$67,103.14</b>



## PROJECT BY SCHOOL YEAR TOTALS

School Year	Requested Amount	Actual Expenses		
2017–2018	\$130,872.73	\$126,495.63		
2018–2019	\$430,512.28	\$351,568.07		
2019–2020	\$701,053.77	\$641,572.06		
2020–2021	\$3,904,836.68	\$3,882,761.08		
2021–2022	\$153,692.46	\$147,568.87		
2022–2023	\$40,500.00	\$34,523.21		
2023–2024	\$4,985.00	\$4,985.00		
2024–2025	\$82,000.00	\$67,543.94		
2025–2026	\$34,837.83	\$159,169.75		
<b>TOTALS</b>	<b>\$5,483,290.75</b>	<b>\$5,416,187.61</b>	<b>\$67,103.14</b>	<b>Remaining</b>

**Measure K Charter School Facilities Committee  
Project Recommendation Form for Consideration by CUSD Board of Trustees**

**GENERAL INFORMATION:**

Submission Meeting Date	4/27/26
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95928
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

**1. Type of Project:**

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

**2. Project Narrative:**

**Sport Field Specialty Project Increase:** We are requesting an increase of \$40,000 for this project. The current remaining balance is \$64,725; however, an additional \$40,000 is needed to fully cover the cost of the shade structure for the nutrition area.

**3. Charter School Property Project Location:** *(If project location is different from address above.)*  
same address \_\_\_\_\_

- a. Does your school currently operate on a CUSD School Site:  yes  no
- b. Does your school lease property/buildings from a private owner:  yes  no

**4. Current enrollment and ADA:** 978 / 965

**5. Financial Questions**

- a. Was your prior annual audit report free of any negative findings?  yes  no  
*If no, please explain-*
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

**6. Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

**7. Preliminary Estimate (Cost)**

	Round 1	Round 2	Round 3
Allocation Per Round	1,243,689	1,544,531	1,460,284
Less Previously Allocated Funds	1,245,737	1,544,531	617,887

Less Current Project Funds Requested	0	0	40,000
Remaining Measure K Allocation	(2,048)	0	802,397

**School Facilities Projects to be Funded with Proceeds of Bonds**

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

**Documentation (please indicate those completed)**

**All Projects**

Project Narrative: general scope of work \_\_\_x\_\_\_ Included  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_x\_\_\_ Included  
 Preliminary Estimate (Cost) \_\_\_x\_\_\_ Included  
 Project Schedule \_\_\_x\_\_\_ Included

**Building/Modernization/Renovation Projects**

Feasibility Study and Site Review \_\_\_\_\_ Included \_x\_ Not Applicable  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included \_x\_ Not Applicable  
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Facility Assessment \_\_\_\_\_ Included \_x\_ Not Applicable  
 Schematic Drawing(s) (areas of work) \_\_\_\_\_ Included \_x\_ Not Applicable  
 CEQA Process Determination (pre-CEQA-form) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design Development Drawings \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design or Bid Estimate \_\_\_\_\_ Included \_x\_ Not Applicable  
 Construction Documents \_\_\_\_\_ Included \_x\_ Not Applicable

**For Committee Use:**

**All necessary documents were included:** \_\_\_X\_\_\_ yes \_\_\_\_\_no  
 (if no: request for additional documentation)

**CORE QUESTIONS:**

1. Does the project fall under the bond language? yes
2. Given the life span of a bond, is the project an appropriate use of funds? yes
3. Has the school demonstrated the feasibility of project completion? yes
4. Has the local school board approved the project? Will be approved 5/11/26

**MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL**

Date of Committee Approval: \_\_\_\_\_

Attestation of Committee Secretary: \_\_\_\_\_

For questions or clarifications relative to the completion of this application, please contact:  
 Julie Kistle at [jkistle@chicousd.org](mailto:jkistle@chicousd.org) or (530) 891-3000 x. 20602

**Measure K Charter School Facilities Committee  
Project Recommendation Form for Consideration by CUSD Board of Trustees**

**GENERAL INFORMATION:**

Submission Meeting Date	4/27/26
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95928
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

**1. Type of Project:**

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

**2. Project Narrative:**

**Lean To Storage:**

This project consists of the purchase and installation of a pre-engineered, steel lean-to style storage structure for facility equipment. The building will include a main covered area with attached lean-to sections to provide additional covered storage space, with partial enclosure and roll-up door access for equipment. The structure will be installed on an existing surface and anchored in a manner that allows for future removal or relocation if needed, ensuring flexibility for site changes. The purpose of this project is to provide secure, weather-protected storage for maintenance and facility equipment while maintaining a cost-effective and non-permanent solution.

**3. Charter School Property Project Location:** *(If project location is different from address above.)*  
same address

- a. Does your school currently operate on a CUSD School Site:  yes  no
- b. Does your school lease property/buildings from a private owner:  yes  no

**4. Current enrollment and ADA:** 978 / 965

**5. Financial Questions**

- a. Was your prior annual audit report free of any negative findings?  yes  no  
*If no, please explain-*
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

**6. Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

Once purchase order is placed, 4-8 weeks.

**7. Preliminary Estimate (Cost)**

	<b>Round 1</b>	<b>Round 2</b>	<b>Round 3</b>
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Allocation Per Round	1,243,689	1,544,531	1,460,284
Less Previously Allocated Funds	1,245,737	1,544,531	709,886
Less Current Project Funds Requested	0	0	30,000
Remaining Measure K Allocation	(2,048)	0	720,398

**School Facilities Projects to be Funded with Proceeds of Bonds**

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

**Documentation (please indicate those completed)**

**All Projects**

Project Narrative: general scope of work \_\_\_x\_\_\_ Included  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_x\_\_\_ Included  
 Preliminary Estimate (Cost) \_\_\_x\_\_\_ Included  
 Project Schedule \_\_\_x\_\_\_ Included

**Building/Modernization/Renovation Projects**

Feasibility Study and Site Review \_\_\_\_\_ Included \_x\_ Not Applicable  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included \_x\_ Not Applicable  
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Facility Assessment \_\_\_\_\_ Included \_x\_ Not Applicable  
 Schematic Drawing(s) (areas of work) \_\_\_\_\_ Included \_x\_ Not Applicable  
 CEQA Process Determination (pre-CEQA-form) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design Development Drawings \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design or Bid Estimate \_\_\_\_\_ Included \_x\_ Not Applicable  
 Construction Documents \_\_\_\_\_ Included \_x\_ Not Applicable

**For Committee Use:**

**All necessary documents were included:** \_\_\_x\_\_\_ yes \_\_\_\_\_ no  
 (if no: request for additional documentation)

**CORE QUESTIONS:**

1. Does the project fall under the bond language? yes
2. Given the life span of a bond, is the project an appropriate use of funds? yes
3. Has the school demonstrated the feasibility of project completion? yes
4. Has the local school board approved the project? yes

**MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL**

Date of Committee Approval: \_\_\_\_\_

Attestation of Committee Secretary: \_\_\_\_\_

*For questions or clarifications relative to the completion of this application, please contact:  
Julie Kistle at [jkistle@chicousd.org](mailto:jkistle@chicousd.org) or (530) 891-3000 x. 20602*



**Ideal Steel Buildings**  
 2576 State Highway 32  
 Chico, Butte, California 95973  
 info@idealsteelbuildings.com  
 (530) 893-8474  
 https://idealsteelbuildingsofca.com/

Chico, Butte, California 95973

Building Quote  
**QTE-004024**

Date  
**04/21/2026**

Total  
**\$25,487.12**

**CUSTOMER DETAILS**

<p><b>Jenna Springer</b></p> <p>Billing Address        Chico, California 95928</p> <p>Shipping Address        Chico, California 95928        jsprinzer@corebutte.org        (530) 864-5043        Chico Unified School District</p>	<p><b>Barn- 42x40x12 Roof Insulation lean-tos asi</b></p> <p><input checked="" type="checkbox"/> Roof Color: Old Town Gray 26 GA  <input type="checkbox"/> Trim Color: White  <input checked="" type="checkbox"/> Sides/Ends Color: Gallery Blue  <input type="checkbox"/> Wainscot Color: NA</p> 
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Ready for Installation?  Jobsite Level?  Permit Required?  Inside City Limit?  Electricity Available?  Installation Surface? Concrete

Building Dimension <b>18'W x 40'L x 12'H</b>	Roof Style <b>A-Frame Vertical</b>	Gauge <b>14 Gauge</b>	Wind/Snow Rating <b>105 MPH + 30 PSF Certified</b>
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18X40' A-Frame Vertical Roof (Roof 41'   Ga : 14   3/12' Roof Pitch)	1	<b>\$4,310.00</b>
12' Height	1	<b>\$595.00</b>
105 MPH + 30 PSF Certified (Incl. Lean-tos)	1	<b>\$0.00</b>
Front Open	1	<b>\$0.00</b>
Back Closed   Horizontal	1	<b>\$1,015.00</b>
Sides - Closed   Horizontal	2	<b>\$1,170.00</b>
Left Lean - 12x40' (2/12' Roof Pitch)	1	<b>\$3,765.00</b>
Left Lean - 8' Height	1	<b>\$100.00</b>
Left Lean - Ends - Closed   Horizontal	2	<b>\$1,270.00</b>
Left Lean - Side - Closed   Horizontal	1	<b>\$435.00</b>
Right Lean - 12x40' (2/12' Roof Pitch)	1	<b>\$3,765.00</b>
Right Lean - 8' Height	1	<b>\$100.00</b>
Right Lean - Ends - Closed   Horizontal	2	<b>\$1,270.00</b>
Right Lean - Side - Closed   Horizontal	1	<b>\$435.00</b>
Left - 36x80" Walk-in Door (Reversible swing)	1	<b>\$540.00</b>
Right - 36x80" Walk-in Door (Reversible swing)	1	<b>\$540.00</b>
Left Lean Front - 9x7' Garage Door (Roll-Up) Header Seal	1	<b>\$775.00</b>
Right Lean Front - 9x7' Garage Door (Roll-Up) Header Seal	1	<b>\$775.00</b>
Roof Insulation Of Lean-tos ONLY	2	<b>\$1,790.00</b>
Mobile Home Anchor	1	<b>\$0.00</b>
Side Connection Fees	1	<b>\$730.00</b>

Manufacturer Discount (Exp 4/29/26)	1	<b>(\$3,507.00)</b>	
Labor Fee : \$3,974.60   Generic Drawing Fee : \$0.00			
<b>NOTES</b>	Sub Total:	<b>\$19,873.00</b>	
	Total Tax	<b>\$1,639.52</b>	
	Labor/Equip/Plans	<b>\$3,974.60</b>	
	<b>Grand Total</b>	<b>\$25,487.12</b>	
	<b>Pay Now</b>		
	<b>Downpayment</b>	<b>\$3,974.60</b>	
<b>Balance Due</b>	<b>\$21,512.52</b>		

**BUILDING VIEW**



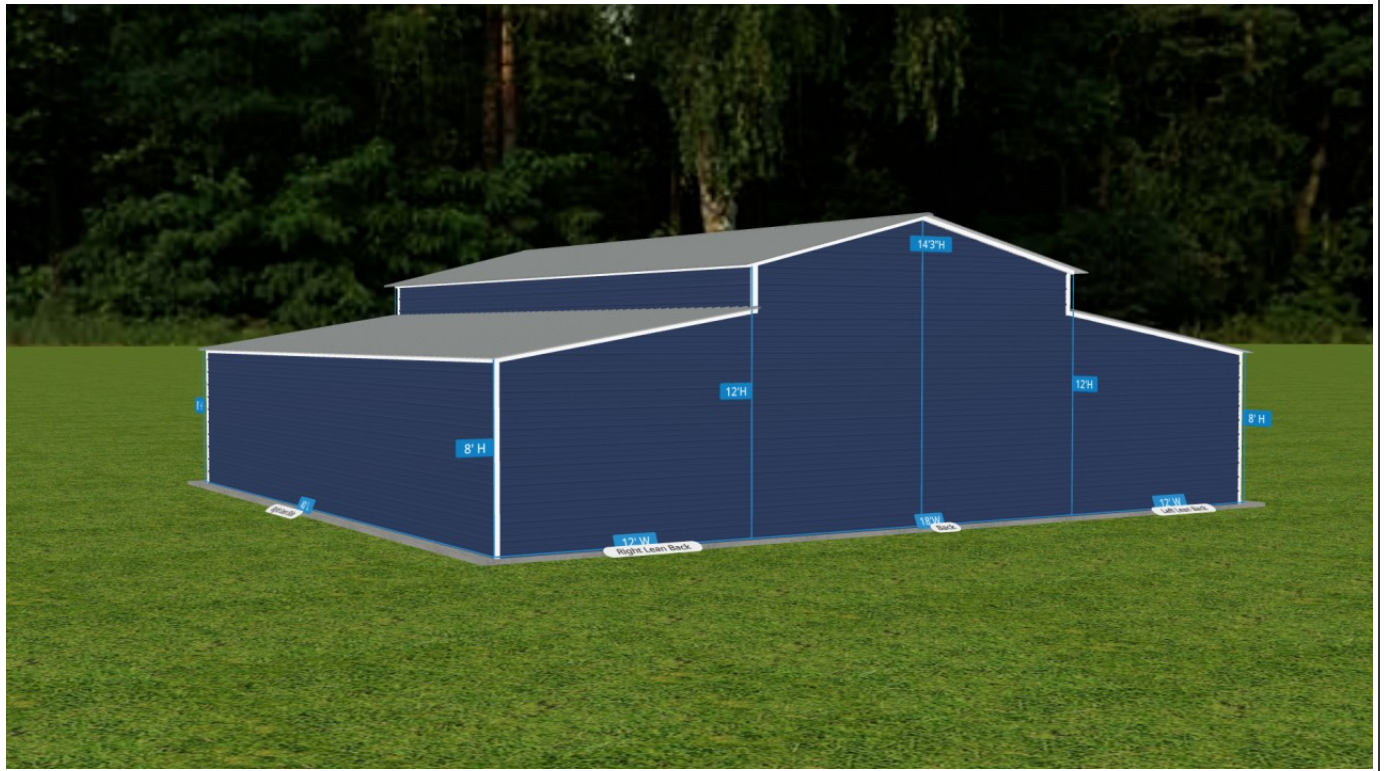
**IMAGE 1**

**BUILDING VIEW**



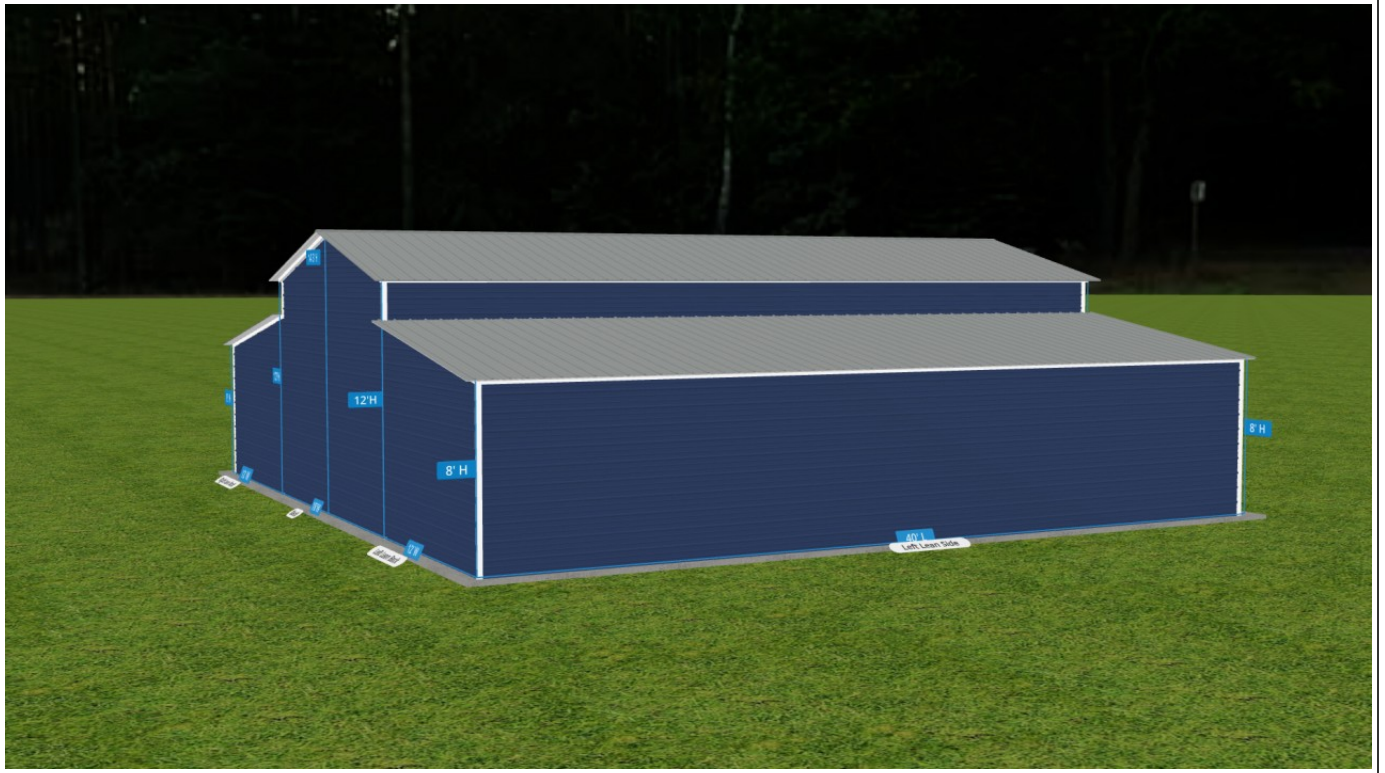
**IMAGE 2**

**BUILDING VIEW**



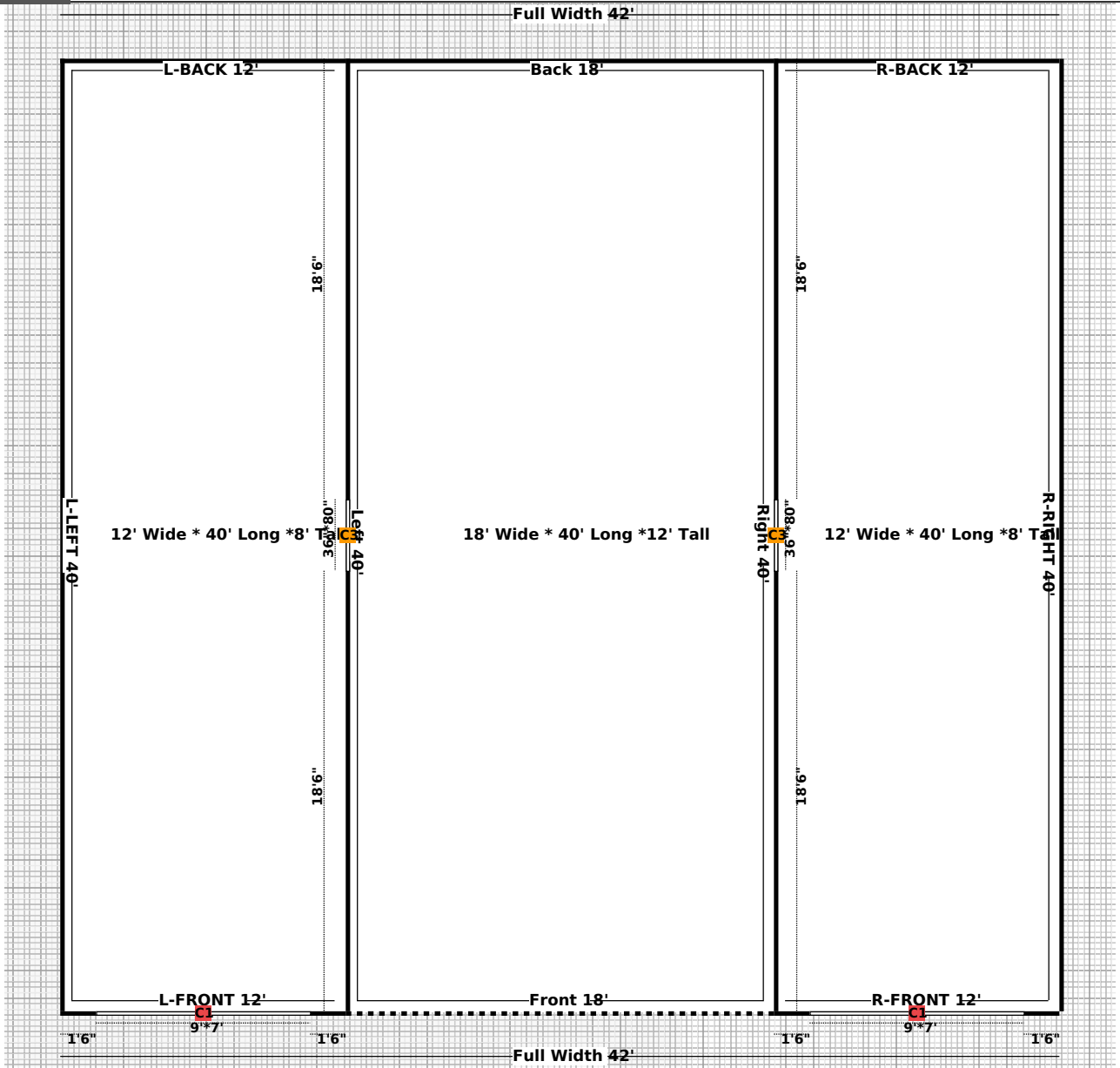
**IMAGE 3**

**BUILDING VIEW**



**IMAGE 4**





**LEGENDS**

- C1 Garage Door
- C2 Garage Door Frameout
- C3 Walk in Door
- C4 Walk in Door Frameout
- C5 Windows
- C6 Windows Frameout
- C7 Open Wall
- C8 Close Wall
- C9 Distance
- C10 Storage Length (Utility)
- C Cupola



**Ideal Steel Buildings**  
 2576 State Highway 32  
 Chico, Butte, California 95973  
 info@idealsteelbuildings.com  
 (530) 893-8474  
 https://idealsteelbuildingsofca.com/


Chico, Butte, California 95973

Building Quote  
**QTE-004022**

Date  
**04/21/2026**

Total  
**\$23,535.79**

**CUSTOMER DETAILS**

<p><b>Jenna Springer</b></p> <p>Billing Address        Chico, California 95928</p> <p>Shipping Address        Chico, California 95928        jsprinzer@corebutte.org        (530) 864-5043        Chico Unified School District</p>	<p><b>Raised Center -42 x 40 x 12 No Insulation asi</b></p> <p><input checked="" type="checkbox"/> Roof Color: Old Town Gray 26 GA  <input type="checkbox"/> Trim Color: White  <input checked="" type="checkbox"/> Sides/Ends Color: Gallery Blue  <input type="checkbox"/> Wainscot Color: NA</p> 
---	---

Ready for Installation?  Jobsite Level?  Permit Required?  Inside City Limit?  Electricity Available?  Installation Surface? Concrete

Building Dimension <b>18'W x 40'L x 12'H</b>	Roof Style <b>A-Frame Vertical</b>	Gauge <b>14 Gauge</b>	Wind/Snow Rating <b>105 MPH + 30 PSF Certified</b>
---	---------------------------------------	--------------------------	---

18X40' A-Frame Vertical Roof (Roof 41'   Ga : 14   3/12' Roof Pitch)	1	<b>\$4,310.00</b>
12' Height	1	<b>\$595.00</b>
105 MPH + 30 PSF Certified (Incl. Lean-tos)	1	<b>\$0.00</b>
Front Open	1	<b>\$0.00</b>
Back Closed   Horizontal	1	<b>\$1,015.00</b>
Sides - Closed   Horizontal	2	<b>\$1,170.00</b>
Left Lean - 12x40' (2/12' Roof Pitch)	1	<b>\$3,765.00</b>
Left Lean - 8' Height	1	<b>\$100.00</b>
Left Lean - Ends - Closed   Horizontal	2	<b>\$1,270.00</b>
Left Lean - Side - Closed   Horizontal	1	<b>\$435.00</b>
Right Lean - 12x40' (2/12' Roof Pitch)	1	<b>\$3,765.00</b>
Right Lean - 8' Height	1	<b>\$100.00</b>
Right Lean - Ends - Closed   Horizontal	2	<b>\$1,270.00</b>
Right Lean - Side - Closed   Horizontal	1	<b>\$435.00</b>
Left - 36x80" Walk-in Door (Reversible swing)	1	<b>\$540.00</b>
Right - 36x80" Walk-in Door (Reversible swing)	1	<b>\$540.00</b>
Left Lean Front - 9x7' Garage Door (Roll-Up) Header Seal	1	<b>\$775.00</b>
Right Lean Front - 9x7' Garage Door (Roll-Up) Header Seal	1	<b>\$775.00</b>
Side Connection Fees	1	<b>\$730.00</b>
Manufacturer Discount (Exp 4/29/26)	1	<b>(\$3,238.50)</b>
Labor Fee : \$3,670.30   Generic Drawing Fee : \$0.00		

**NOTES**

Sub Total:	<b>\$18,351.50</b>
Total Tax	<b>\$1,513.99</b>
Labor/Equip/Plans	<b>\$3,670.30</b>
<b>Grand Total</b>	<b>\$23,535.79</b>

**Pay Now**

<b>Downpayment</b>	<b>\$3,670.30</b>
<b>Balance Due</b>	<b>\$19,865.49</b>

**BUILDING VIEW**



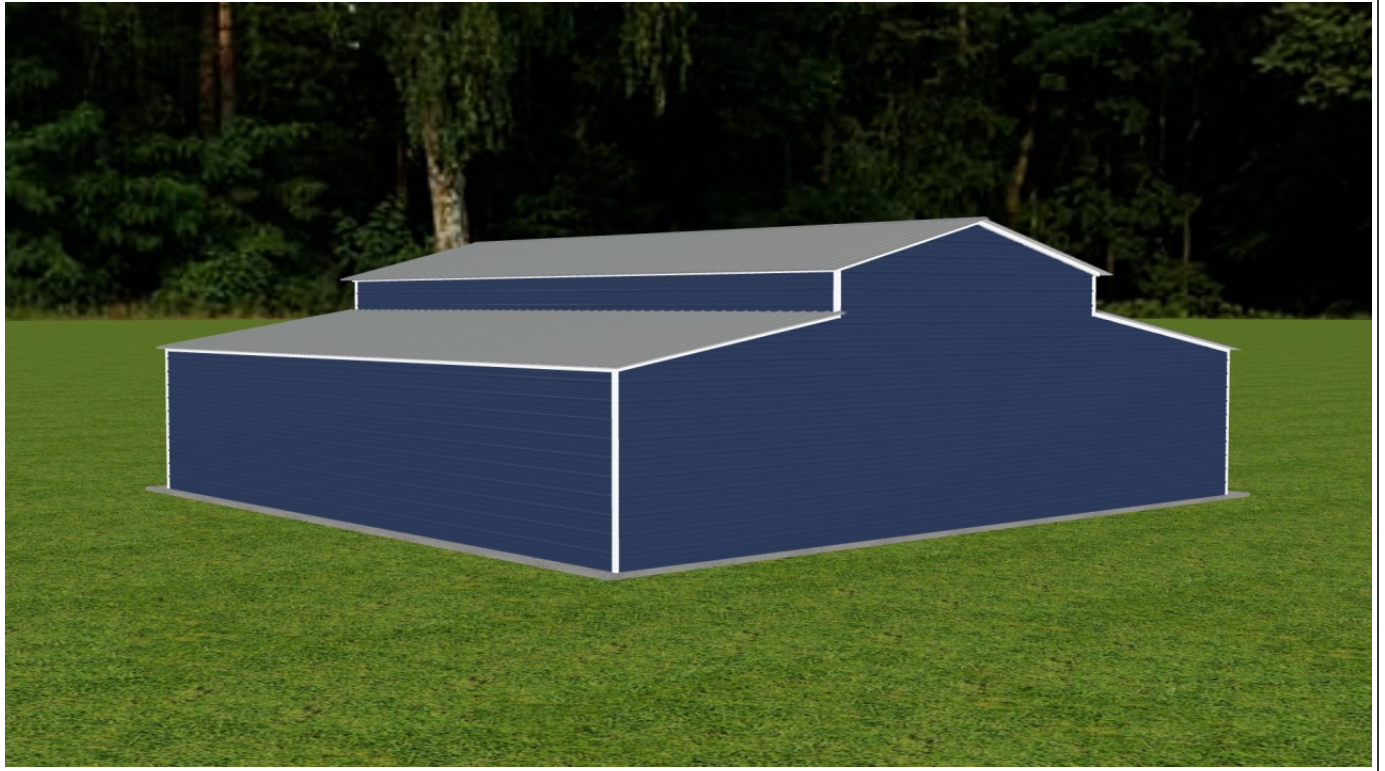
**IMAGE 1**

**BUILDING VIEW**



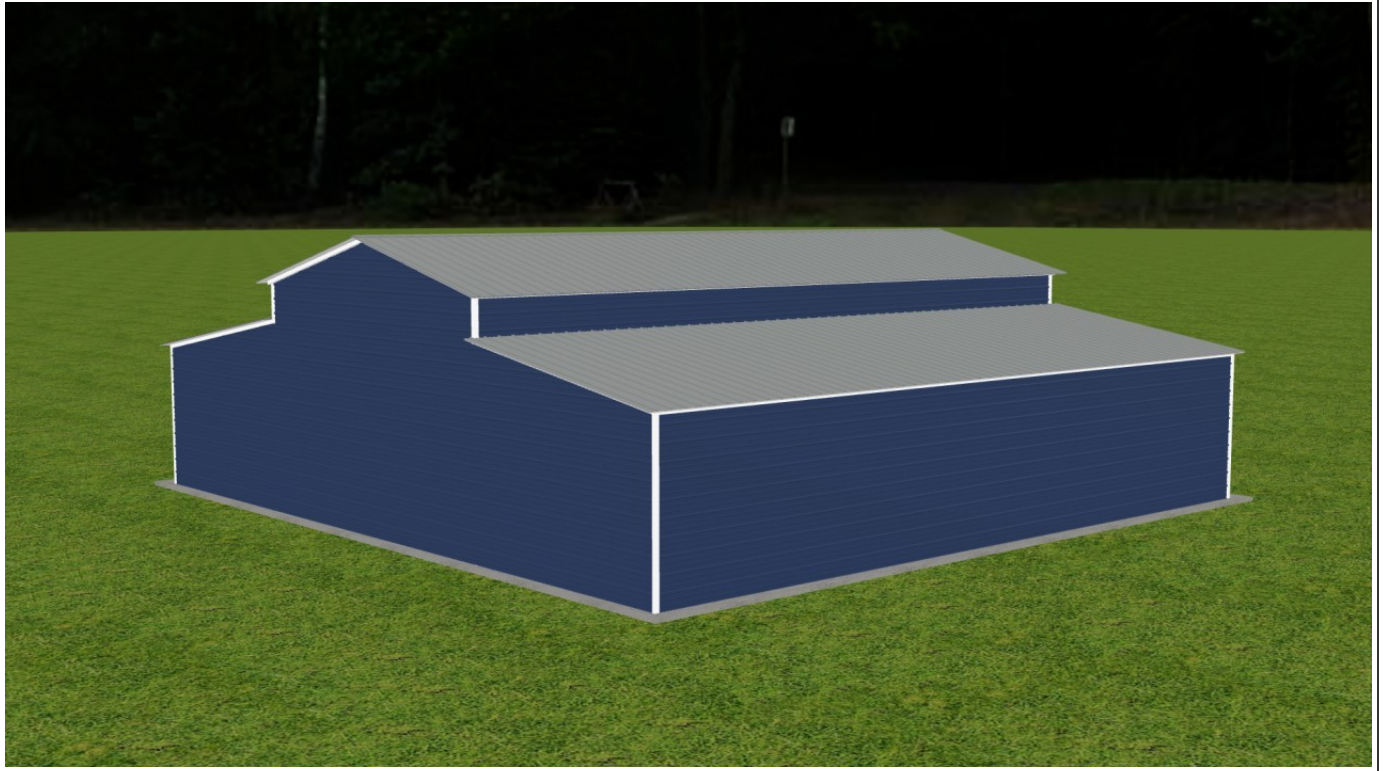
**IMAGE 2**

**BUILDING VIEW**



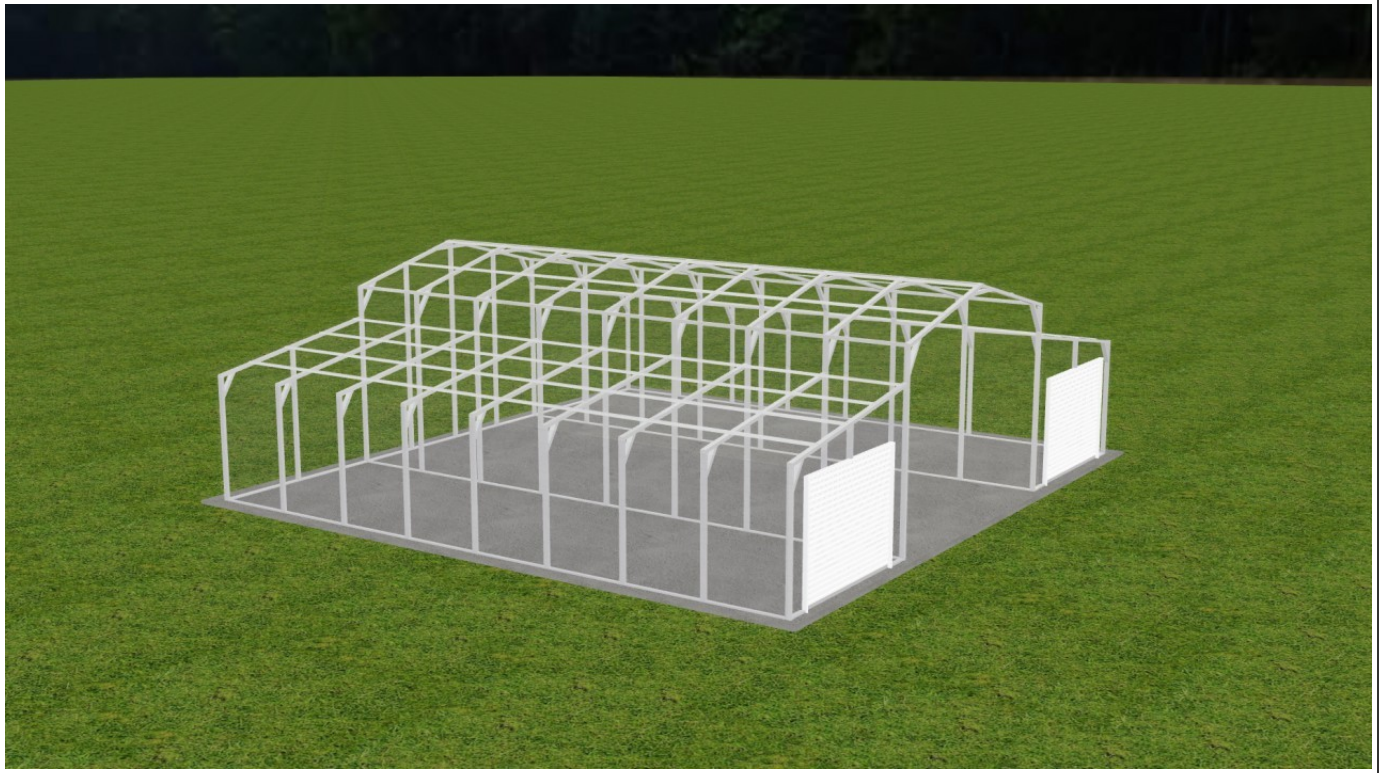
**IMAGE 3**

**BUILDING VIEW**

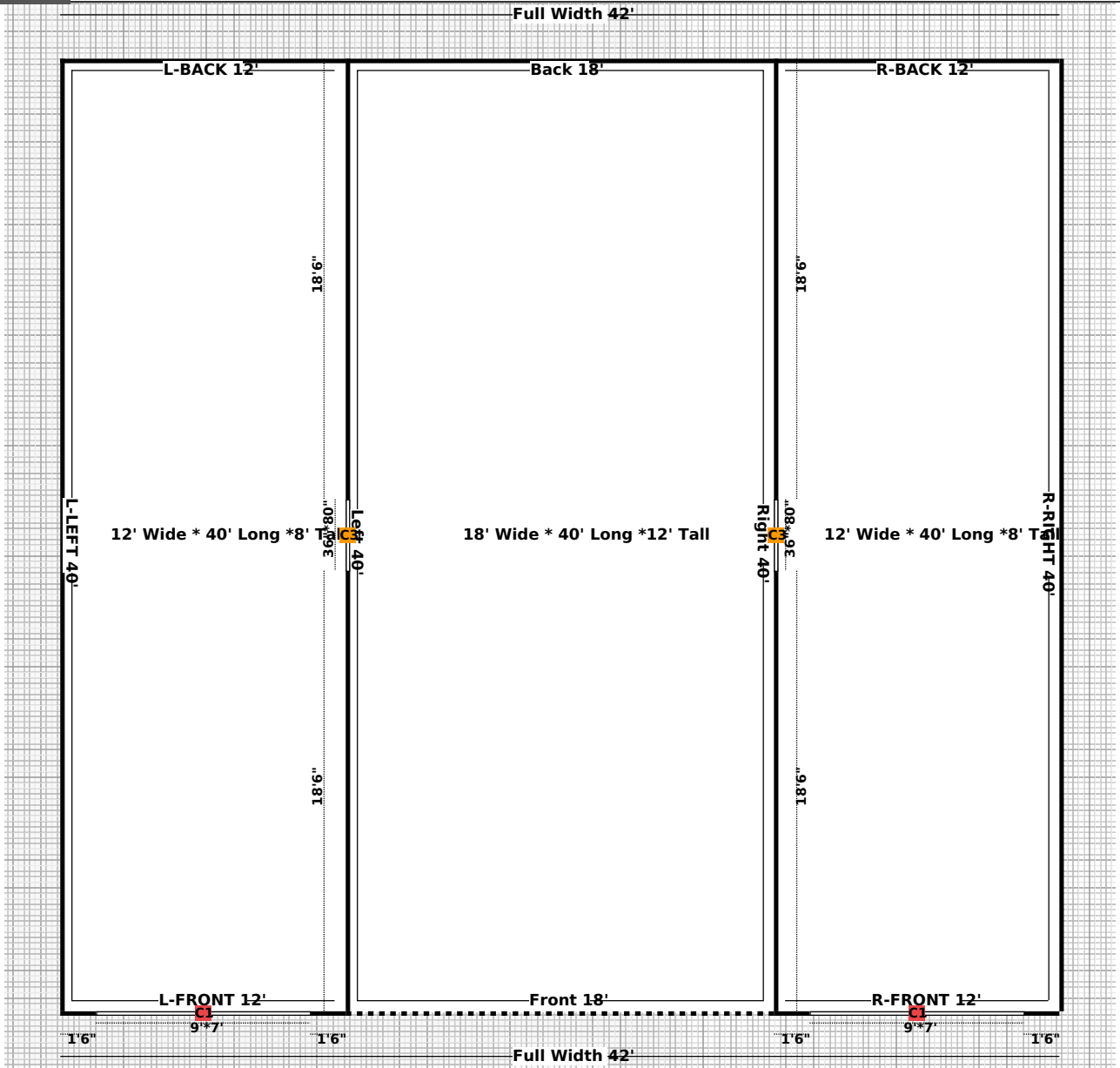


**IMAGE 4**

**BUILDING VIEW**



**IMAGE 5**



LEGENDS

- C1 Garage Door
- C2 Garage Door Frameout
- C3 Walk in Door
- C4 Walk in Door Frameout
- C5 Windows
- C6 Windows Frameout
- C7 Open Wall
- C8 Close Wall
- C9 Distance
- C10 Storage Length (Utility)
- C Cupola

**Measure K Charter School Facilities Committee  
Project Recommendation Form for Consideration by CUSD Board of Trustees**

**GENERAL INFORMATION:**

Submission Meeting Date	4/27/26
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95928
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

**1. Type of Project:**

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

**2. Project Narrative:**

**Facility and Technology Upgrade:** This project proposes the purchase of five smart boards, including mobile stands, to enhance instructional technology across classrooms at both school sites. These tools will support interactive, engaging teaching practices and improve access to digital learning resources for students and staff. In addition, the project includes the purchase of furniture for the front entryway at the TK-8 school site to create a more welcoming, functional, and organized space for students, families, and visitors. Together, these improvements will support both instructional quality and the overall school environment.

**3. Charter School Property Project Location:** *(If project location is different from address above.)*  
same address

- a. Does your school currently operate on a CUSD School Site:  yes  no
- b. Does your school lease property/buildings from a private owner:  yes  no

**4. Current enrollment and ADA:** 978 / 965

**5. Financial Questions**

- a. Was your prior annual audit report free of any negative findings?  yes  no  
*If no, please explain-*
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

**6. Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

**7. Preliminary Estimate (Cost)**

	Round 1	Round 2	Round 3
Allocation Per Round	1,243,689	1,544,531	1,460,284

Less Previously Allocated Funds	1,245,737	1,544,531	562,887
Less Current Project Funds Requested	0	0	55,000
Remaining Measure K Allocation	(2,048)	0	842,397

**School Facilities Projects to be Funded with Proceeds of Bonds**

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

**Documentation (please indicate those completed)**

**All Projects**

Project Narrative: general scope of work \_\_\_x\_\_\_ Included  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_x\_\_\_ Included  
 Preliminary Estimate (Cost) \_\_\_x\_\_\_ Included  
 Project Schedule \_\_\_x\_\_\_ Included

**Building/Modernization/Renovation Projects**

Feasibility Study and Site Review \_\_\_\_\_ Included \_x\_ Not Applicable  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included \_x\_ Not Applicable  
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Facility Assessment \_\_\_\_\_ Included \_x\_ Not Applicable  
 Schematic Drawing(s) (areas of work) \_\_\_\_\_ Included \_x\_ Not Applicable  
 CEQA Process Determination (pre-CEQA-form) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design Development Drawings \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design or Bid Estimate \_\_\_\_\_ Included \_x\_ Not Applicable  
 Construction Documents \_\_\_\_\_ Included \_x\_ Not Applicable

**For Committee Use:**

**All necessary documents were included:** \_\_\_X\_\_\_ yes \_\_\_\_\_ no  
*(if no: request for additional documentation)*

**CORE QUESTIONS:**

1. Does the project fall under the bond language? yes
2. Given the life span of a bond, is the project an appropriate use of funds? yes
3. Has the school demonstrated the feasibility of project completion? yes
4. Has the local school board approved the project? Will be approved 5/11/26.

**MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL**

Date of Committee Approval: \_\_\_\_\_

Attestation of Committee Secretary: \_\_\_\_\_

*For questions or clarifications relative to the completion of this application, please contact:  
Julie Kistle at [jkistle@chicousd.org](mailto:jkistle@chicousd.org) or (530) 891-3000 x. 20602*



### Bush Business Furniture Modular 2 Seater Sectional with Charging Station, Guest Seating for Lobby or Reception Area, Assemble Collection, Mist Fabric

Visit the Bush Furniture Store

**S Save \$200**

**\$1,299<sup>99</sup>**

Sign in to redeem. **Save 10%** on 2 select item(s) promo code: E9863BC9  
[Shop items >](#)

Get \$50 off instantly: Pay \$1,249.99 ~~\$1,299.99~~ upon approval for Amazon Visa. No annual fee.

#### Delivery & Support

Select to learn more



Delivery to your room of choice available



Ships from Amazon.com



30-day easy returns



Customer Support

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VIDEO

Color: **Mist Fabric**



\$1,299.99



\$1,299.99  
~~\$1,449.99~~



\$1,299.99

We would want at least three of these:  
Approximately \$6000 with shipping and installation

Office Products > Office Furniture & Lighting > Chairs & Sofas > Guest & Reception Chairs



### Factory Direct Partners FDP Pro Series Connect Curved Wavelet Seating Set Collaborative Commercial Furniture for Hotel Lobby, Office, Restaurant, Waiting Room (6-Piece) - Sky Blue

Visit the Factory Direct Partners Store

**S No better price found**

**\$1,832<sup>26</sup>**

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#### Delivery & Support

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Ships from Amazon.com



30-day easy returns



Customer Support

[Click to see full view](#)

Color: **Sky Blue Crosshatch**

Two of these:  
Approximately \$4000 with shipping and installation



**NBF Ergonomic Armless Office Lounge Chair - Office Guest Chairs for Conference Room - Reception Chairs with Silver Legs and Williamsburg Polyurethane, 25.25" W, Grey**

Visit the [nbf signature series Store](#)

**S** No better price found

**\$548<sup>90</sup>**

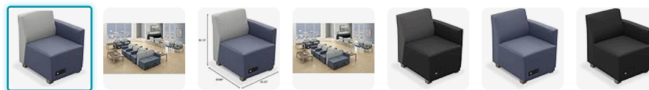
Get \$50 off instantly: Pay \$498.90 ~~\$548.90~~ upon approval for Amazon Visa. No annual fee.

Color: **Grey**



<b>Brand</b>	nbf signature series
<b>Color</b>	Grey
<b>Material</b>	Fabric, Simulated Leather, Vinyl
<b>Product Dimensions</b>	28.88"D x 25.25"W x 30.13"H
<b>Item Weight</b>	46 Pounds

Click to see full view



**About this item**

- MODERN SEATING EXCELLENCE: The sleek, Williamsburg Polyurethane design of the compass guest chairs with left arm enhances the aesthetics of

At least 4 of these:  
Approximately \$4000



**FDP Pro Series Mobile Classic Sofa with Locking Casters for Portability Durable Vinyl Common Area Seating, Hand Upholstered Commercial Furniture for Hotel Lobby, Office, Restaurant - Sky Blue**

Visit the [Factory Direct Partners Store](#)

**S** No better price found

**\$1,239<sup>29</sup>**

Get \$50 off instantly: Pay \$1,189.29 ~~\$1,239.29~~ upon approval for Amazon Visa. No annual fee.

**Delivery & Support**

Select to learn more



Delivery to your room of choice available



Ships from Amazon.com

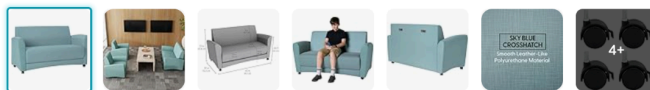


30-day easy returns

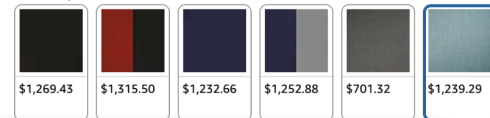


Customer Support


Click to see full view



Color: **Sky Blue Crosshatch**



Two of these  
Approximately \$3000 including shipping and installation



POLYWOOD Lakeside 7-Piece Outdoor Dining Set, Seats 6, HDPE Patio Furniture, Fade-Proof, Sand, Made in USA

4.7 ★★★★★ (170)

**\$1,949<sup>00</sup>**

Get it by May 7 - May 11.  
Ships from and sold by POLYWOOD.

- Includes (4) Lakeside Dining Side Chairs, (2) Lakeside Dining Arm Chairs, and (1) Lakeside 37" x 72" Farmhouse Dining Table
- Built to withstand a range of climates including hot sun, snowy winters, and strong coastal

[Show more](#)

[See all details](#) [Add to Cart](#)

One of these  
Approx \$2500 with shipping and installation

Patio, Lawn & Garden › Patio Furniture & Accessories › Patio Seating › Gliders



POLYWOOD<sup>®</sup>  
Visit the Polywood Store  
**POLYWOOD<sup>®</sup> Chippendale 48" Glider in Black**

4.4 ★★★★★ (15)

**S** No better price found

**\$669<sup>00</sup>**

Get \$50 off instantly: Pay \$619.00 ~~\$669.00~~ upon approval for Amazon Visa. No annual fee.

**Delivery & Support**

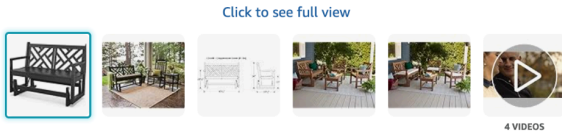
Select to learn more

-  Ships from POLYWOOD
-  30-day easy returns
-  Customer Support

Color: **Black**

-  \$669.00
-  \$719.00
-  \$669.00
-  \$719.00
-  \$769.00

<b>Color</b>	Black
<b>Brand</b>	Polywood
<b>Size</b>	47.5 x 24.25 x 34 inches
<b>Item Weight</b>	79 Pounds
<b>Style</b>	Old World



One of these  
Approximately \$1000 with shipping and installation



**POLYWOOD**  
Visit the Polywood Store

**POLYWOOD® Newport 22" x 36" Coffee Table, Slate Grey**

4.4 ★★★★★ (18)

**S Save \$1**

**\$389<sup>00</sup>**

Get \$50 off instantly: Pay \$339.00 ~~\$389.00~~ upon approval for Amazon Visa. No annual fee.

Color: **Slate Grey**



\$419.00



\$389.00



\$419.00



\$419.00



\$449.00



**\$389.00**



\$449.00

Click to see full view



5 VIDEOS

<b>Brand</b>	Polywood
<b>Product</b>	22.25"D x 36"W x 17"H
<b>Dimensions</b>	
<b>Item Weight</b>	31 Pounds
<b>Maximum Weight</b>	50 Pounds

One of these  
Approximately \$600 with shipping and installation



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POLYWOOD®  
Visit the Polywood Store

### POLYWOOD SBT18SA South Beach Outdoor Side Table, Sand

4.8 ★★★★★ (1,999)

Save \$14

Amazon's Choice

50+ bought in past month

-26% \$89<sup>00</sup>

List Price: \$120.00

FREE Returns

Get \$50 off instantly: Pay \$39.00 \$89.00 upon approval for Amazon annual fee.

Color: Sand

\$89.00  
~~\$120.00~~

\$99.00  
~~\$125.00~~

\$79.00

\$85.00

\$89.00

\$83.30  
~~\$120.00~~

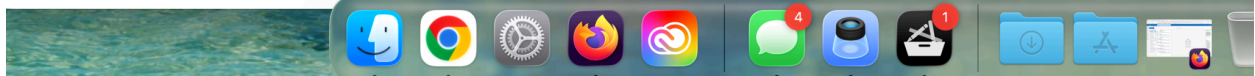
\$89.00

\$79.00

\$99.00

\$99.00

See 1 options



2 of these  
Approximately \$250 with shipping and installation



[Click to see full view](#)



**POLYWOOD**

[Visit the Polywood Store](#)

### POLYWOOD South Beach Adirondack Chair

4.8 (209)

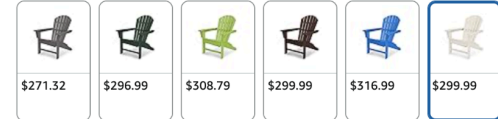
**Save \$42**

Amazon's Choice

**\$299<sup>99</sup>**

Get \$50 off instantly: Pay \$249.99 \$299.99 upon approval for Amazon Visa. No annual fee.

Color: **Sand**



<b>Brand</b>	Polywood
<b>Color</b>	Sand
<b>Material</b>	Plastic
<b>Product Dimensions</b>	33.75"D x 31.25"W x 38.5"H

Order 4 of these  
Approximately \$1500

Deliver to David Chico 95928

Electronics

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2

Subtotal \$511.98

Go to Cart

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Electronics

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Shop Vibe

Sponsored

Office Products > Office Electronics > Presentation Products > Electronic White Boards



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2+

2 VIDEOS

Ask Rufus

Can it hold a 75 inch smart board?

Does it come with brakes?

Is it easy to move around?

Why you might like this

Compare with similar

Ask something else

Smart Board Stand for 60-100 Inch Interactive Whiteboard, Mobile Stand with 4 Lockable Wheels, Height Adjustable, Holds to 400lbs, Design for Classroom Home Office

Visit the JYXCN Store

4.2 (25) | Search this page

Amazon's Choice

3 sustainability features

\$255.99

Price history

Or \$64.00 /2 weeks (x4). Select from 2 plans

FREE Returns

Coupon price \$231.99 Terms

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Size: From 40, 45, 55, 65, 75, 86,...

From 40, 45, 55, 65, 75,...

\$255.99 FREE Delivery Wed, April 29

From 40, 49, 55, 65 inches

\$170.99 FREE Delivery Thursday

From 40, 49, 55, 65, 70,...

\$189.00 FREE Delivery Thursday

Mounting Type Floor Mount

Movement Type Articulating

Brand JYXCN

Material Stainless Steel

Color Black

Compatible Devices Television, Smartboard

Manufacturer JYXCN

About this item

- SUITABLE FOR 60"-100" SMARTBOARD: JYXCN smart board stand is designed to install smart boards and TV ranging from 40, 45, 55, 65, 75, 86, 100 inches, universal for most smart boards on the

\$255.99

FREE delivery Wednesday, April 29 for Prime members. Order within 12 hrs 3 mins

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Only 7 left in stock - order soon.

Quantity: 1

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Buy Now

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Support Product support included

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Complete Protect: One plan covers all eligible past and future purchases (Best Value) for \$16.99/month

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Add to List

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2

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- **EFFORTLESS 360° MOBILITY:** Rolling tv stand, lockable casters that glide silently over carpets and hard floors. Move your interactive whiteboard stand from room to room with ease, then lock it firmly in place for stable presentations or collaborative sessions.
- **Rugged and Durable Universal Mobile Stand:** This smart whiteboard stand features an all-steel frame and cold-rolled steel base, capable of supporting up to 264 lbs (approximately 120 kg). It's the ideal heavy-duty solution for electronic whiteboards, digital whiteboards, or any interactive display. Its exceptional stability makes it an ideal choice for digital whiteboards
- **CUSTOMIZE YOUR VIEWING ANGLE:** This multi-position smart board stand adjusts easily to your optimal height. Ideal for meetings, classrooms, or streaming setups. The perfect vibe board stand or whiteboard stand to create a comfortable, ergonomic environment for any audience
- **QUICK & TOOL-FREE SETUP:** Mount your electronic whiteboard (45 55 65 ") in minutes without drilling into walls. Our clear manual and simple design mean a hassle-free, noise-free installation. Protect your space while setting up your digital whiteboard stand quickly and efficiently

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### Similar item to consider

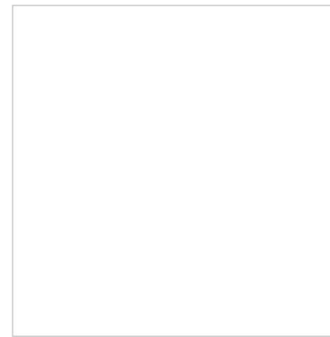
Amazon's Choice 



Amazon Basics Swivel Pedestal Table Top TV Mount, Height Adjustable 14-19 Inches, for 32" to 65" TVs up to 55 lbs, Universal TV Stand, VESA 400x400, Black

(1940)

\$45.99



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Subtotal  
**\$511.98**

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**\$255.99**

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2



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### Bundle these items

Deliver to David Chico 95928

Electronics

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Subtotal \$511.98

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# Promethean ActivPanel 10 Premium 75" High Specification Digital Whiteboard for Office or Classroom, 4K UHD, OS Flexible Device, Panel Included, 3 Year Onsite Support

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5.0 (3) | Search this page

\$3,249<sup>00</sup>

Price history

Or \$128<sup>58</sup> /mo (48 mo). Select from 2 plans

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Can it connect to external devices?

Does it have a built-in camera?

What apps can be used on it?

Why you might like this

Compare with similar

Ask something else

Style: ActivPanel 75" V10...

<b>ActivPanel 75" V10...</b>
\$3,249.00

<b>ActivPanel 55" V10...</b>
\$2,219.00 FREE Delivery Monday

<b>ActivPanel 65" V10...</b>
\$2,789.00 FREE Delivery Monday

<b>ActivPanel 86" V10...</b>
\$4,839.00

Brand Promethean  
Screen Size 75 Inches  
Resolution 4K UHD 2160p  
Aspect Ratio 16:9  
Screen Surface Glossy  
Description

\$3,249<sup>00</sup>

FREE delivery Wednesday, May 6 for Prime members

Deliver to David - Chico 95928

Only 3 left in stock - order soon.

Quantity: 1

Add to cart

Buy Now

Ships from Amazon

Sold by Promethean Interactive Displays

Returns 30-day refund / replacement

Support Product support included

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Add to Auto Buy

Add to List

amazon business

Save up to 8% on this product with business-only pricing.

Create a free account



\$255.99 Only 7 left in stock - order soon.

2

### About this item

- **CUSTOM FIT:** ActivPanel 10 Premium is all about intelligent options. Choose your ideal panel configuration—model, size, operating system, and accessories—with no compromises.
- **FLEXIBILITY:** Choose from a variety of operating devices to make your panel look and feel familiar: iOS Windows OPS, N97 Windows OPS, Chromebox or Android OPS.
- **POWER UP PRESENTATIONS:** Boost participation by using familiar apps like Teams™, Zoom™, and Meet™ and the panel's built-in soundbar and 8-array mic.
- **WORK FASTER:** No more source switching. View and interact with two connected sources simultaneously, change the layout, and choose what to bring into focus with touch enabled Picture-in-picture.
- **USE CASE VARIETY:** ActivPanel 10 Premium is perfect for offices and classrooms alike. Bring your meetings, projects, training sessions, presentations, lessons, and more to life. The possibilities are endless!

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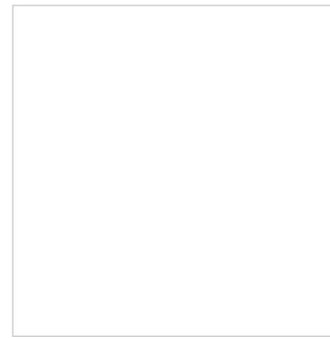
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5 2  
\$1,569<sup>00</sup>

4 stars and above Sponsored

**Measure K Charter School Facilities Committee  
Project Recommendation Form for Consideration by CUSD Board of Trustees**

**GENERAL INFORMATION:**

Submission Meeting Date	4/27/26
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95928
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

**1. Type of Project:**

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

**2. Project Narrative:**

**Stage:** We are requesting \$52,000 to purchase a removable stage to support our theater program and graduation ceremonies. This addition will provide a dedicated, safe, and professional space for student performances and key milestone events. A removable stage will enhance the quality of productions, expand opportunities for student engagement in the arts, and allow for flexible use of space while ensuring a more organized and consistent setup for graduation each year.

**3. Charter School Property Project Location:** *(If project location is different from address above.)*  
same address

- a. Does your school currently operate on a CUSD School Site:  yes  no
- b. Does your school lease property/buildings from a private owner:  yes  no

**4. Current enrollment and ADA:** 978 / 965

**5. Financial Questions**

- a. Was your prior annual audit report free of any negative findings?  yes  no  
*If no, please explain-*
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

**6. Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

**7. Preliminary Estimate (Cost)**

	Round 1	Round 2	Round 3
Allocation Per Round	1,243,689	1,544,531	1,460,284

Less Previously Allocated Funds	1,245,737	1,544,531	657,887
Less Current Project Funds Requested	0	0	52,000
Remaining Measure K Allocation	(2,048)	0	750,397

**School Facilities Projects to be Funded with Proceeds of Bonds**

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

**Documentation (please indicate those completed)**

**All Projects**

Project Narrative: general scope of work \_\_\_x\_\_\_ Included  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_x\_\_\_ Included  
 Preliminary Estimate (Cost) \_\_\_x\_\_\_ Included  
 Project Schedule \_\_\_x\_\_\_ Included

**Building/Modernization/Renovation Projects**

Feasibility Study and Site Review \_\_\_\_\_ Included \_x\_ Not Applicable  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included \_x\_ Not Applicable  
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Facility Assessment \_\_\_\_\_ Included \_x\_ Not Applicable  
 Schematic Drawing(s) (areas of work) \_\_\_\_\_ Included \_x\_ Not Applicable  
 CEQA Process Determination (pre-CEQA-form) \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design Development Drawings \_\_\_\_\_ Included \_x\_ Not Applicable  
 Design or Bid Estimate \_\_\_\_\_ Included \_x\_ Not Applicable  
 Construction Documents \_\_\_\_\_ Included \_x\_ Not Applicable

**For Committee Use:**

**All necessary documents were included:** \_\_\_X\_\_\_ yes \_\_\_\_\_ no  
 (if no: request for additional documentation)

**CORE QUESTIONS:**

1. Does the project fall under the bond language? yes
2. Given the life span of a bond, is the project an appropriate use of funds? yes
3. Has the school demonstrated the feasibility of project completion? yes
4. Has the local school board approved the project? Yes, 4/13/26.

**MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL**

Date of Committee Approval: \_\_\_\_\_

Attestation of Committee Secretary: \_\_\_\_\_

*For questions or clarifications relative to the completion of this application, please contact:  
Julie Kistle at [jkistle@chicousd.org](mailto:jkistle@chicousd.org) or (530) 891-3000 x. 20602*

# QUOTE



**Live Tour Tech LLC**

3223 West 6th Street, Suite 101 #1153 Los Angeles, CA 90020 United States  
 818 - 495 - 5293

**BILL TO**

CORE Butte Charter School

**QUOTE #**

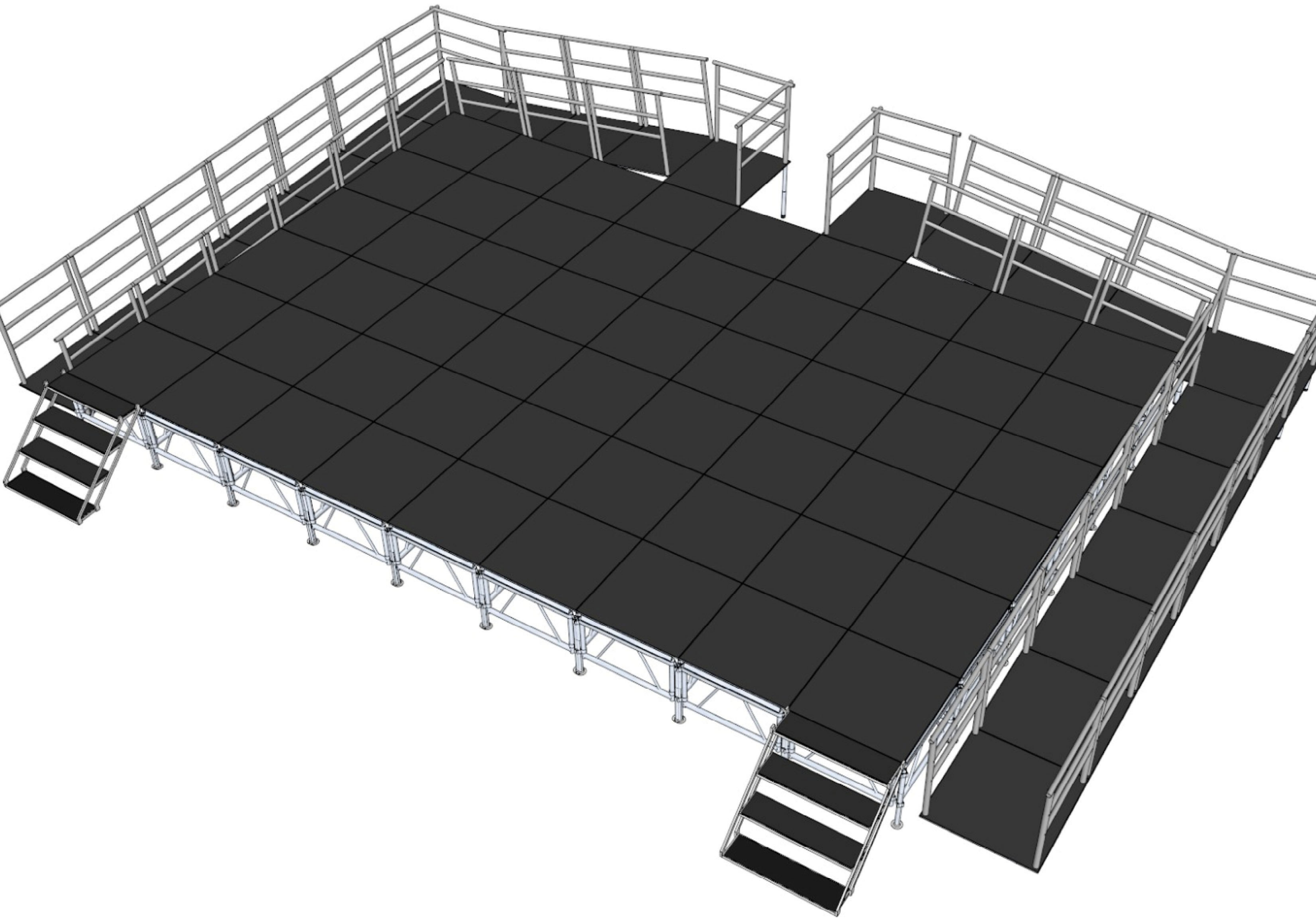
562B

**QUOTE DATE**

01/13/2026



QTY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Size: 36' wide x 24' deep  Height: 36" (3' high)  Access:  (1) stair unit on the left side  (1) stair unit on the right side  Rails: None	41,526.00	41,526.00
1	Volume Discount	-3,240.00	-3,240.00
1	Stage Skirt	0.00	0.00
2	Stage Steps	0.00	0.00
1	Rolling Deck Cart	120.00	120.00
1	Reinfoced Sides Rolling Storage Rack	229.00	229.00
2	LTT ADA compliant ramp - Heavy Duty w/ Railings	12,449.00	24,898.00
1	Ramp Discount Approved by AA Jan 20 2026	-8,050.00	-8,050.00
1	5% Discount - Approved by AA Jan 20 2026	-2,774.15	-2,774.15
1	Discount - Stage Decking VOLUME PPD	-2,900.00	-2,900.00
1	SALES TAX	4,607.32	4,607.32
	<b>TOTAL</b>		<b>\$54,416.17</b>



**Measure K Charter School Facilities Committee  
Project Recommendation Form for Consideration by CUSD Board of Trustees**

**GENERAL INFORMATION:**

Submission Meeting Date	Monday, April 27, 2026
Name of School	Forest Ranch Charter
Address of School	15815 Cedar Creek Rd.
Contact Name	Christia Marasco
Contact Phone/Email	(530) 891-3154
Year Established	2008
Next Renewal Date	2028
CDS Code	04-6144-0118042
Charter Number	1019
Website	<a href="http://www.forestranchcharter.org">www.forestranchcharter.org</a>

**1. Type of Project:**

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or Lease Project
- Other (including FF&E)

**2. Project Narrative:**

We propose to upgrade one of our older portables exterior to make it more fire safe, install 2 new vent screens near CUSD portables, and replace vegetation in two areas near buildings with decorative rock and fire resistant infill

**3. Charter School Property Project Location:** *(If project location is different from address above.)*

- a. Does your school currently operate on a CUSD School Site:  yes  no
- b. Does your school lease property/buildings from a private owner:  yes  no

**4. Current enrollment and ADA:**     106    

**5. Financial Questions**

- a. Was your prior annual audit report free of any negative findings?  yes  no  
*If no, please explain*
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 33%

**6. Project Schedule** *Please briefly describe the timeline for the project planning and completion.*

If approved, the work will be completed as soon as possible. The contractor is ready but will plan when works best for school programming.

**7. Preliminary Estimate (Cost)**

Measure K Allocation - all rounds	1,423,249.00
Less Previously Allocated Funds	1,275,026.74

Less Current Project Funds Requested	22,134.75
Remaining Measure K Allocation	126,087.51

**School Facilities Projects to be Funded with Proceeds of Bonds**

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

**Documentation (please indicate those completed)**

**All Projects**

Project Narrative: general scope of work \_\_X\_\_ Included  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included  
 Preliminary Estimate (Cost) \_\_X\_\_ Included  
 Project Schedule \_\_X\_\_ Included

**Building/Modernization/Renovation Projects**

Feasibility Study and Site Review \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Enrollment Capacity: Current Facility and/or Proposed \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Pre-Schematics (to be completed by a District approved architect and/or engineering team) \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Facility Assessment \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Schematic Drawing(s) (areas of work) \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 CEQA Process Determination (pre-CEQA-form) \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Design Development Drawings \_\_\_\_\_ Included \_\_X\_\_ Not Applicable  
 Design or Bid Estimate \_\_X\_\_ Included \_\_\_\_\_ Not Applicable  
 Construction Documents \_\_\_\_\_ Included \_\_X\_\_ Not Applicable

**For Committee Use:**

**All necessary documents were included:** \_\_\_\_\_ yes \_\_\_\_\_ no  
 (if no: request for additional documentation)

**CORE QUESTIONS:**

1. Does the project fall under the bond language? Y
2. Given the life span of a bond, is the project an appropriate use of funds? Y
3. Has the school demonstrated the feasibility of project completion? Y
4. Has the local school board approved the project? On agenda for April 28, 2026

**MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL**

Date of Committee Approval: \_\_\_\_\_

Attestation of Committee Secretary: \_\_\_\_\_

For questions or clarifications relative to the completion of this application, please contact:  
 Kevin Bultema at [kbultema@chicousd.org](mailto:kbultema@chicousd.org) or (530) 891-3000 x. 112

# ESTIMATE

## Prepared For

Forest Ranch Charter School  
Forest Ranch, Ca

### Spainhower building Services

4335 Calernbar Rd  
Paradise, Ca 95969  
Phone: (530) 762-8552  
Email: Ctssbs2@gmail.com

Estimate # 1303  
Date 04/21/2026  
Business / Tax # license #799355

### Description

### Total

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Planter beds/facia dryrot	\$22,134.75
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South Campus- clear & grub existing planter beds. Infill with decorative rock. Clean existing modular building vents at concrete walks and install screens to keep debris out of vents. Reinstall loose gutter as discussed.

North campus- Demo dryrotted facia. (Possible additional dryrot after facia removal not included) Replace with new materials and paint to match. Excavate existing planter bed and cap existing sprinklers to prepare grade for stabilized decomposed granite infill. Add Redwood header where necessary for a level grade.

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<b>Subtotal</b>	\$22,134.75
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<b>Total</b>	<b>\$22,134.75</b>
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By signing this document, the customer agrees to the services and conditions outlined in this document.