

Center Joint Unified School District
Adult Portable Transitional Improvements Project
Bid Package #26-01
ADDENDUM NO. 2

February 12, 2026

Owner: Center Joint Unified School District
8408-Watt Avenue
Antelope, CA 95843

Project Manager: Capital Program Management, Inc.
1851 Heritage Lane, Suite 210
Sacramento, CA 95815

This Addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project, and revisions to items listed here shall supersede description thereof prior to the above stated date. All conditions not specifically referenced here shall remain the same. It is the obligation of the Prime Contractor to make subcontractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the Proposal documents. Failure to do so may subject respondent to disqualification.

All addenda items refer to the plans and specifications unless specifically noted otherwise.

TOTAL PAGES IN THIS ADDENDUM (including attachments): **3**

Center Joint Unified School District
Adult Portable Transitional Improvements Project
Bid Package #26-01

ADDENDUM NO. 2

PART A - BIDDING AND CONTRACT REQUIREMENTS

- 2.1 The bid date has not changed. Bids are due Wednesday, February 18, 2026, by 2:00:00 PM at the Center Joint Unified School District – Facilities Department, 8408 Watt Avenue, Antelope, CA 95843, Portable 5. Room number previously was Portable 4.

PART B - TECHNICAL REQUIREMENTS

- 2.2 ARTICLE 2 DISTRICT: Remove Section 2.1.3 Soils Report of the Contract Documents: Contractor Reliance and replace with **NOT USED**.

PART C - DRAWINGS

- 2.3 Refer to Sheet C2.1 Grading Plan – Electrical and Low Voltage information has been included and clouded as Delta 1.

PART D – RESPONSES TO CONTRACTOR QUESTIONS

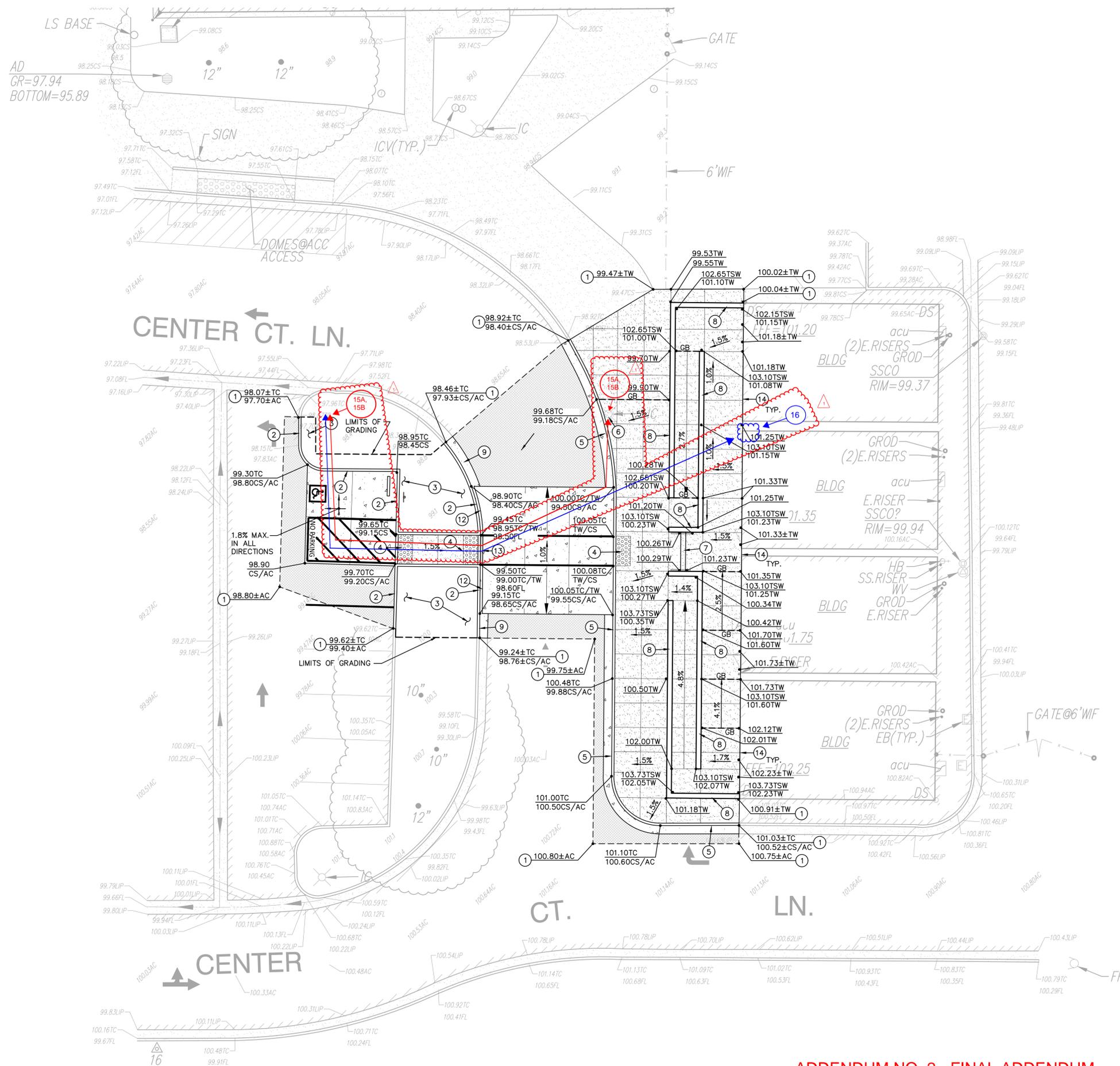
- 2.4 **Question:** Plans show handrails only on the stairs. Please clarify there are no handrails required on the new ramps.

Answer: There are no handrails required on the new ramps.

List of Attachments

- 2.5 Sheet C2.1 – Grading Plan – Dated 2/12/2026 (1-Page)

End of Addendum



GRADING NOTES

1. MATCH EXISTING GRADE/ELEVATION.
2. CONSTRUCT 6" WIDE VERTICAL CURB PER 2
C4.1
3. TURF/VEGETATION DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE REPLACED IN KIND. PROVIDE SPRINKLERS AND IRRIGATION PIPING AS REQUIRED TO MAINTAIN COVERAGE INTEGRITY TO TURF.
4. PLACE TRUNCATED DOMES PER 4
C4.1
5. CONSTRUCT CONCRETE CURB AND BAND PER 3
C4.1
6. CONSTRUCT LIGHT POLE BASE AND REINSTALL LIGHT POLE PER 9
C4.1
7. CONSTRUCT CONCRETE STAIRS PER 8
C4.1
8. CONSTRUCT CONCRETE SEAT WALL PER 6
C4.1
9. CONSTRUCT CONCRETE CURB AND GUTTER PER 5
C4.1
10. PLACE 3"x12" TUBE STEEL AT CONCRETE.
12. PROVIDE 6" WIDE GAP BETWEEN FACE OF CURB AND DRIVE AISLE TO ALLOW FOR DRAINAGE TO FLOW TO UNDER SIDEWALK DRAIN.
13. CONSTRUCT UNDER SIDEWALK DRAIN PER 7
C4.1
14. PLACE FLATWORK AND FLASHING AT FACE OF BUILDING PER 10
C4.1
- 15A. CONSTRUCT NEW LIGHT POLE BASE AND INSTALL NEW LIGHT POLE, PULL POWER CIRCUIT FROM EXISTING LIGHT POLE. 9
C4.1
- 15B. INSTALL 2" CONDUIT TO SUPPORT 208V LIGHT, 20-AMP DOUBLE-POLE, LIGHTING CIRCUIT WITH #8 WIRE.
16. INSTALL 2" EMPTY CONDUIT WITH LARGE RADIUS SWEEPS TO SUPPORT LOW VOLTAGE FROM IDF IN PORTABLE TO NEW LIGHT POLE, ENTER BUILDING WITH LB FITTING.

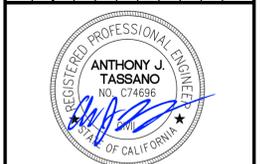
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C4.1

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16. INSTALL 2" EMPTY CONDUIT WITH LARGE RADIUS SWEEPS TO SUPPORT LOW VOLTAGE FROM IDF IN PORTABLE TO NEW LIGHT POLE, ENTER BUILDING WITH LB FITTING.

A.P.N.	203-0060-020
BENCHMARK NO. SAC. CO. 7-55	ELEV. 88.851
HORIZONTAL SCALE:	AS NOTED
VERTICAL SCALE:	N/A
JOB NO:	25-127
DESIGNED BY:	AT
DRAWN BY:	AT
CHECKED BY:	AT
DATE:	11-17-25

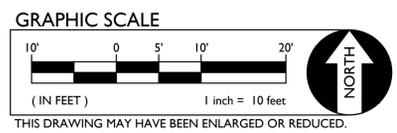
REVISIONS	NO.	DESCRIPTION	DATE	BY
1	FINAL ADDENDUM NO. 2		2/12/26	N/A



GRADING PLAN

CENTER JUSD
ADULT TRANSITIONAL PORTABLES

3243 CENTER CT. LN.
ANTELOPE, CA 95843



ADDENDUM NO. 2 - FINAL ADDENDUM

SHEET NO. **C2.1**

FILENAME: 25-127 CIVIL DWS 25-127-C21.DWG PLOTTED: Monday, November 17, 2025