

Westside Elementary

## **School Site Council Agenda/Minutes**

Agenda / Actas del Consejo Escolar

Date & Time (Fecha & Hora)

10/08/2025

3:30 PM

Location (Ubicación)

Zoom

## Zoom Link (Enlace de Zoom)

https://twinriversusd-org.zoom.us/j/3667725047?pwd=RmRGRExIZIRLdFpsTzlyZHJvTGIUQT09

## 2025 - 2026, Elected SSC Members Miembros Electos de SSC

| Non-staff: Parents/Co     | Present / Absent Presente/ Ausente |  |
|---------------------------|------------------------------------|--|
| Parent                    | Megan Sheley (Y1)                  |  |
| Parent                    | Alan Rowlett (Y1)                  |  |
| Parent                    | Sara Johnson (Y1)                  |  |
| Parent                    | Stanley Johnson (Y1)               |  |
| Community Member          | Donna Hutchins (Y1)                |  |
| Alternates (Alternativos) |                                    |  |

<sup>\*</sup>Parents/Community Members that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only)

<sup>\*</sup>Los Padres/Miembros de la Comunidad que son empleados de la escuela no pueden servir como padres miembros del consejo escolar. (Los representantes de alumnos son sólo para escuelas secundarias).

| Staff: Principal or Designee/Teachers/Other Staff (Please note Year 1 or 2 of membership)  Personal: Director(a) o Designado(a)/ Maestros/ Otro Personal (Por favor indique Año 1 o 2 de afiliación) | Present / Absent<br>Presente/ Ausente |
|--|---------------------------------------|
| Principal/Designee: Directora(a)/ Designado(a): Kristina Jordan  |                                       |
| Teacher: Maestro(a): Sarah Delap (Y2)  |                                       |
| Teacher: Maestro(a): Becky Bradford (Y2)   |                                       |
| Teacher: Maestro(a): Joanna Sharlette (Y1)   |                                       |
| Other Staff: Otro Personal: Kelley Hicks (Y1)  |                                       |
| Alternates: Alternativos: None   |                                       |
| *Teachers must be the majority *Los maestros deben ser mayoría   |                                       |

| AGENDA   |                             |  |  |
|--|-----------------------------|--|--|
| ITEM ARTÍCULO  | Facilitator  Facilitador(a) | Minutes  Minutas   |  |
| Call to Order / Sign in sheet Orden del Día/ Hoja<br>de Firmas                                   | Chairperson Presidente      | This meeting is called to order at:  Se abre la sesión a las   |  |
| Quorum Quórum (50% +1)   |                             | Total Members in Attendance:  Total de Miembros Presentes:   |  |
|  |                             | Quorum: Quórum:  |  |
| Public Comment (2 minutes per speaker)  Comentarios del Público (2 minutos cada participante)    | Chairperson Presidente      | Summary of Comments (Resumen de Comentarios)   |  |
| Review Agenda Repasar Agenda   | Chairperson Presidente      | Summary of Comments (Resumen de Comentarios)   |  |
| Review / approve minutes from last meeting Revisar/aprobar el acta de la última reunión Attached | Chairperson Presidente      | I move to approve the <i>Propongo aprobar a la</i> Person <i>Persona</i> : Second <i>Se secundó</i> : In favor <i>A favor</i> : Oppose <i>En contra</i> : Abstain <i>En abstención</i> : |  |
| 1 Previous Minutes   |                             | Motion: Pass or Fail:  Moción: Aprobada o Rechazada  |  |

| Council Business Asuntos del Consejo  |                         |  |  |
|---|-------------------------|--|--|
| Elect Officers (Elegir a Funcionarios)  | Chairperson Presidente  | Summary of Action Taken Resumen de Medidas Adoptadas |  |
| New Members (Nuevos Miembros)   | Chairperson Presidente  | Summary of Action Taken Resumen de Medidas Adoptadas |  |
|   |                         |  |  |
| Member Training (Formación de Miembros  https://drive.google.com/file/d/1yYvaFti17mgz3 WyAkvrA0gCWqT0eHGup/view | Chairperson  Presidente | Summary of Action Taken Resumen de Medidas Adoptadas |  |
|   |                         |  |  |
|   |                         |  |  |

| Required Document Review & Approve: Revisión y Aprobación de Documentos Requeridos: |                         |   |  |
|---|-------------------------|---|--|
| Bylaws (Reglamentos)  | Chairperson  Presidente | I move to approve the <i>Propongo aprobar a la</i>  |  |
| By -Laws Uploaded  1 S Attachment   |                         | Person Persona: Second Se secundó: In favor A favor: Oppose En contra: Abstain En abstención: Motion: Pass or Fail: Moción: Aprobada o Rechazada                                      |  |
| School Compact (Compacto Escolar  | Chairperson  Presidente | I move to approve the <i>Propongo aprobar a la</i>  |  |
|   |                         | Person Persona: Second Se secundó: In favor A favor: Oppose En contra: Abstain En abstención: Motion: Pass or Fail: Moción: Aprobada o Rechazada                                      |  |
| 1 N Attachment  |                         |   |  |
| Parent Involvement (Participación de Padres)  | Chairperson Presidente  | I move to approve the <i>Propongo aprobar a la</i> Person <i>Persona:</i> Second <i>Se secundó:</i> In favor <i>A favor</i> : Oppose <i>En contra:</i> Abstain <i>En abstención</i> : |  |
|   |                         | Motion: Pass or Fail:<br>Moción: Aprobada o Rechazada   |  |
| 1 N Attachment  |                         |   |  |
| Site Safety Plan (Plan de Seguridad del Centro)                                     | Chairperson Presidente  | I move to approve the <i>Propongo aprobar a la</i>  |  |
|   |                         | Person Persona: Second Se secundó: In favor A favor: Oppose En contra: Abstain En abstención: Motion: Pass or Fail: Moción: Aprobada o Rechazada                                      |  |

| Document Review: Revisión y de Documentos                    |                        |   |
|--|------------------------|---|
| Other<br>Westside School Data                                | Chairperson Presidente | Summary of Action Taken Resumen de Medidas Adoptadas  |
| Other  Current Title 1 Spending                              | Chairperson Presidente | Summary of Action Taken Resumen de Medidas Adoptadas  |
| 1 Attachment   | SDSA) DI - E           |   |
| School Plan For Student Achievement (S<br>Estudiantes (SPSA) |                        |   |
| N/A 25-26 SPSA (Information Only)                            | Chairperson Presidente | I move to approve the <i>Propongo aprobar a la</i> Person <i>Persona:</i> Second <i>Se secundó</i> : In favor <i>A favor</i> : Oppose <i>En contra</i> : Abstain <i>En abstención</i> : Motion: Pass or Fail: <i>Moción: Aprobada o Rechazada</i> |
| 1 N Attach Document  |                        |   |

| Other Business: Otros Asuntos:   |                           |  |  |
|--|---------------------------|--|--|
| ELAC Reporting Informes ELAC   | Chairperson Presidente    | Summary of Reporting (Resumen de Informes)           |  |
| Committee Reports or Guest Presenters (PTA, DELAC, Other outside presenters)  Informes de Comités o Presentadores Invitados (PTA, DELAC, otros presentadores externos) | Chairperson Presidente    | Summary of Presentation (Resumen de Presentación)    |  |
| Additional Information/New Business/Discussion Información Adicional/Asuntos Nuevos/Conversación   | Chairperson Presidente    | Summary of Action Taken Resumen de Medidas Adoptadas |  |
| Adjournment: Aplazamiento:   | Chairperson<br>Presidente | Time: Hora:  |  |

**Next meeting date:**Fecha de próxima reunión:

3:30 PM



# Westside Elementary School Site Council Agenda/Minutes



Date & Time:May 21, 2025 3:30 PM

**Location: Zoom** 

https://zoom.us/j/3667725047?pwd =RmRGRExIZIRLdFpsTzlyZHJv TGIUQT09

## 2024- 2025, Elected SSC Members

| Non-staff: Parents/Community Member/Students  | Present            |
|---|--------------------|
| Parent: Megan Sheley (Y2)   | Present            |
| Parent: Donna Hutchins (Y2)   | Present            |
| Parent: Penny Saiyarath (Y2)  | Present            |
| Parent : Alan Rowlett (Y2)  | Present            |
| Community Member: Alexandra King (Y2)   | Absent             |
| *Parents/Community Members that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only) |                    |
| Staff: Principal or Designee/Teachers/Other Staff   | Present            |
| Principal/Designee: Kristina Jordan   | Present            |
|   |                    |
| Teacher: Sandy McBee (Y1)   | Present            |
| Teacher: Sandy McBee (Y1)  Teacher: Becky Bradford (Y2)   | Present<br>Present |
|   |                    |
| Teacher: Becky Bradford (Y2)  | Present            |

## **AGENDA**

| ITEM                          | Facilitator | Minutes   |
|-------------------------------|-------------|---|
| Call to Order / Sign in sheet | Chairperson | This meeting is called to order at May 21, 2025 |
|                               |             | 3:32 P.M.                                       |
|                               |             | Total Members in Attendance: 9                  |
| Quorum (50% +1)               |             | Quorum: Yes                                     |

| Public Comment (2 minutes per speaker)     | Chairperson | No public comment at this time.  |
|--|-------------|--|
| Review Agenda                              | Chairperson | Jordan reviewed the Agenda with no questions from SSC.                     |
| Review / approve minutes from last meeting | Chairperson | I move to approve the minutes: Sarah Delap                                 |
|  |             | Second: PersonDonna Hutchins   |
| <u>HERE</u>                                |             | In favor: 9  |
|  |             | Oppose:0   |
|  |             | Abstain: 0   |
|  |             | Motion: Passed   |
| School Plan For Student Achievement (SPS)  | SA)         |  |
| Review & Approve:                          | Chairperson | I move to approve the 2025-2026 SPSA: Sandy                                |
| • 2025-2026 SPSA                           |             | <u>Mcbee</u>   |
| SPSA Document                              |             | Second: Rebecca Farris   |
| Quick Expenditure                          |             | In favor: 0  |
|  |             | Oppose:0   |
|  |             | Abstain: 0   |
|  |             | Motion: Passed   |
| • Other Business:                          |             |  |
| Not Combined                               | Chairperson | Reminder that SSC and ELAC will not be combined for the 25/26 school year. |
| Additional Information/New                 | Chairperson | Jordan reviewed the Agenda with no questions from SSC.                     |
| Business/Discussion                        |             |  |

## Westside Elementary

## SCHOOL SITE COUNCIL BYLAWS

## **ARTICLE I**

#### **Duties of the School Site Council:**

- The School Site Council of Westside Elementary, hereinafter referred to as the council, shall carry out the following duties:
- Obtain recommendations for, and review of, the proposed Single Plan for Student Achievement (SPSA) from all school advisory committees.
- Participate in regular training on SSC roles and responsibilities.
- Develop and approve the SPSA and related categorical expenditures in accordance with all state and federal law and district regulations.
- Recommend the SPSA and categorical expenditures to the TRUSD Board of Education for approval.
- Provide ongoing review of the implementation of the SPSA with the principal, teachers, and other school staff members.
- Make modifications to the SPSA whenever the need arises.
- Submit the modified SPSA for district approval whenever a material change (as defined in district governing board policy) is made in planned activities for related categorical expenditures.
- Regularly evaluate academic data to determine the progress made toward school goals to raise the academic achievement of all students.
- Carry out all other duties assigned to the council by the TRUSD Board of Education and by state law.

## **ARTICLE II**

#### **Members**

## **Section A: Composition\***

The council shall be composed of at least 10 members, selected by their peers, as follows:

Principal/Designee

Classroom teachers

"Other" school staff members (non-classroom teaching staff)

Parents or community members

Students (secondary)

The school principal/designee is a required member of the council. The principal/designee shall attend all SSC meetings. Council members chosen to represent parents may be employees of the school district so long as they are not employed at this school.

#### **Section B: Term of Office**

Council members shall be elected *for 2 year terms*. Half, or the nearest approximation thereof, of each representative group shall be elected during odd years, and the remaining number of elected members during

<sup>\*</sup> Elementary schools must have a minimum of ten (10) members.

even years. At the first regular meeting of the council, each member's current term of office shall be recorded in the minutes of the meeting. (i.e. Year 1 or Year 2 member etc.)

## **Section C: Voting Rights**

Each member of the council is entitled to one vote and may cast that cote on any matter submitted to a vote of the council. Absentee (proxy) and any electronic ballots shall not be permitted.

## **Section D: Termination of Membership**

The council may, by an affirmative vote of two-thirds of all its members, suspend, or expel a member. Any elected member may terminate his or her membership by submitting a written letter of resignation to the council chairperson. Membership shall automatically terminate for any member who is absent from all regular meetings for a period of two (2) consecutive meetings.

## **Section E: Transfer of Membership**

Membership on the council may not be assigned or transferred.

## **Section F: Vacancy**

Any vacancy on the council occurring during the term of duly elected member shall be filled by:

An alternate designated during the annual election

Nominated by current SSC and approved by majority of SSC membership.

The term will be for the remaining time left in the vacated seat.

## **ARTICLE III**

## **Elections of Council Members**

- The school principal/designee is a standing member of the council.
- Classroom teacher elections will be held in September:
  - o The certificated membership will be elected into rotational positions of two years.
  - o Nominations and elections are conducted by the classroom teachers.
  - o If the form is digital, a member of that voting party will be a collaborator on the digital form and will assist in the verification of nominations and election results.
  - o A ballot will be used that includes a write in option.
- "Other" staff elections will be held in September. The "other" position is filled by a non-classroom teacher. He/she may be a classified or certificated staff member.
  - o The "other" staff membership will be elected into rotational positions of two years.
  - o Nominations and elections will be conducted by the non-classroom teaching classified and certificated staff.
  - o If the form is digital, a member of that voting party will be a collaborator on the digital form and will assist in the verification of nominations and election results.
  - o A ballot will be used that includes a write in option.
- Parent/Community Member representative elections will be conducted in *September*.
  - o Nominations and elections will be conducted by the *school office staff*.
  - o Nominations will be accepted through the first week of September.
  - o If the form is digital, a member of that voting party will be a collaborator on the digital form and will assist in the verification of nominations and election results.

- o A ballot will be used that includes a write in option.
- All election ballots and result records will be maintained at the school site for three (3) years.

#### **ARTICLE IV**

## **Officers**

#### Section A: Officers

The officers of the council shall be a chairperson, vice-chairperson, secretary, and other officers the councils deems desirable

## The chairperson shall:

- Collaborate with the principal in developing agendas and reviewing minutes prior to posting.
- Preside at meetings of the council.
- Sign all letters, reports, and other communications of the council.

## The vice-chairperson shall:

- Assist the chairperson in assigned duties.
- Substitute for the chairperson in his/her absence.

## The secretary shall:

- Keep minutes and sign ins of all regular and special meetings of the council.
- Transmit true and correct copies of the minutes of such meetings to members of the council.
- Keep a register of the names, email addresses, and telephone numbers of each member of the council.
- Perform other such duties as are assigned by the chairperson or the council.
- The secretary will send minutes for compliance.

#### Section B: Election and Term of Office

The officers shall be elected annually, at the first or second meeting of the council, and shall serve for one year, or until each successor has been elected

## Section C: Reasons for Removal of Officers

Any officer may be removed from office by a two-thirds vote of all the members. (Your SSC should determine grounds for removing officer, i.e. Do you remove after someone has missed three consecutive meetings with no reason given?) Membership shall automatically terminate for any member who is absent from all regular meetings for a period of two (2) consecutive meetings.

## **Section D: Vacancy**

A vacancy in any office shall be filled at the earliest opportunity by a special election of the council for the remaining portion of the term of office or by placement of a properly elected alternate during the Fall election.

#### **ARTICLE V**

#### **Committees**

#### Section A: Sub-committees

The council may establish and abolish sub-committees of their own membership to perform duties as prescribed by the council. *At least one member representing teachers and one member representing parents shall make up the sub-committee*. No sub-committee may exercise the authority of the council.

## **Section B: Terms of Office**

The council shall determine the terms of office for members of a committee.

## **Section C: Rules**

Each committee may adopt rules for its own government not inconsistent with these bylaws or rules adopted by the council, or policies of the district governing board.

## **Section D: Quorum**

A majority (51% or greater) of the members of the committee shall constitute a quorum. The act of a majority of the members present shall be the act of the committee, provided a quorum is present. Members may attend via technology.

#### ARTICLE VI

## **Meetings of the Council**

## **Section A: Meetings**

The council shall meet according to the schedule to fulfill SSC requirements. (At least 4 times per school year.) Special meetings of the council may be called by the chairperson or by a majority vote of the council.

## **Section B: Place of Meetings**

The council shall hold regular meetings at a facility provided by the school, unless such facility that is accessible to the public, including handicapped persons, is unavailable. Alternate meeting places may be determined by the chairperson or by majority vote of the council.

## **Section C: Notice of Meetings**

- 1. Written public notice/agenda of all meetings shall be posted at least 72 hours in advance of the meeting at an appropriate place accessible to the public.
- 2. Changes in the established date, time, or location shall be given special notice.
- 3. All agendas shall be publicized in the following venues:
  - a. Posted in visible public areas such as the window of the office, marquee or website.
- 4. All required notices shall be delivered to council and committee members no less than 72 hours, and no more than three days in advance of the meeting, personally, mail or via e-mail.

## **Section D: Quorum**

The act of the majority of the members present shall be the act of the council, provided a quorum is in attendance, and no decision may otherwise be attributed to the council. A majority of the members of the council (51% or greater) shall constitute a quorum. No actions may be taken unless a quorum has been established. Members may attend via technology. A 15-minute window of wait time will be allotted to establish a quorum.

## **Section E: Conduct of Meetings**

Meetings of the council shall be conducted in accordance with the rules of order established by **California Education Code Section** <u>35147</u> © and with *Robert's Rules of Order* or adaptation thereof approved by the council.

## **Section F: Meetings Open to the Public**

All meetings of the council, and of committees established by the council, shall be open to the public. Notice of such meetings shall be provided in accordance with Section C of this article.

## **ARTICLE VII**

#### **Amendments**

An amendment of these Bylaws may be made at any regular meeting of the council by a vote of two-thirds (2/3) of these members present. Written notice of the proposed amendment must be submitted to council members at least 72 hours prior to the meeting at which the amendment is to be considered for adoption.

## Westside Elementary School 2025-2026 Home-School Compact Agreement

## Westside Elementary Families:

In order to provide the best education for your children, it is essential that we work closely with you. You are a very important part of our team. We are partners in making sure students achieve success in school and in life. We encourage you to take an active role in your children's education. Teachers, families, and students share responsibilities. Please review this again at home. Please sign this agreement and return it to your child's teacher. Thank you.

#### **STUDENT PLEDGE:**

I realize that my education is important. I know I am the one responsible for my own success. Therefore, I will make every effort to:

- Come to class every day, on time, well nourished, and ready to learn.
- Complete all my work.
- Follow school and classroom rules.
- Be respectful toward my teachers, school staff, other students, and myself.

Teacher signature\_\_\_\_\_ Date

Do my best at all times and persevere.

| Student Signature  | Date   |                                      |
|--|--|--------------------------------------|
| FAMILY PLEDGE:   |  |                                      |
| Parents and family members are a and success in school, we will make   | child's first and most important teachers  | s. To encourage our child's learning |
| <ul> <li>Ensure that our child comes</li> <li>Assist our child with daily he</li> <li>Maintain ongoing communic</li> </ul> | to class every day, on time, well nourisomework and read to, or with, our child cation with our child's teacher.                                     | l every day.                         |
|  | oration, Parent Conferences, Open Hous<br>ers, school staff, other families, and my  | •                                    |
| Parent/guardian Signature  | Date   |                                      |
| STAFF PLEDGE:  |  |                                      |
| and success in school, I will make e<br>• Provide each student with the  | role in developing learning skills for life.<br>every effort to:<br>he best educational program possible.<br>ronment in which all students can learn | ·                                    |
| <ul> <li>Provide a safe, friendly envi</li> <li>Communicate your child's pi</li> </ul>                                     |  |                                      |
|  | which all students are treated fairly and  | respectfully.                        |
| <ul> <li>Be respectful towards paren</li> </ul>  | nts school staff students and myself   |                                      |



# TITLE I PARENT INVOLVEMENT POLICY Westside Elementary

Westside Elementary has developed a written Title I parental involvement policy with input from Title I parents, parent members of the School Site Council and English Learner Advisory Committee groups who have reviewed and discussed the policy. This policy is distributed and explained at our Annual Back to School Night. The policy describes the means for carrying out the following Title 1 parental involvement requirements.

#### **INVOLVEMENT OF PARENTS IN THE TITLE I PROGRAM:**

To involve parents in the Title I program at Westside, the following practices have been established:

 The school convenes an annual meeting to inform parents of Title I students about Title I requirements and About the right of parents to be involved in the Title I program.

Back to School Meeting – August 8, 2025. Written communication through flyers sent home by teachers along with several automated phone calls that will be made encouraging participation. The Principal will present a Power Point on school achievement data, Title 1 program, attendance and ways for parents to become involved in school.

• The school offers a flexible number of meetings for Title I parents, such as meetings in the morning or evening.

Title I parents, parent members of the School Site Council and English Learner Advisory Committee groups set their meeting dates and times and distributes at Back to School Night. Westside staff who are to facilitate the meeting, attend the first meetings of the year to consult with the members to see which times/dates are best for the parents/community. Changes to the schedule will then be made. It is with every intention that Westside remain flexible so that we are able to meet the needs of both working and non-working parents/families.

- The school involves parents of Title I students in an organized, ongoing, and timely way, in the planning, review, and improvement of the school's Title I programs and the Title I parental involvement policy.
- Yearly meetings of ELAC and SSC are scheduled within the first month of school and calendared so
  members know when to expect the meeting. Flyers and automated phone calls go out monthly to remind
  parents of meetings. Parent input is always be solicited during these meetings as noted regarding the
  programs offered at Westside. Parents and community members have an opportunity at these meetings
  to provide suggestions for improvement as well.
- Westside Elementary provides parents of Title I students with timely information about Title I programs.
   Westside will be working diligently to update our website with curriculum information, after school information, intervention information and other programs that assist tin the development of all learning. In



addition, we will utilize our automated messaging system, flyers our marque and our app to advertise upcoming program changes or additions.

 Westside provides parents of Title I students with an explanation of the curriculum used at the school, the assessments used to measure student progress, and the proficiency levels students are expected to meet.

Westside provides this information at Back to School Night. During Fall parent conferences, teachers and support staff share the strategies embedded in the curriculum that ensure students are reaching mastery of the Common Core State Standards.

Westside parents experience an open-door policy. They may pre-arrange meetings or phone calls with site administration or staff. Parents may submit comments in writing regarding the school site plan and attend regular SSC and ELAC meetings. If requested by parents of Title I students, the school provides opportunities for regular meetings that allow the parents to participate in decisions relating to the education of their children.

#### **BUILDING CAPACITY FOR INVOLVEMENT:**

Westside Elementary engages Title I parents in meaningful interactions with the school. It supports a partnership among staff, parents, and the community to improve student academic achievement. To help reach these goals, the school has established the following practices:

• The school provides Title I parents with assistance in understanding the State's academic content standards assessments, and how to monitor and improve the achievement of their children.

A presentation at Westside Elementary Back to School Meeting about the Common Core State Standards as well as pamphlets being distributed and teachers doing a more in-depth discussion at their fall conferences.

 Westside Elementary provides Title I parents with materials and training to help them work with their children to improve their children's achievement.

Westside Elementary provides materials and are willing to meet with parents to help parents work with their children to improve their children's achievement. Some training is held at SSC and ELAC meetings. District committees provide parent trainings for increasing parental involvement, and gaining input and support from parents in planning programs for student achievement.

- With the assistance of Title I parents, Westside Elementary educates staff members about the value of parent contributions and in how to work with parents as equal partners.
   Our ELAC and SSC is trained by the principal or designee on effective advocacy strategies and roles for parent s and communities.
- Westside Elementary coordinates and integrates the Title I parental involvement program with other
  programs, and conducts other activities. Westside Elementary district Child Welfare and Attendance
  Liaison, School Elementary Office Clerk, School Health Assistant and principal or designee, meet
  regularly to discuss the needs of our families and best outreach for our school community.



Westside Elementary distributes Information related to school and parent programs, meetings, and other
activities to Title I parents in a format and language that the parents understand.

Westside Elementary is working very hard to keep our website up to date so information is easily accessible. In addition, where applicable, we translate letters in our dominant languages, English and Spanish. In addition, when needed we have a phone translation service as well as google translate to enable staff to have conversations translated for us directly here on campus and make automated messages for our EL Parents.

Westside Elementary provides support for parental involvement activities requested by Title I parents.

#### **ACCESSIBILITY**

Westside Elementary provides opportunities for the participation of all Title I parents, including parents with limited English proficiency, parents with disabilities, and parents of migratory students. Information and school reports are provided in a format and language that parents understand.

Twin Rivers School District has changed the format of our school report cards and progress reports to meet the needs of our families. The goal is to provide documentation in a friendly format that is easily understood. The Principal and Vice Principal will review report cards to ensure that comments are clear, concise and parent friendly.

Westside Elementary Special Education staff creates goals in conjunction with parent and the IEP team to insure buy in from all participants.

## **Westside Elementary SPSA 25-26**

## As of 5/21/25

Goal #1: Increase Academic Achievement & Decrease Disproportionalities

Goal #4: Families will be engaged with school and students through family involvement strategies in the areas of communication, progress monitoring, learning partnerships, family events, volunteerism and school decision making.

| What  | How much?  | What's left?  |
|---|--|---|
| 1.1 We will be providing a .5 student support teacher to provide targeted interventions for reading instruction. Extra funds are allotted to substitute coverage, extra hours, materials and supplies           | Title 1 Basic: \$58,429 + \$20,071 = \$78,500.00 (salaries + benefits) \$1,000 (Materials & Supplies) \$9571 (Extra Duty Hours) \$2,135 (Extra Duty Benefits) = \$12,706 | Title 1: \$0  |
| 4.1 Families will be provided with regular communication to promote learning. Specific planned expenditures include the printing of communications, creating parent folders, newsletters, and sending mailings. | Title 1 Parent Family<br>Engagement (PFE): \$2,000   | Title 1 PFE.: \$495   |
| 4.2 Light refreshments for Principal Coffee Table/Family Nights and Parent Involvement  | Title 1 Parent Family<br>Engagement (PFE): \$495   | Title 1 PFE: \$0  |
| Total   | Title I basic: <b>\$91,206</b><br>\$78,500 + \$12,706<br>Title I Parent Involvement: <b>\$2,495</b><br>\$2,000 + \$495   | Title I basic:<br>\$91,206  Title I Parent Involvement:<br>\$2,495  GRAND TOTAL: \$93,701 |



# School Plan for Student Achievement (SPSA)

| School Name         | County-District-School (CDS) Code | Schoolsite Council (SSC) Approval Date | Local Board Approval<br>Date |
|---------------------|-----------------------------------|--|------------------------------|
| Westside Elementary | 34765056033633                    | 5/21/2025                              |                              |

The School Plan for Student Achievement (SPSA) is a strategic plan that maximizes the resources available to the school while minimizing duplication of effort with the ultimate goal of increasing student achievement. SPSA development should be aligned with and inform the Local Control and Accountability Plan (LCAP) process.

This SPSA template consolidates all school-level planning efforts into one plan for programs funded through the Consolidated Application (ConApp), and for federal Additional Targeted Support and Improvement (ATSI), pursuant to California Education Code (EC) Section 64001 and the Elementary and Secondary Education Act (ESEA) as amended by the Every Student Succeeds Act (ESSA). This template is designed to meet schoolwide program planning requirements for both the SPSA and federal ATSI planning requirements.

California's ESSA State Plan supports the state's approach to improving student group performance through the utilization of federal resources. Schools use the SPSA to document their approach to maximizing the impact of federal investments in support of underserved students. The implementation of ESSA in California presents an opportunity for schools to innovate with their federally-funded programs and align them with the priority goals of the school and the local educational agency (LEA) that are being realized under the state's Local Control Funding Formula (LCFF).

The LCFF provides schools and LEAs flexibility to design programs and provide services that meet the needs of students in order to achieve readiness for college, career, and lifelong learning. The SPSA planning process supports continuous cycles of action, reflection, and improvement. Consistent with EC 64001(g)(1), the Schoolsite Council (SSC) is required to develop and annually review the SPSA, establish an annual budget, and make modifications to the plan that reflect changing needs and priorities, as applicable.

This plan is being used by Westside Elementary for meeting the following ESSA planning requirements in alignment with the LCAP and other federal, state, and local programs:

#### Schoolwide Program

Westside's school plan will continue to support academic achievement through an emphasis on English Language Arts and Math. The Instructional Leadership Team (ILT) will work closely with the administrator and the Professional Learning Communities (PLC). PLC 's will meet twice a month in grade alike teams and strategize using a four step model. The PLC's will decide what supports they need to make sure all students have learned, determine how we know they have learned it, determine what they will do about the students who didn't learn it, and what they can do with the students who have learned it. This short cycle will be continued throughout the school year. Westside will continue to participate in TRUSD CORE Lesson Design implementation.

Multi-Tiered System of Support (MTSS) will continue to provide a foundation for differentiated instruction based on leveled learning and driven by results of ELA assessments. A .5 Student Support Teacher (SST) will support students through targeted small group instruction with an emphasis on building strong Tier 1 and 2 interventions in classrooms.

This will occur during our WIN (What I Need) time and teacher's Tier 1 intervention time. As part of the MTSS supports, iReady will be used for data collection and in addition, each class will provide time for students to work on the program as part of fitting the students individual needs.

SWUN Math is the core curriculum. A coach will provide support to teaching staff as per the district's schedule.

School climate will continue to emphasize social emotional learning and character education. A district funded 1.0 FTE counselor will continue to strengthen students and families through social skills development, conflict resolution and restorative practices. A PBIS team will also continue to expand on the work from this year where expectations have been set. Family involvement will be emphasized through events and ways for parents to be involved in partnership endeavors with the school.

This template is based on the December, 2023 CDE revision of the School Plan for Student Achievement. Some modifications have been made to inform the SPSA development process.

## **Table of Contents**

| SPSA Title Page                                     | 1  |
|---|----|
| Table of Contents                                   | 3  |
| Plan Description                                    | 5  |
| Educational Partner Involvement                     | 5  |
| Resource Inequities                                 | 6  |
| Comprehensive Needs Assessment Components           | 6  |
| California School Dashboard (Dashboard) Indicators  | 6  |
| Other Needs   | 6  |
| School and Student Performance Data                 | 7  |
| Student Enrollment                                  | 7  |
| CAASPP Results                                      | 10 |
| ELPAC Results                                       | 15 |
| Student Population                                  | 19 |
| Overall Performance                                 | 21 |
| Academic Performance                                | 23 |
| Academic Engagement                                 | 29 |
| Conditions & Climate                                | 32 |
| Goals, Strategies, & Proposed Expenditures          | 34 |
| Goal 1  | 34 |
| Goal 2  | 37 |
| Goal 3  | 38 |
| Goal 4  | 40 |
| Goal 5  | 42 |
| Budget Summary                                      | 44 |
| Budget Summary                                      | 44 |
| Other Federal, State, and Local Funds               | 44 |
| Budgeted Funds and Expenditures in this Plan        | 45 |
| Funds Budgeted to the School by Funding Source      | 45 |
| Expenditures by Funding Source                      | 45 |
| Expenditures by Budget Reference                    | 45 |
| Expenditures by Budget Reference and Funding Source | 45 |
| Expenditures by Goal                                | 45 |
| School Site Council Membership                      | 46 |
| Recommendations and Assurances                      | 47 |
| Instructions  | 48 |
| Appendix A: Plan Requirements                       | 55 |

| Appendix B: Plan Requirements for School to CSI/ATSI Planning Requirements | 58 |
|--|----|
| Appendix C: Select State and Federal Programs                              | 61 |

## **Plan Description**

Briefly describe your school's plan for effectively meeting ESSA's planning requirements in alignment with the Local Control and Accountability Plan (LCAP) and other federal, state, and local programs.

This plan is being used by Westside Elementary for meeting the following ESSA planning requirements in alignment with the LCAP and other federal, state, and local programs:

#### Schoolwide Program

Westside's school plan will continue to support academic achievement through an emphasis on English Language Arts and Math. The Instructional Leadership Team (ILT) will work closely with the administrator and the Professional Learning Communities (PLC). PLC 's will meet twice a month in grade alike teams and strategize using a four step model. The PLC's will decide what supports they need to make sure all students have learned, determine how we know they have learned it, determine what they will do about the students who didn't learn it, and what they can do with the students who have learned it. This short cycle will be continued throughout the school year. Westside will continue to participate in TRUSD CORE Lesson Design implementation.

Multi-Tiered System of Support (MTSS) will continue to provide a foundation for differentiated instruction based on leveled learning and driven by results of ELA assessments. A .5 Student Support Teacher (SST) will support students through targeted small group instruction with an emphasis on building strong Tier 1 and 2 interventions in classrooms. This will occur during our WIN (What I Need) time and teacher's Tier 1 intervention time. As part of the MTSS supports, iReady will be used for data collection and in addition, each class will provide time for students to work on the program as part of fitting the students individual needs.

SWUN Math is the core curriculum. A coach will provide support to teaching staff as per the district's schedule.

School climate will continue to emphasize social emotional learning and character education. A district funded 1.0 FTE counselor will continue to strengthen students and families through social skills development, conflict resolution and restorative practices. A PBIS team will also continue to expand on the work from this year where expectations have been set. Family involvement will be emphasized through events and ways for parents to be involved in partnership endeavors with the school.

Ensuring a safe, positive, and effective school climate is a priority for parents as well as school staff. During the 25/26 school year we will focus on making sure teachers have all of the necessary materials and supplies necessary for their classroom/lessons. As a site there will be an emphasis on maintaining a collaborative culture among staff. Resources will be allocated to fund our incentive and award programs so we can continue with these programs such as PBIS. We will continue to fund in the 25/26 school year a .5 SST to support English Language Arts and Math interventions.

## **Educational Partner Involvement**

How, when, and with whom did Westside Elementary consult as part of the planning process for this SPSA/Annual Review and Update?

## Involvement Process for the SPSA and Annual Review and Update

How, when and with whom did the school consult as part of planning process for this SPSA Evaluation and Analysis?

School Site Council meeting dates: 9/25/24; 11/20/24; 1/29/25; 3/19/25; 5/14/25

ELAC Meeting Dates: 9/19/24; 11/20/24; 12/11/25; 4/30/25

Instructional Leadership Meeting Dates: 9/3/24; 10/1/24; 11/5/24; 1/7/25; 3/4/25; 4/1/25; 5/6/25

Staff Meeting Dates: 8/14/24; 9/18/24; 9/25/24; 10/9/24; 10/23/24; 11/6/24; 1/8/25; 1/15/25; 2/5/25; 2/26/25; 3/5/25;

3/26/25; 4/2/25; 4/30/25; 5/7/25; 5/28/25

Staff was involved in creating a priority list for the upcoming school year. This was vital in the creation of our SPSA. Top selections from priority list were as follows: Intervention Teacher, Student Attendance Incentives, resources for PE/Recess. Additional conversations were held with the different Educational Partner groups (Instructional Leadership Team, ELAC, SSC) about academics, school climate/culture and school goals. A needs assessment/input from parents and the school community were taken at ELAC and School Site Council meetings and district data for benchmark assessments.

How did these consultations impact the SPSA for the upcoming year?

ELAC insight enabled the SSC to be connected to the needs of our English Language Learners. Both School Site Council and Instructional Leadership Team worked cooperatively to analyze both ELA and Math (Swun) district benchmarks, including iReady. This analysis of performance was the driving force for the 2025-2026 SPSA and goals as described in the Needs Assessment – Review of Performance. These consultations impacted this year's SPSA for the 2025-2026 school year in that it helped us determine where Westside needs to focus its efforts and money for school improvement. It was determined that we would hire a .5 SST.

## **Resource Inequities**

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable. This section is required for all schools eligible for ATSI and CSI.

## **Comprehensive Needs Assessment Components**

Identify and describe any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

## California School Dashboard (Dashboard) Indicators

Referring to the California School Dashboard (Dashboard), any state indicator for which overall performance was in the "Red" or "Orange" performance category.

Orange: Chronic Absenteeism

Referring to the California School Dashboard (Dashboard), any state indicator for which performance for any student group was two or more performance levels below the "all student" performance.

Suspension Rate:

Red: English Learners and Hispanic

English Language Arts: Red: English Learners

Orange: Hispanic and Socioeconomically Disadvantaged

Mathematics:

Red: English Learners

Orange: Hispanic, Students with Disabilities, and Socioeconomically Disadvantaged

Chronic Absenteeism:

Red: Students with Disabilities and White

Orange: English Learners, Hispanic and Homeless

## Other Needs

In addition to Dashboard data, other needs may be identified using locally collected data developed by the LEA to measure pupil outcomes.

PBIS referral data is used to track student behavior along with Westide's internal data tracker for math and ELA.

## Student Enrollment

This report displays the annual K-12 public school enrollment by student ethnicity and grade level for Westside Elementary. Annual enrollment consists of the number of students enrolled on Census Day (the first Wednesday in October). This information was submitted to the CDE as part of the annual Fall 1 data submission in the California Longitudinal Pupil Achievement Data System (CALPADS).

## **Enrollment By Student Group**

|                   | Stu    | dent Enrollme   | ent by Subgrou | р                  |       |       |  |  |
|-------------------|--------|-----------------|----------------|--------------------|-------|-------|--|--|
| 0, 1, 1, 0        | Per    | cent of Enrollr | ment           | Number of Students |       |       |  |  |
| Student Group     | 21-22  | 22-23           | 23-24          | 21-22              | 22-23 | 23-24 |  |  |
| American Indian   | 1.22%  | 1.1%            | 1.06%          | 4                  | 4     | 4     |  |  |
| African American  | 4.56%  | 4.41%           | 2.93%          | 15                 | 16    | 11    |  |  |
| Asian             | 6.69%  | 5.23%           | 6.12%          | 22                 | 19    | 23    |  |  |
| Filipino          | 1.82%  | 1.93%           | 1.86%          | 6                  | 7     | 7     |  |  |
| Hispanic/Latino   | 37.39% | 40.22%          | 40.69%         | 123                | 146   | 153   |  |  |
| Pacific Islander  | 0.30%  | 0.83%           | 0.80%          | 1                  | 3     | 3     |  |  |
| White             | 41.95% | 40.5%           | 36.97%         | 138                | 147   | 139   |  |  |
| Two or More Races | 3.04%  | 2.48%           | 6.65%          | 10                 | 9     | 25    |  |  |
| Not Reported      | 3.04%  | 3.31%           | 2.93%          | 10                 | 12    |       |  |  |
|                   |        | To              | tal Enrollment | 329                | 363   | 376   |  |  |

## **Enrollment By Grade Level**

|                  | Student Enrollme   | ent by Grade Level |       |  |  |  |  |  |  |  |
|------------------|--------------------|--------------------|-------|--|--|--|--|--|--|--|
|                  | Number of Students |                    |       |  |  |  |  |  |  |  |
| Grade            | 21-22              | 22-23              | 23-24 |  |  |  |  |  |  |  |
| Kindergarten     | 43                 | 54                 | 45    |  |  |  |  |  |  |  |
| Grade 1          | 38                 | 46                 | 57    |  |  |  |  |  |  |  |
| Grade 2          | 45                 | 42                 | 51    |  |  |  |  |  |  |  |
| Grade3           | 45                 | 51                 | 50    |  |  |  |  |  |  |  |
| Grade 4          | 52                 | 51                 | 55    |  |  |  |  |  |  |  |
| Grade 5          | 59                 | 61                 | 55    |  |  |  |  |  |  |  |
| Grade 6          | 47                 | 58                 | 63    |  |  |  |  |  |  |  |
| Total Enrollment | 329                | 363                | 376   |  |  |  |  |  |  |  |

#### Conclusions based on this data:

1. Enrollment continues to increase over the last three school years: 21-22, 22-23 and 23-24. In the 21-22 school year 329 students enrolled, in the 22-23 school year 363 ( 34 more students) In the 23-24 school year enrollment increased to 376 (13 more students)

- 2. There is a trend showing that the Hispanic population is growing by an average of 2% yearly and our white population is declining by 2% yearly. Our African American and Asian population has decreased slightly and remains extremely low along with our Filipino population.
- 3. Our Asian population increased slightly to 6%,

## **English Learner (EL) Enrollment**

This report displays the annual K-12 public school enrollment by English Language Acquisition Status (ELAS). This information was submitted to the CDE as part of the annual Fall 1 data submission in the California Longitudinal Pupil Achievement Data System (CALPADS).

| English Learner (EL) Enrollment               |       |             |       |                     |       |       |  |  |  |  |
|---|-------|-------------|-------|---------------------|-------|-------|--|--|--|--|
| Ottobart Organi                               | Num   | ber of Stud | lents | Percent of Students |       |       |  |  |  |  |
| Student Group                                 | 21-22 | 22-23       | 23-24 | 21-22               | 22-23 | 23-24 |  |  |  |  |
| English Learners                              | 43    | 59          | 59    | 7.9%                | 13.1% | 15.7% |  |  |  |  |
| Fluent English Proficient (FEP)               | 21    | 15          | 23    | 6.0%                | 6.4%  | 6.1%  |  |  |  |  |
| Reclassified Fluent English Proficient (RFEP) |       |             |       | 0.0%                |       |       |  |  |  |  |

#### Conclusions based on this data:

- 1. With enrollment rising English Learner enrollment has remained steady from 22-23 to to 23-24.
- 2. RFEP data is not reflected as of 4-28-24.
- 3. RFEP data includes both the number of EL students and the percent of students who are reclassified.

# CAASPP Results English Language Arts/Literacy (All Students)

The Smarter Balanced Summative Assessments for ELA and mathematics are an annual measure of what students know and can do using the Common Core State Standards for English language arts/literacy and mathematics.

The purpose of the Smarter Balanced Summative Assessments is to assess student knowledge and skills for English language arts/literacy (ELA) and mathematics, as well as how much students have improved since the previous year. These measures help identify and address gaps in knowledge or skills early so students get the support they need for success in higher grades and for college and career readiness.

All students in grades three through eight and grade eleven take the Smarter Balanced Summative Assessments unless a student's active individualized education program (IEP) designates the California Alternate Assessments.

Visit the California Department of Education's <u>Smarter Balanced Assessment System</u> web page for more information.

|                              | Overall Participation for All Students |       |       |         |           |        |                              |       |       |                                  |       |       |  |  |
|------------------------------|--|-------|-------|---------|-----------|--------|------------------------------|-------|-------|----------------------------------|-------|-------|--|--|
| Grade # of Students Enrolled |  |       |       | # of St | tudents 1 | Γested | # of Students with<br>Scores |       |       | % of Enrolled Students<br>Tested |       |       |  |  |
| Level                        | 21-22                                  | 22-23 | 23-24 | 21-22   | 22-23     | 23-24  | 21-22                        | 22-23 | 23-24 | 21-22                            | 22-23 | 23-24 |  |  |
| Grade 3                      | 48                                     | 51    | 51    | 48      | 50        | 51     | 48                           | 50    | 51    | 100.0                            | 98.0  | 100   |  |  |
| Grade 4                      | 58                                     | 53    | 61    | 56      | 53        | 60     | 56                           | 53    | 60    | 96.6                             | 100.0 | 98.4  |  |  |
| Grade 5                      | 64                                     | 62    | 59    | 63      | 60        | 59     | 63                           | 60    | 59    | 98.4                             | 96.8  | 100   |  |  |
| Grade 6                      | 50                                     | 57    | 64    | 50      | 56        | 64     | 50                           | 56    | 64    | 100.0                            | 98.2  | 100   |  |  |
| All Grades                   | 220                                    | 223   | 235   | 217     | 219       | 234    | 217                          | 219   | 234   | 98.6                             | 98.2  | 99.6  |  |  |

The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|                        | Overall Achievement for All Students |                        |       |       |                   |       |       |                          |       |       |                       |       |       |       |       |
|------------------------|--------------------------------------|------------------------|-------|-------|-------------------|-------|-------|--------------------------|-------|-------|-----------------------|-------|-------|-------|-------|
| Grade Mean Scale Score |                                      | % Standard<br>Exceeded |       |       | % Standard<br>Met |       |       | % Standard<br>Nearly Met |       |       | % Standard<br>Not Met |       |       |       |       |
| Level                  | 21-22                                | 22-23                  | 23-24 | 21-22 | 22-23             | 23-24 | 21-22 | 22-23                    | 23-24 | 21-22 | 22-23                 | 23-24 | 21-22 | 22-23 | 23-24 |
| Grade 3                | 2409.                                | 2386.                  | 2404. | 16.67 | 12.00             | 19.61 | 25.00 | 22.00                    | 29.41 | 33.33 | 20.00                 | 19.61 | 25.00 | 46.00 | 31.37 |
| Grade 4                | 2433.                                | 2440.                  | 2426. | 14.29 | 11.32             | 13.33 | 16.07 | 28.30                    | 21.67 | 21.43 | 24.53                 | 20.00 | 48.21 | 35.85 | 45.00 |
| Grade 5                | 2470.                                | 2472.                  | 2471. | 9.52  | 18.33             | 15.25 | 28.57 | 20.00                    | 23.73 | 23.81 | 18.33                 | 16.95 | 38.10 | 43.33 | 44.07 |
| Grade 6                | 2466.                                | 2492.                  | 2485. | 4.00  | 12.50             | 18.75 | 24.00 | 19.64                    | 18.75 | 20.00 | 25.00                 | 20.31 | 52.00 | 42.86 | 42.19 |
| All Grades             | N/A                                  | N/A                    | N/A   | 11.06 | 13.70             | 16.67 | 23.50 | 22.37                    | 23.08 | 24.42 | 21.92                 | 19.23 | 41.01 | 42.01 | 41.03 |

| Reading Demonstrating understanding of literary and non-fictional texts |       |       |       |       |       |       |       |       |       |  |  |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| % Above Standard % At or Near Standard % Below Stan                     |       |       |       |       |       |       |       |       |       |  |  |
| Grade Level   | 21-22 | 22-23 | 23-24 | 21-22 | 22-23 | 23-24 | 21-22 | 22-23 | 23-24 |  |  |
| Grade 3   | 10.42 | 10.00 | 19.61 | 70.83 | 60.00 | 47.06 | 18.75 | 30.00 | 33.33 |  |  |
| Grade 4   | 10.71 | 13.21 | 16.67 | 62.50 | 62.26 | 56.67 | 26.79 | 24.53 | 26.67 |  |  |
| Grade 5   | 15.87 | 13.33 | 16.95 | 61.90 | 70.00 | 57.63 | 22.22 | 16.67 | 25.42 |  |  |
| Grade 6   | 10.00 | 12.50 | 12.50 | 44.00 | 51.79 | 45.31 | 46.00 | 35.71 | 42.19 |  |  |
| All Grades  | 11.98 | 12.33 | 16.24 | 59.91 | 61.19 | 51.71 | 28.11 | 26.48 | 32.05 |  |  |

| Writing Producing clear and purposeful writing |              |          |       |        |           |        |       |           |       |  |  |
|--|--------------|----------|-------|--------|-----------|--------|-------|-----------|-------|--|--|
| Over de la const                               | % <b>A</b> k | ove Stan | dard  | % At o | r Near St | andard | % Ве  | elow Stan | dard  |  |  |
| Grade Level                                    | 21-22        | 22-23    | 23-24 | 21-22  | 22-23     | 23-24  | 21-22 | 22-23     | 23-24 |  |  |
| Grade 3  | 10.42        | 10.00    | 19.61 | 60.42  | 54.00     | 52.94  | 29.17 | 36.00     | 27.45 |  |  |
| Grade 4  | 7.14         | 3.77     | 5.00  | 51.79  | 52.83     | 50.00  | 41.07 | 43.40     | 45.00 |  |  |
| Grade 5  | 12.70        | 15.00    | 5.08  | 58.73  | 46.67     | 57.63  | 28.57 | 38.33     | 37.29 |  |  |
| Grade 6  | 4.00         | 10.71    | 15.63 | 42.00  | 50.00     | 43.75  | 54.00 | 39.29     | 40.63 |  |  |
| All Grades                                     | 8.76         | 10.05    | 11.11 | 53.46  | 50.68     | 50.85  | 37.79 | 39.27     | 38.03 |  |  |

| Listening Demonstrating effective communication skills |       |       |       |       |       |       |       |       |       |  |  |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| % Above Standard % At or Near Standard % Below Stand   |       |       |       |       |       |       |       |       |       |  |  |
| Grade Level  | 21-22 | 22-23 | 23-24 | 21-22 | 22-23 | 23-24 | 21-22 | 22-23 | 23-24 |  |  |
| Grade 3  | 12.50 | 10.00 | 9.80  | 75.00 | 66.00 | 74.51 | 12.50 | 24.00 | 15.69 |  |  |
| Grade 4  | 8.93  | 16.98 | 6.67  | 75.00 | 73.58 | 75.00 | 16.07 | 9.43  | 18.33 |  |  |
| Grade 5  | 3.17  | 5.00  | 15.25 | 79.37 | 73.33 | 64.41 | 17.46 | 21.67 | 20.34 |  |  |
| Grade 6  | 10.00 | 8.93  | 10.94 | 66.00 | 80.36 | 65.63 | 24.00 | 10.71 | 23.44 |  |  |
| All Grades   | 8.29  | 10.05 | 10.68 | 74.19 | 73.52 | 69.66 | 17.51 | 16.44 | 19.66 |  |  |

| Research/Inquiry Investigating, analyzing, and presenting information |              |        |           |        |       |          |       |       |       |  |  |  |
|---|--------------|--------|-----------|--------|-------|----------|-------|-------|-------|--|--|--|
| Over de la const  | % <b>A</b> k | % At o | r Near St | andard | % Ве  | low Stan | dard  |       |       |  |  |  |
| Grade Level   | 21-22        | 22-23  | 23-24     | 21-22  | 22-23 | 23-24    | 21-22 | 22-23 | 23-24 |  |  |  |
| Grade 3   | 8.33         | 10.00  | 11.76     | 75.00  | 56.00 | 60.78    | 16.67 | 34.00 | 27.45 |  |  |  |
| Grade 4   | 10.71        | 9.43   | 10.00     | 58.93  | 67.92 | 71.67    | 30.36 | 22.64 | 18.33 |  |  |  |
| Grade 5   | 7.94         | 15.00  | 16.95     | 69.84  | 61.67 | 57.63    | 22.22 | 23.33 | 25.42 |  |  |  |
| Grade 6   | 20.31        | 60.00  | 71.43     | 53.13  | 30.00 | 19.64    | 26.56 |       |       |  |  |  |
| All Grades  | 9.22         | 10.96  | 14.96     | 65.90  | 64.38 | 60.68    | 24.88 | 24.66 | 24.36 |  |  |  |

## Conclusions based on this data:

<sup>1.</sup> The percentage of students who exceeded and met standards overall in ELA in 22-23 (31%) and increased in 23-24 to 45%.

- 2. In all categories (reading, writing, listening, and research/inquiry) we see percentages over 50% in students above standard and at or near standard. The largest percentage of students is in listening as we see 80% of the students are above or at or near standard.
- 3. The percentage of students who exceeded and met standards overall in ELA in 23-24 was 40%. This is a 4% increase from 22-23.

# **CAASPP Results Mathematics (All Students)**

The Smarter Balanced Summative Assessments for ELA and mathematics are an annual measure of what students know and can do using the Common Core State Standards for English language arts/literacy and mathematics.

The purpose of the Smarter Balanced Summative Assessments is to assess student knowledge and skills for English language arts/literacy (ELA) and mathematics, as well as how much students have improved since the previous year. These measures help identify and address gaps in knowledge or skills early so students get the support they need for success in higher grades and for college and career readiness.

All students in grades three through eight and grade eleven take the Smarter Balanced Summative Assessments unless a student's active individualized education program (IEP) designates the California Alternate Assessments.

Visit the California Department of Education's <u>Smarter Balanced Assessment System</u> web page for more information.

|            |          |          |         | Overall | Participa | ation for | All Stude | ents               |       |         |                    |         |
|------------|----------|----------|---------|---------|-----------|-----------|-----------|--------------------|-------|---------|--------------------|---------|
| Grade      | # of Stu | udents E | nrolled | # of St | tudents 1 | Гested    | # of \$   | Students<br>Scores | with  | % of Er | rolled S<br>Tested | tudents |
| Level      | 21-22    | 22-23    | 23-24   | 21-22   | 22-23     | 23-24     | 21-22     | 22-23              | 23-24 | 21-22   | 22-23              | 23-24   |
| Grade 3    | 48       | 51       | 51      | 48      | 51        | 51        | 48        | 51                 | 51    | 100.0   | 100.0              | 100     |
| Grade 4    | 58       | 53       | 61      | 57      | 53        | 61        | 57        | 53                 | 61    | 98.3    | 100.0              | 100     |
| Grade 5    | 64       | 62       | 59      | 63      | 61        | 59        | 63        | 61                 | 59    | 98.4    | 98.4               | 100     |
| Grade 6    | 50       | 57       | 64      | 50      | 57        | 64        | 50        | 57                 | 64    | 100.0   | 100.0              | 100     |
| All Grades | 220      | 223      | 235     | 218     | 222       | 235       | 218       | 222                | 235   | 99.1    | 99.6               | 100     |

<sup>\*</sup> The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

|            |                            |       |       | C     | Overall          | Achiev | ement | for All       | Studer | its   |                   |       |       |                  |       |
|------------|----------------------------|-------|-------|-------|------------------|--------|-------|---------------|--------|-------|-------------------|-------|-------|------------------|-------|
| Grade      | Mean                       | Scale | Score |       | Standa<br>xceede |        | %     | Standa<br>Met | ard    |       | Standa<br>early M |       |       | Standa<br>Not Me |       |
| Level      | 21-22 22-23 23-23 2400 241 |       |       | 21-22 | 22-23            | 23-24  | 21-22 | 22-23         | 23-24  | 21-22 | 22-23             | 23-24 | 21-22 | 22-23            | 23-24 |
| Grade 3    | 2437.                      | 2400. | 2417. | 22.92 | 11.76            | 21.57  | 29.17 | 25.49         | 25.49  | 29.17 | 19.61             | 17.65 | 18.75 | 43.14            | 35.29 |
| Grade 4    | 2453.                      | 2467. | 2466. | 14.04 | 13.21            | 16.39  | 26.32 | 24.53         | 29.51  | 24.56 | 45.28             | 24.59 | 35.09 | 16.98            | 29.51 |
| Grade 5    | 2441.                      | 2450. | 2470. | 7.94  | 8.20             | 10.17  | 12.70 | 14.75         | 15.25  | 15.87 | 24.59             | 38.98 | 63.49 | 52.46            | 35.59 |
| Grade 6    | 2463.                      | 2481. | 2467. | 6.00  | 8.77             | 7.81   | 16.00 | 12.28         | 17.19  | 16.00 | 38.60             | 28.13 | 62.00 | 40.35            | 46.88 |
| Grade 11   |                            |       |       |       |                  |        |       |               |        |       |                   |       |       |                  |       |
| All Grades | N/A                        | N/A   | N/A   | 12.39 | 10.36            | 13.62  | 20.64 | 18.92         | 21.70  | 21.10 | 31.98             | 27.66 | 45.87 | 38.74            | 37.02 |

|                 | Applying |          | •     | ocedures<br>cepts and |           | ures   |       |           |       |
|-----------------|----------|----------|-------|-----------------------|-----------|--------|-------|-----------|-------|
| One de la const | % At     | ove Stan | dard  | % At o                | r Near St | andard | % Ве  | elow Stan | dard  |
| Grade Level     | 21-22    | 22-23    | 23-24 | 21-22                 | 22-23     | 23-24  | 21-22 | 22-23     | 23-24 |
| Grade 3         | 25.00    | 15.69    | 25.49 | 60.42                 | 50.98     | 47.06  | 14.58 | 33.33     | 27.45 |
| Grade 4         | 22.81    | 22.64    | 31.15 | 47.37                 | 50.94     | 39.34  | 29.82 | 26.42     | 29.51 |
| Grade 5         | 9.52     | 16.39    | 15.25 | 31.75                 | 32.79     | 45.76  | 58.73 | 50.82     | 38.98 |
| Grade 6         | 10.00    | 8.77     | 4.69  | 30.00                 | 50.88     | 48.44  | 60.00 | 40.35     | 46.88 |
| Grade 11        |          |          |       |                       |           |        |       |           |       |
| All Grades      | 16.51    | 15.77    | 18.72 | 41.74                 | 45.95     | 45.11  | 41.74 | 38.29     | 36.17 |

| Using appropriate   |       | em Solvin<br>I strategie |       |       |       |       | ical probl | ems   |       |  |  |  |  |  |
|---|-------|--------------------------|-------|-------|-------|-------|------------|-------|-------|--|--|--|--|--|
| Grade Level % Above Standard % At or Near Standard % Below Standard |       |                          |       |       |       |       |            |       |       |  |  |  |  |  |
| Grade Level   | 21-22 | 22-23                    | 23-24 | 21-22 | 22-23 | 23-24 | 21-22      | 22-23 | 23-24 |  |  |  |  |  |
| Grade 3   | 20.83 | 17.65                    | 11.76 | 62.50 | 41.18 | 50.98 | 16.67      | 41.18 | 37.25 |  |  |  |  |  |
| Grade 4   | 14.04 | 15.09                    | 14.75 | 42.11 | 54.72 | 44.26 | 43.86      | 30.19 | 40.98 |  |  |  |  |  |
| Grade 5   | 6.35  | 4.92                     | 10.17 | 42.86 | 57.38 | 49.15 | 50.79      | 37.70 | 40.68 |  |  |  |  |  |
| Grade 6   | 4.00  | 5.26                     | 6.25  | 38.00 | 38.60 | 48.44 | 58.00      | 56.14 | 45.31 |  |  |  |  |  |
| All Grades  | 11.01 | 10.36                    | 10.64 | 45.87 | 48.20 | 48.09 | 43.12      | 41.44 | 41.28 |  |  |  |  |  |

| Demo           | onstrating |          | _     | Reasonir<br>mathem | _         | nclusions |       |           |       |
|----------------|------------|----------|-------|--------------------|-----------|-----------|-------|-----------|-------|
| Out de la cont | % At       | ove Star | ndard | % At o             | r Near St | andard    | % Ве  | elow Stan | dard  |
| Grade Level    | 21-22      | 22-23    | 23-24 | 21-22              | 22-23     | 23-24     | 21-22 | 22-23     | 23-24 |
| Grade 3        | 18.75      | 13.73    | 21.57 | 56.25              | 56.86     | 52.94     | 25.00 | 29.41     | 25.49 |
| Grade 4        | 14.04      | 15.09    | 19.67 | 54.39              | 64.15     | 55.74     | 31.58 | 20.75     | 24.59 |
| Grade 5        | 9.52       | 1.64     | 5.08  | 52.38              | 57.38     | 59.32     | 38.10 | 40.98     | 35.59 |
| Grade 6        | 6.00       | 5.26     | 3.13  | 62.00              | 63.16     | 68.75     | 32.00 | 31.58     | 28.13 |
| All Grades     | 11.93      | 8.56     | 11.91 | 55.96              | 60.36     | 59.57     | 32.11 | 31.08     | 28.51 |

## Conclusions based on this data:

- 1. 36% of Westside students are at standards exceeded or standards met. for 23-24.
- 2. The percentage of above standard and at or near standard is over 50% of students in all categories of math.
- 3. The continued PLC focus on math is clear from our data. In all data we had an increase in students meeting standards and a decrease in students below standard. This is within each grade level, ethnic group, and school wide.

The English Language Proficiency Assessments for California (ELPAC) system is used to determine and monitor the progress of the English language proficiency for students whose primary language is not English. The ELPAC is aligned with the 2012 California English Language Development Standards and assesses four domains: listening, speaking, reading, and writing.

Visit the California Department of Education's <u>English Language Proficiency Assessments for California (ELPAC)</u> web page or the <u>ELPAC.org</u> website for more information about the ELPAC.

## **ELPAC Results**

|            |        | Nu      | mber of | ELPAC Students |           | ive Asse<br>an Scale |        |         | tudents |       |                      |       |
|------------|--------|---------|---------|----------------|-----------|----------------------|--------|---------|---------|-------|----------------------|-------|
| Grade      |        | Overall |         | Ora            | al Langua | age                  | Writt  | en Lang | uage    |       | lumber d<br>dents Te | -     |
| Level      | 21-22  | 22-23   | 23-24   | 21-22          | 22-23     | 23-24                | 21-22  | 22-23   | 23-24   | 21-22 | 22-23                | 23-24 |
| K          | *      | *       | *       | *              | *         | *                    | *      | *       | *       | 7     | 9                    | 7     |
| 1          | *      | *       | 1418.5  | *              | *         | 1435.7               | *      | *       | 1401.2  | 7     | 6                    | 11    |
| 2          | *      | *       | *       | *              | *         | *                    | *      | *       | *       | *     | 9                    | 8     |
| 3          | *      | *       | 1466.5  | *              | *         | 1464.7               | *      | *       | 1467.8  | 6     | 6                    | 12    |
| 4          | 1502.8 | *       | *       | 1500.8         | *         | *                    | 1504.3 | *       | *       | 12    | 5                    | 6     |
| 5          | *      | 1482.0  | *       | *              | 1475.5    | *                    | *      | 1488.0  | *       | 10    | 12                   | 7     |
| 6          | *      | *       | 1520.3  | *              | *         | 1533.1               | *      | *       | 1506.9  | *     | 10                   | 15    |
| All Grades |        |         |         |                |           |                      |        |         |         | 47    | 57                   | 66    |

|            |                     | Pe      | rcentag | ge of St | tudents |       | all Lan |         | ce Lev | el for A | II Stud | ents  |       |                  |       |
|------------|---------------------|---------|---------|----------|---------|-------|---------|---------|--------|----------|---------|-------|-------|------------------|-------|
| Grade      |                     | Level 4 | ļ       |          | Level 3 | }     |         | Level 2 | 2      |          | Level 1 |       |       | al Num<br>Studer |       |
| Level      | 21-22 22-23 23-24 2 |         |         | 21-22    | 22-23   | 23-24 | 21-22   | 22-23   | 23-24  | 21-22    | 22-23   | 23-24 | 21-22 | 22-23            | 23-24 |
| K          | *                   | *       | *       | *        | *       | *     | *       | *       | *      | *        | *       | *     | *     | *                | *     |
| 1          | *                   | *       | 0.00    | *        | *       | 36.36 | *       | *       | 36.36  | *        | *       | 27.27 | *     | *                | 11    |
| 2          | *                   | *       | *       | *        | *       | *     | *       | *       | *      | *        | *       | *     | *     | *                | *     |
| 3          | *                   | *       | 0.00    | *        | *       | 33.33 | *       | *       | 50.00  | *        | *       | 16.67 | *     | *                | 12    |
| 4          | 8.33                | *       | *       | 58.33    | *       | *     | 16.67   | *       | *      | 16.67    | *       | *     | 12    | *                | *     |
| 5          | *                   | 8.33    | *       | *        | 33.33   | *     | *       | 25.00   | *      | *        | 33.33   | *     | *     | 12               | *     |
| 6          | *                   | *       | 26.67   | *        | *       | 33.33 | *       | *       | 13.33  | *        | *       | 26.67 | *     | *                | 15    |
| All Grades | 12.77               | 5.26    | 9.09    | 42.55    | 31.58   | 42.42 | 25.53   | 38.60   | 22.73  | 19.15    | 24.56   | 25.76 | 47    | 57               | 66    |

|            |       | Pe      | rcentaç | ge of St | tudents |       | l Lang<br>ch Perf |         | ce Lev | el for A | II Stud | ents  |       |                  |       |
|------------|-------|---------|---------|----------|---------|-------|-------------------|---------|--------|----------|---------|-------|-------|------------------|-------|
| Grade      |       | Level 4 |         |          | Level 3 | }     |                   | Level 2 | 2      |          | Level 1 |       |       | al Num<br>Studer |       |
| Level      | 21-22 | 22-23   | 23-24   | 21-22    | 22-23   | 23-24 | 21-22             | 22-23   | 23-24  | 21-22    | 22-23   | 23-24 | 21-22 | 22-23            | 23-24 |
| K          | *     | *       | *       | *        | *       | *     | *                 | *       | *      | *        | *       | *     | *     | *                | *     |
| 1          | *     | *       | 18.18   | *        | *       | 45.45 | *                 | *       | 9.09   | *        | *       | 27.27 | *     | *                | 11    |
| 2          | *     | *       | *       | *        | *       | *     | *                 | *       | *      | *        | *       | *     | *     | *                | *     |
| 3          | *     | *       | 16.67   | *        | *       | 58.33 | *                 | *       | 0.00   | *        | *       | 25.00 | *     | *                | 12    |
| 4          | 16.67 | *       | *       | 75.00    | *       | *     | 0.00              | *       | *      | 8.33     | *       | *     | 12    | *                | *     |
| 5          | *     | 25.00   | *       | *        | 41.67   | *     | *                 | 0.00    | *      | *        | 33.33   | *     | *     | 12               | *     |
| 6          | *     | *       | 60.00   | *        | *       | 6.67  | *                 | *       | 6.67   | *        | *       | 26.67 | *     | *                | 15    |
| All Grades | 12.77 | 10.53   | 40.91   | 57.45    | 40.35   | 25.76 | 21.28             | 22.81   | 9.09   | 8.51     | 26.32   | 24.24 | 47    | 57               | 66    |

|            |       | Pe      | rcenta | ge of S | tudents |       | en Lan<br>ch Perf |         | ce Leve | el for A | II Stude | ents  |       |                  |       |
|------------|-------|---------|--------|---------|---------|-------|-------------------|---------|---------|----------|----------|-------|-------|------------------|-------|
| Grade      |       | Level 4 |        |         | Level 3 | }     |                   | Level 2 | 2       |          | Level 1  |       |       | al Num<br>Studer |       |
| Level      | 21-22 | 22-23   | 23-24  | 21-22   | 22-23   | 23-24 | 21-22             | 22-23   | 23-24   | 21-22    | 22-23    | 23-24 | 21-22 | 22-23            | 23-24 |
| K          |       | *       | *      |         | *       | *     |                   | *       | *       |          | *        | *     |       | *                | *     |
| 1          |       | *       | 0.00   |         | *       | 27.27 |                   | *       | 9.09    |          | *        | 63.64 |       | *                | 11    |
| 2          |       | *       | *      |         | *       | *     |                   | *       | *       |          | *        | *     |       | *                | *     |
| 3          |       | *       | 0.00   |         | *       | 8.33  |                   | *       | 50.00   |          | *        | 41.67 |       | *                | 12    |
| 4          |       | *       | *      |         | *       | *     |                   | *       | *       |          | *        | *     |       | *                | *     |
| 5          |       | 8.33    | *      |         | 8.33    | *     |                   | 33.33   | *       |          | 50.00    | *     |       | 12               | *     |
| 6          | *     | *       | 0.00   | *       | *       | 20.00 | *                 | *       | 26.67   | *        | *        | 53.33 | *     | *                | 15    |
| All Grades | 12.77 | 5.26    | 0.00   | 23.40   | 12.28   | 24.24 | 38.30             | 49.12   | 34.85   | 25.53    | 33.33    | 40.91 | 47    | 57               | 66    |

|            |       | Percent  | age of S | tudents l |          | ing Dom  |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|----------|----------|-----------|----------|----------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | Wel   | I Develo | ped      | Somew     | /hat/Mod | lerately | E     | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 21-22 | 22-23    | 23-24    | 21-22     | 22-23    | 23-24    | 21-22 | 22-23     | 23-24    | 21-22 | 22-23                | 23-24 |
| K          | *     | *        | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 1          | *     | *        | 18.18    | *         | *        | 54.55    | *     | *         | 27.27    | *     | *                    | 11    |
| 2          | *     | *        | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 3          | *     | *        | 8.33     | *         | *        | 75.00    | *     | *         | 16.67    | *     | *                    | 12    |
| 4          | 66.67 | *        | *        | 25.00     | *        | *        | 8.33  | *         | *        | 12    | *                    | *     |
| 5          | *     | 16.67    | *        | *         | 58.33    | *        | *     | 25.00     | *        | *     | 12                   | *     |
| 6          | *     | *        | 33.33    | *         | *        | 33.33    | *     | *         | 33.33    | *     | *                    | 15    |
| All Grades | 31.91 | 19.30    | 22.73    | 65.96     | 56.14    | 54.55    | 2.13  | 24.56     | 22.73    | 47    | 57                   | 66    |

|            |       | Percent  | age of S | tudents l |          | ing Dom  |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|----------|----------|-----------|----------|----------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | Wel   | l Develo | ped      | Somew     | /hat/Mod | lerately | E     | Beginnin  | g        | _     | tal Numl<br>f Studen |       |
| Level      | 21-22 | 22-23    | 23-24    | 21-22     | 22-23    | 23-24    | 21-22 | 22-23     | 23-24    | 21-22 | 22-23                | 23-24 |
| K          | *     | *        | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 1          | *     | *        | 36.36    | *         | *        | 36.36    | *     | *         | 27.27    | *     | *                    | 11    |
| 2          | *     | *        | *        | *         | *        | *        | *     | *         | *        | *     | *                    | *     |
| 3          | *     | *        | 45.45    | *         | *        | 36.36    | *     | *         | 18.18    | *     | *                    | 11    |
| 4          | 25.00 | *        | *        | 58.33     | *        | *        | 16.67 | *         | *        | 12    | *                    | *     |
| 5          | *     | 50.00    | *        | *         | 16.67    | *        | *     | 33.33     | *        | *     | 12                   | *     |
| 6          | *     | *        | 66.67    | *         | *        | 13.33    | *     | *         | 20.00    | *     | *                    | 15    |
| All Grades | 23.40 | 19.30    | 49.23    | 53.19     | 45.61    | 27.69    | 23.40 | 35.09     | 23.08    | 47    | 57                   | 65    |

|            |       | Percent  | age of S | tudents l |          | ng Doma<br>in Perfo |       | _evel for | All Stud | ents  |                      |       |
|------------|-------|----------|----------|-----------|----------|---------------------|-------|-----------|----------|-------|----------------------|-------|
| Grade      | Wel   | I Develo | ped      | Somew     | /hat/Mod | lerately            | E     | Beginnin  | g        |       | tal Numl<br>f Studen |       |
| Level      | 21-22 | 22-23    | 23-24    | 21-22     | 22-23    | 23-24               | 21-22 | 22-23     | 23-24    | 21-22 | 22-23                | 23-24 |
| K          | *     | *        | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 1          | *     | *        | 0.00     | *         | *        | 36.36               | *     | *         | 63.64    | *     | *                    | 11    |
| 2          | *     | *        | *        | *         | *        | *                   | *     | *         | *        | *     | *                    | *     |
| 3          | *     | *        | 0.00     | *         | *        | 50.00               | *     | *         | 50.00    | *     | *                    | 12    |
| 4          | 16.67 | *        | *        | 58.33     | *        | *                   | 25.00 | *         | *        | 12    | *                    | *     |
| 5          | *     | 8.33     | *        | *         | 41.67    | *                   | *     | 50.00     | *        | *     | 12                   | *     |
| 6          | *     | *        | 0.00     | *         | *        | 46.67               | *     | *         | 53.33    | *     | *                    | 15    |
| All Grades | 21.28 | 3.51     | 0.00     | 51.06     | 52.63    | 57.58               | 27.66 | 43.86     | 42.42    | 47    | 57                   | 66    |

| Writing Domain Percentage of Students by Domain Performance Level for All Students |                |       |       |                     |       |       |           |       |       |                          |       |       |
|--|----------------|-------|-------|---------------------|-------|-------|-----------|-------|-------|--------------------------|-------|-------|
| Grade<br>Level   | Well Developed |       |       | Somewhat/Moderately |       |       | Beginning |       |       | Total Number of Students |       |       |
|  | 21-22          | 22-23 | 23-24 | 21-22               | 22-23 | 23-24 | 21-22     | 22-23 | 23-24 | 21-22                    | 22-23 | 23-24 |
| K  | *              | *     | *     | *                   | *     | *     | *         | *     | *     | *                        | *     | *     |
| 1  | *              | *     | 0.00  | *                   | *     | 54.55 | *         | *     | 45.45 | *                        | *     | 11    |
| 2  | *              | *     | *     | *                   | *     | *     | *         | *     | *     | *                        | *     | *     |
| 3  | *              | *     | 0.00  | *                   | *     | 66.67 | *         | *     | 33.33 | *                        | *     | 12    |
| 4  | 16.67          | *     | *     | 58.33               | *     | *     | 25.00     | *     | *     | 12                       | *     | *     |
| 5  | *              | 8.33  | *     | *                   | 50.00 | *     | *         | 41.67 | *     | *                        | 12    | *     |
| 6  | *              | *     | 20.00 | *                   | *     | 60.00 | *         | *     | 20.00 | *                        | *     | 15    |
| All Grades   | 19.15          | 22.81 | 7.58  | 68.09               | 52.63 | 66.67 | 12.77     | 24.56 | 25.76 | 47                       | 57    | 66    |

## Conclusions based on this data:

<sup>1.</sup> Overall ELPAC results show an increase in level-4 and level-3 but an increase in level-2 and a 2% decrease in level-1.

- 2. Limited data does show Westside has less level-4 students but many more level-3 and level-2. We know we have a decrease in the amount of students tested but that goes with the decrease in enrollment with the school. Some students are no longer testing as well because they have been classified as RFEP.
- 3. Every domain with the exception of Reading and Writig are seeing an decrease in somewhat/moderately developed and a moderate decrease in beginning level students.

## **Student Population**

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

The California School Dashboard goes beyond test scores alone to provide a more complete picture of how schools and districts are meeting the needs of all students. To help parents and educators identify strengths and areas for improvement, California reports how districts, schools (including alternative schools), and student groups are performing across state and local measures.

This section provides information about the school's student population.

|   | 2023-24 Stud   | ent Population   |   |  |
|---|--|--|---|--|
| Total<br>Enrollment                                       | Socioeconomically<br>Disadvantaged   | English<br>Learners  | Foster<br>Youth   |  |
| 376 74.5%   |  | 15.7%  | 0.3%  |  |
| Total Number of Students enrolled in Westside Elementary. | Students who are eligible for free or reduced priced meals; or have parents/guardians who did not receive a high school diploma. | Students who are learning to communicate effectively in English, typically requiring instruction in both the English | Students whose well being is the responsibility of a court. |  |

Language and in their academic

| 2023-24 Enrollme                | ent for All Students/Student Group |            |
|---------------------------------|------------------------------------|------------|
| Student Group                   | Total                              | Percentage |
| English Learners                | 59                                 | 15.7%      |
| Foster Youth                    | 1                                  | 0.3%       |
| Homeless                        | 33                                 | 8.8%       |
| Socioeconomically Disadvantaged | 280                                | 74.5%      |
| Students with Disabilities      | 67                                 | 17.8%      |

courses.

| Enrollme          | ent by Race/Ethnicity |            |
|-------------------|-----------------------|------------|
| Student Group     | Total                 | Percentage |
| African American  | 11                    | 2.9%       |
| American Indian   | 4                     | 1.1%       |
| Asian             | 23                    | 6.1%       |
| Filipino          | 7                     | 1.9%       |
| Hispanic          | 153                   | 40.7%      |
| Two or More Races | 25                    | 6.6%       |
| Pacific Islander  | 3                     | 0.8%       |
| White             | 139                   | 37%        |

#### Conclusions based on this data:

<sup>1. 75%</sup> of Westside students are Socioeconomically Disadvantaged and 16.3% are English Language learners.

- 2. 41% of Westside is Hispanic with 37% white. These two races/ethnicity take up 3/4 of the population at Westside.
- 3. 18% of Westside School are students with disabilities. This is a higher number of students, but it is because we have one special day classes for students with disabilities. Students are coming from different areas of the district that are enrolled in the site's BRIDGE class.

## **Overall Performance**

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

The California School Dashboard goes beyond test scores alone to provide a more complete picture of how schools and districts are meeting the needs of all students. To help parents and educators identify strengths and areas for improvement, California reports how districts, schools (including alternative schools), and student groups are performing across state and local measures.

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Red Lowest Performance

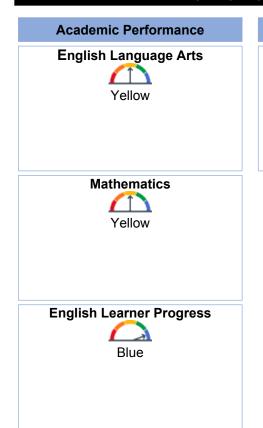






Blue
Highest Performance

## 2024 Fall Dashboard Overall Performance for All Students



#### **Academic Engagement**

Chronic Absenteeism

Orange

## **Conditions & Climate**

Suspension Rate

Yellow

## Conclusions based on this data:

- 1. ELA and Math are in the medium range, and have reached district goal growth.
- 2. Chronic Absenteeism is in the lower range but we also showed a solid decrease in the amount of students who miss 10% or more of the school year.

| chool year. | in the medium but we | s nad a very sina | iii arriourit or ou | i students susp | bended during | IIIC 27-20 |
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## Academic Performance English Language Arts

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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Performance on state measures, using comparable statewide data, is represented by one of five colors. The performance level (color) is not included when there are fewer than 30 students in any year. This is represented using a greyed out color dial with the words "No Performance Color."









Blue
Highest Performance

Lowest Performance

This section provides number of student groups in each level.

| 2024 Fall Dashboard English Language Arts Equity Report |        |        |       |      |
|---|--------|--------|-------|------|
| Red   | Orange | Yellow | Green | Blue |
| 1   | 2      | 2      | 0     | 0    |

This section provides a view of how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on either the Smarter Balanced Summative Assessment or the California Alternate Assessment, which is taken annually by students in grades 3–8 and grade 11.

#### 2024 Fall Dashboard English Language Arts Performance for All Students/Student Group **All Students English Learners** Long-Term English Learners Red No Performance Color 35.8 points below standard 83.5 points below standard Less than 11 Students Increased 3.6 points Declined 14.4 points 3 Students 36 Students 212 Students Socioeconomically Disadvantaged **Foster Youth Homeless** No Performance Color No Performance Color Orange Less than 11 Students 37.3 points below standard 49.2 points below standard Increased 8.7 points Maintained 1.1 points 1 Student 36 Students 168 Students

#### **Students with Disabilities**



Yellow

53.3 points below standard

Increased 11.4 points

35 Students

#### **African American**



No Performance Color

Less than 11 Students

6 Students

#### **American Indian**

No Performance Color

Less than 11 Students

1 Student

#### **Asian**



No Performance Color

47.2 points above standard

Increased 22.9 points

13 Students

#### **Filipino**



No Performance Color

Less than 11 Students

5 Students

#### **Hispanic**



Orange

49.6 points below standard

Declined 10.2 points

87 Students

#### **Two or More Races**



No Performance Color

38.1 points below standard

12 Students

#### **Pacific Islander**



No Performance Color

Less than 11 Students

1 Student

#### White



34.1 points below standard

Increased 10.7 points

82 Students

#### Conclusions based on this data:

- 1. All student groups in ELA with with the exception of our Asian populationa are below standard. Our Socioeconomically Disadvantaged students were 49.2 points below standard. This shows the overall focus in ELA for all students at Westside.
- 2. Westside only has two significant race/ethnic groups. Hispanic students at 49.6 points below standard and white students at 34.1points below standard. The white subgroup is considered as increased but will need to be a focus in the future.
- **3.** English learners are at 83.5 points below standards, which indicates a strong focus on this population of students moving forward.

## Academic Performance Mathematics

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

The California School Dashboard goes beyond test scores alone to provide a more complete picture of how schools and districts are meeting the needs of all students. To help parents and educators identify strengths and areas for improvement, California reports how districts, schools (including alternative schools), and student groups are performing across state and local measures.

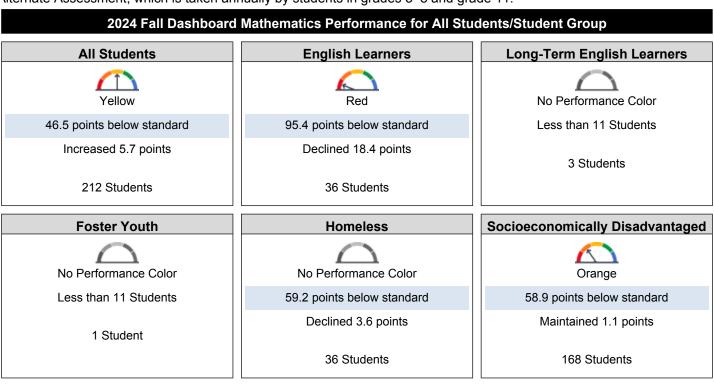
Performance on state measures, using comparable statewide data, is represented by one of five colors. The performance level (color) is not included when there are fewer than 30 students in any year. This is represented using a greyed out color dial with the words "No Performance Color."



This section provides number of student groups in each level.

|     | 2024 Fall Das | shboard Mathematics E | quity Report |      |
|-----|---------------|-----------------------|--------------|------|
| Red | Orange        | Yellow                | Green        | Blue |
| 1   | 3             | 1                     | 0            | 0    |

This section provides a view of how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance either on the Smarter Balanced Summative Assessment or the California Alternate Assessment, which is taken annually by students in grades 3–8 and grade 11.



#### **Students with Disabilities**



- - 5 -

65.6 points below standard

Maintained 1.3 points

35 Students

#### **African American**



No Performance Color

Less than 11 Students

6 Students

#### **American Indian**



No Performance Color

Less than 11 Students

1 Student

#### **Asian**



No Performance Color

26.8 points above standard

Increased 15.6 points

13 Students

#### **Filipino**



No Performance Color

Less than 11 Students

5 Students

### Hispanic



Orange

55.8 points below standard

Maintained 1.9 points

87 Students

#### **Two or More Races**



No Performance Color

71.7 points below standard

12 Students

#### **Pacific Islander**



No Performance Color

Less than 11 Students

1 Student

#### White



49.9 points below standard

Increased 7.4 points

82 Students

#### Conclusions based on this data:

- 1. Westside students are at 46.5 points below standard.
- 2. Our Hispanic students are at 55.8 points below standard. White students are at 49.9 points below standard.
- 3. Westside's school's Math English Learners are at 95.4 points below standard which declined significantly.

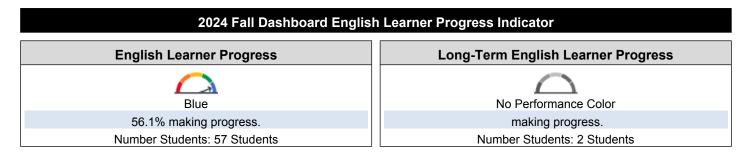
# **Academic Performance English Learner Progress**

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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This section provides a view of the percentage of current EL students making progress towards English language proficiency or maintaining the highest level.



This section provides a view of the percentage of current EL students who progressed at least one ELPI level, maintained ELPI level 4, maintained lower ELPI levels (i.e, levels 1, 2L, 2H, 3L, or 3H), or decreased at least one ELPI Level.

| 2024 Fall Dashboard Student English Language Acquisition Results   |       |    |       |  |  |
|--|-------|----|-------|--|--|
| Decreased Maintained ELPI Level 1, One ELPI Level 2L, 2H, 3L, or 3H Maintained ELPI Level 4 Progressed At Least One ELPI Level |       |    |       |  |  |
| 12.3%  | 29.8% | 0% | 56.1% |  |  |

#### Conclusions based on this data:

- 1. Westside's English Learner Progess shows 56% of our students are making progress and progressed at least one ELPI Level.
- 2. 30% of Westside students maintained an ELPI level 1, 2L, 2H, 3L, or 3H.
- **3.** 12.3% of Westside students decreased at least one ELPI Level.

# Academic Performance College/Career Report

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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This section provided information on the percentage of high school graduates who are placed in the "Prepared" level on the College/Career Indicator.

Very LowLowMediumHighVery HighLowest PerformanceHighest Performance

This section provides number of student groups in each level.

| 2024 Fall Dashboard College/Career Equity Report |        |        |       |      |
|--|--------|--------|-------|------|
| Red  | Orange | Yellow | Green | Blue |

Explore information on the percentage of high school graduates who are placed in the "Prepared" level on the College/Career Indicator.

| 2024 Fall Dashboard College/Career Performance for All Students/Student Group |                                       |                                 |  |  |
|---|---------------------------------------|---------------------------------|--|--|
| All Students  | English Learners Long-Term English Le |                                 |  |  |
| Foster Youth  | Homeless                              | Socioeconomically Disadvantaged |  |  |
| Students with Disabilities  | African American                      | American Indian                 |  |  |
| Asian   | Filipino                              | Hispanic                        |  |  |
| Two or More Races   | Pacific Islander                      | White                           |  |  |

## Conclusions based on this data:

1.

## Academic Engagement Chronic Absenteeism

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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Lowest Performance







Blue

Highest Performance

This section provides number of student groups in each level.

|     | 2024 Fall Dashbo | oard Chronic Absenteeis | sm Equity Report |      |
|-----|------------------|-------------------------|------------------|------|
| Red | Orange           | Yellow                  | Green            | Blue |

This section provides information about the percentage of students in kindergarten through grade 8 who are absent 10 percent or more of the instructional days they were enrolled.

## 2024 Fall Dashboard Chronic Absenteeism Performance for All Students/Student Group

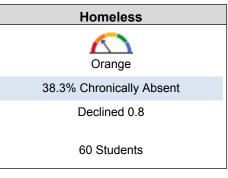
# All Students Orange 31.3% Chronically Absent Declined 2.7 415 Students

| English Learners         |  |
|--------------------------|--|
| Orange                   |  |
| 30.1% Chronically Absent |  |
| Declined 1.3             |  |
| 73 Students              |  |
|                          |  |

| _ |   |
|---|---|
|   | Long-Term English Learners                              |
|   | No Performance Color                                    |
|   | Fewer than 11 students - data not displayed for privacy |
|   | 3 Students  |
|   |   |

| No Performance Color                                    |
|---|
| Fewer than 11 students - data not displayed for privacy |
| 2 Students  |
|   |

**Foster Youth** 



| Socioeconomically Disadvantaged |
|---------------------------------|
| Yellow                          |
| 32.1% Chronically Absent        |
| Declined 3.8                    |
| 321 Students                    |

#### **Students with Disabilities**



Red

35.1% Chronically Absent

Increased 2.6

94 Students

#### **African American**



No Performance Color

46.7% Chronically Absent

Declined 12.2

15 Students

#### **American Indian**



No Performance Color

Fewer than 11 students - data not displayed for privacy

4 Students

#### **Asian**



No Performance Color

12% Chronically Absent

Declined 7

25 Students

#### **Filipino**



No Performance Color

Fewer than 11 students - data not displayed for privacy

7 Students

#### Hispanic



Orange

32.4% Chronically Absent

Declined 2.5

170 Students

#### **Two or More Races**



26.3% Chronically Absent

Declined 19.5

38 Students

#### **Pacific Islander**



No Performance Color

Fewer than 11 students - data not displayed for privacy

3 Students

#### White



33.3% Chronically Absent

Maintained 0.2

153 Students

#### Conclusions based on this data:

- 1. 31% of the 415 students enrolled at Westside are Chronically Absent.
- 2. The highest student subgroup with 47% Chronically absent are our African American students.
- 3. Our English Learners are at 30%; Homeless are at 38% and students with disabilities are at 35% Chronically Absent.

## Academic Engagement Graduation Rate

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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Red Orange Yellow Green Blue
Lowest Performance Highest Performance

This section provides number of student groups in each level.

| 2024 Fall Dashboard Graduation Rate Equity Report |        |        |       |      |
|---|--------|--------|-------|------|
| Red   | Orange | Yellow | Green | Blue |

This section provides information about students completing high school, which includes students who receive a standard high school diploma.

| 2024 Fall Dashboard Graduation Rate for All Students/Student Group |                  |                                 |  |
|--|------------------|---------------------------------|--|
| All Students   | English Learners | Long-Term English Learners      |  |
| Foster Youth   | Homeless         | Socioeconomically Disadvantaged |  |
| Students with Disabilities   | African American | American Indian                 |  |
| Asian  | Filipino         | Hispanic                        |  |
| Two or More Races  | Pacific Islander | White                           |  |

#### Conclusions based on this data:

1.

# Conditions & Climate Suspension Rate

The 2024 California School Dashboard provides parents and educators with meaningful information on school and district progress so they can participate in decisions to improve student learning.

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Blue
Highest Performance

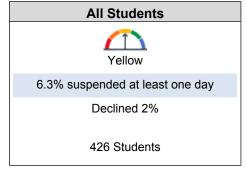
Lowest Performance

This section provides number of student groups in each level.

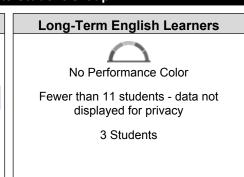
| 2024 Fall Dashboard Suspension Rate Equity Report |        |        |       |      |
|---|--------|--------|-------|------|
| Red   | Orange | Yellow | Green | Blue |
| 2   | 0      | 4      | 0     | 0    |

This section provides information about the percentage of students in kindergarten through grade 12 who have been suspended at least once in a given school year. Students who are suspended multiple times are only counted once.

## 2024 Fall Dashboard Suspension Rate for All Students/Student Group

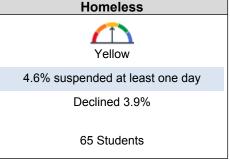


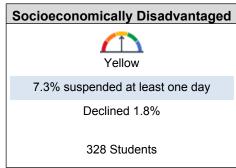
| English Learners                |  |  |  |  |
|---------------------------------|--|--|--|--|
| Red                             |  |  |  |  |
| 6.8% suspended at least one day |  |  |  |  |
| Increased 2.5%                  |  |  |  |  |
| 74 Students                     |  |  |  |  |



| No Performance Color                                    |
|---|
| Fewer than 11 students - data not displayed for privacy |
| 2 Students  |
|   |

**Foster Youth** 





#### **Students with Disabilities**



Yellow

4.1% suspended at least one day

Declined 0.7%

97 Students

#### **African American**



No Performance Color

10.5% suspended at least one day

Declined 13.3%

19 Students

#### **American Indian**



No Performance Color

Fewer than 11 students - data not displayed for privacy

4 Students

#### **Asian**



No Performance Color

0% suspended at least one day

Declined 4.8%

27 Students

#### **Filipino**



No Performance Color

Fewer than 11 students - data not displayed for privacy

7 Students

#### **Hispanic**



Red

6.4% suspended at least one day

Increased 0.6%

173 Students

#### **Two or More Races**



No Performance Color

10.5% suspended at least one day

Increased 6.5%

38 Students

#### Pacific Islander



No Performance Color

Fewer than 11 students - data not displayed for privacy

3 Students

#### White



6.5% suspended at least one day

Declined 3.7%

155 Students

#### Conclusions based on this data:

- 1. Suspension rates are decllined at Westside School with 6.3% suspended at least one day.
- 2. The African American subgroup has the highest suspension rate with 11% with the white subgroup at 7%
- 3. Our Hispanic and Two or More Races subgroups have been suspended at least one day are at 6% and 11% respectively.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

## Goal 1

## Title and Description of School Goal

Broad statement that describes the desired result to which all strategies/activities are directed.

#### Increase Academic Achievement & Decrease Disproportionalities

Improve academic performance in ELA on CAASPP by 10%. 56% of students will be proficient at the end of the second trimester ELA benchmark in 2024-2025.

Improve academic performance in Math on CAASPP by 10%. 57% of students will be proficient at the end of the second trimester Math benchmark in 2024-2025.

English Language Learners: 56% of our English Learners are making progress. We will provide additional high quality first instruction and ELD support to improve that percentage by 10%.

## LCAP Goal to which this School Goal is Aligned

LCAP goal to which this school goal is aligned.

Goal 1 - Increase Academic Achievement & Decrease Disproportionalities

## **Identified Need**

A description of any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

A .5 SST--The need is apparent when looking at the most recent CAASPP scores (23-24). Westside's scores are increased in both ELA (40%) and Math at (35%). There has been Igrowth over the last year and the school (Leadership team, ISLT) continue to look for different ways to move the school forward. There has also been a decrease in our ELA Trimester 2 benchmarks from 2023-2024 at 46% and 41% in the 2024-2025 school year.

We are also targeting support and instruction with our English Language Learners. Their progress will be monitored.

## Annual Measurable Outcomes

Identify the metric(s) and/or state indicator(s) that your school will use as a means of evaluating progress toward accomplishing the goal.

| Metric/Indicator   | Baseline/Actual Outcome   | Expected Outcome   |
|--|---|--|
| In ELA, Westside School's status level on the California Dashboard will increase from low to medium. Westside's CAASPP percentage of students who exceed or meet stands will increase by 10% | 35.8 points below standard (medium) according to 2024 California Dashboard (data from 23-24 school year) 40% on 23-24 CAASPP        | Gain enough points to become medium, and increase significantly Gain 10% on CAASPP |
| Westside School's percentage of student proficient/at grade level on TRUSD ELA benchmark assessments will increase by 10%.   | 36% on Trimester 1 benchmark<br>41% on Trimester 2 benchmark<br>(Data is from 24-25 school year)                                    | 46% on Trimester 1 benchmark<br>51% on Trimester 2 benchmark                       |
| In Math, Westsidee's status level on<br>the California Dashboard will increase<br>from low to medium.  | 46.5 points below standard (Imedium) according to the 2024 California Dashboard (data from 23-24 school year) 35.3% on 23-24 CAASPP | Gain enough points to become high, and increase significantly Gain 10% on CAASPP   |

| Westside's CAASPP percentage of students who exceed or meet standards will increase by 10%        |  |  |
|---|--|--|
| Westside School's average percent correct on Math benchmark tests will increase by 10% each year. | 63% correct on Trimester 1 benchmark<br>55% correct on Trimester 2 benchmark<br>(Data is from 24-25 school year) |  |

## Strategies/Activities

Complete the Strategy/Activity Table with each of your school's strategies/activities. Add additional rows as necessary.

| Strategy/<br>Activity # | Description  | Students to be Served | Proposed Expenditures   |
|-------------------------|--|-----------------------|---|
| 1.1                     | 1.1 We will be providing a .5 student support teacher to provide targeted interventions for reading instruction. Extra funds are allotted to substitute coverage, extra hours, materials and supplies. | All students          | Title I Basic 1000-1999: Certificated Personnel Salaries 1.1 SST Salaries- interventior teacher (PC control costs) 20071 Title I Basic 3000-3999: Employee Benefits 1.1 SST Benefits (PC control costs) 1000 Title I Basic 4000-4999: Materials and Supplies  9571 Title I Basic 1000-1999: Certificated Personnel Salaries Extra Duty Hours 2135 Title I Basic 3000-3999: Employee Benefits Extra Duty Hours |

## **Annual Review**

SPSA Year Reviewed: 2024-25

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required, and this section may be left blank and completed at the end of the year after the plan has been executed.

## **Analysis**

Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.

A significant continued implementation is the .5 SST doing specific Tier 1 and 2 interventions. Data shows a continuing need for this position as scores are starting to improve.

Describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Westside School continued to refine the WIN (What I Need) time in each grade level during the 24-25 school year and students will continue to be targeted with intensive small group instruction. The goal is to increase student achievement. We should see increases on the California Dashboard and in our TRUSD benchmark scores to track progress.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

No changes are being made to this goal.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

## Goal 2

## Title and Description of School Goal

Broad statement that describes the desired result to which all strategies/activities are directed.

**Ensure All Students Graduate College & Career Ready** No Goal 2.

## LCAP Goal to which this School Goal is Aligned

LCAP goal to which this school goal is aligned.

Goal 2 - Ensure All Students Graduate College & Career Ready

## **Identified Need**

A description of any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

## **Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that your school will use as a means of evaluating progress toward accomplishing the goal.

| Metric/Indicator | Baseline/Actual Outcome | Expected Outcome |
|------------------|-------------------------|------------------|
|                  |                         |                  |

## Strategies/Activities

Complete the Strategy/Activity Table with each of your school's strategies/activities. Add additional rows as necessary.

| Strategy/      | Description | Students to be Served | Proposed Expenditures |
|----------------|-------------|-----------------------|-----------------------|
| Activity #     | P           |                       |                       |
| " total tity " |             |                       |                       |

## **Annual Review**

SPSA Year Reviewed: 2024-25

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required, and this section may be left blank and completed at the end of the year after the plan has been executed.

## **Analysis**

Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.

Describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

## Goal 3

## Title and Description of School Goal

Broad statement that describes the desired result to which all strategies/activities are directed.

## LCAP Goal to which this School Goal is Aligned

LCAP goal to which this school goal is aligned.

## **Identified Need**

A description of any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

## **Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that your school will use as a means of evaluating progress toward accomplishing the goal.

| Metric/Indicator | Baseline/Actual Outcome | Expected Outcome |
|------------------|-------------------------|------------------|
|                  |                         |                  |

## Strategies/Activities

Complete the Strategy/Activity Table with each of your school's strategies/activities. Add additional rows as necessary.

| Strategy/<br>Activity # | Description | Students to be Served | Proposed Expenditures |
|-------------------------|-------------|-----------------------|-----------------------|
| Activity #              |             |                       |                       |

## **Annual Review**

SPSA Year Reviewed: 2024-25

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required, and this section may be left blank and completed at the end of the year after the plan has been executed.

## **Analysis**

Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.

Describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

## Goal 4

## Title and Description of School Goal

Broad statement that describes the desired result to which all strategies/activities are directed.

#### **Increase Parent Engagement**

For the 2024-2025 school year, Westside will focus on family/community outreach and involvement opportunities to increase parent participation in student achievement, community partnerships and parent involvement. This included but is not limited to communication, progress monitoring, learning partnerships, family events, volunteerism, Principal coffee table and school decision making. The percentage of parents attending BTSN will have an expected increase to 70% from 60% and parent conference attendance will increase to 95% from 92%.

## LCAP Goal to which this School Goal is Aligned

LCAP goal to which this school goal is aligned.

Goal 4 - Increase Parent Engagement

## **Identified Need**

A description of any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

Parent engagement is vital for student success within the school. During the 24-25 school year 92% of the parents attended parent conferences after the 1st trimester and 82% of the parents attended Back to School Night.

## Annual Measurable Outcomes

Identify the metric(s) and/or state indicator(s) that your school will use as a means of evaluating progress toward accomplishing the goal.

| Metric/Indicator  | Baseline/Actual Outcome   | Expected Outcome  |
|---|---|---|
| Parent participation at parent conferences and Back to School night will increase | 92% attendance at parent conferences during 24-25 school year 82% attendance at Back to School Night during 24-25 school year Low attendance at ELAC Data based on Parent Sign-In sheets. | 95% attendance at parent conferences and 90% attendance at Back to School Night |

## Strategies/Activities

Complete the Strategy/Activity Table with each of your school's strategies/activities. Add additional rows as necessary.

| Strategy/<br>Activity # | Description   | Students to be Served | Proposed Expenditures   |
|-------------------------|---|-----------------------|---|
| 4.1                     | Families will be provided with regular communication to promote learning. Specific planned expenditures include the printing of communications, creating parent folders, newsletters, and sending mailings. | All Students          | 2000<br>Title I Parent and Family<br>Engagement<br>4000-4999: Materials and<br>Supplies |
| 4.2                     | Light refreshments for Principal Coffee Table/Family Nights and Parent Involvement  | All Students          | 495   |

|  | Title I Parent and Family<br>Engagement<br>4000-4999: Materials and<br>Supplies |
|--|---|
|--|---|

## **Annual Review**

SPSA Year Reviewed: 2024-25

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required, and this section may be left blank and completed at the end of the year after the plan has been executed.

## **Analysis**

Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.

Parent engagement and involvement is very important to the success at Westside. With parent support we expect to see increases in academics and decreases in student discipline. During the 24-25 school year the goal was to increase parent participation to 60% during Back to School Night and 92% during Parent Conferences. We met these goals respectively.

Describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Involving parents by sending home communication letters and having after school events for families is the intended goal being budgeted. This is very similar to last years goal and the hope is if we include our families more in after school events they will be more connected to the school and come for BTSN and parent conferences

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

The 24-25 goal continues to focus on increasing parent participation during Back to School Night and Parent Conferences. The only change to this goal is to provide light refreshments for Principal Coffee Table meetings.

Complete a copy of the following table for each of the school's goals. Duplicate the table as needed.

## Goal 5

## Title and Description of School Goal

Broad statement that describes the desired result to which all strategies/activities are directed.

Provide Facilities that are Clean, Safe, and Conducive to Student Learning

## LCAP Goal to which this School Goal is Aligned

LCAP goal to which this school goal is aligned.

Goal 5 - Provide Facilities that are Clean, Safe, and Conducive to Student Learning

## **Identified Need**

A description of any areas that need significant improvement based on a review of Dashboard and local data, including any areas of low performance and significant performance gaps among student groups on Dashboard indicators, and any steps taken to address those areas.

We will not be funding this goal using Title 1 funds.

## **Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that your school will use as a means of evaluating progress toward accomplishing the goal.

|  | Metric/Indicator | Baseline/Actual Outcome | Expected Outcome |
|--|------------------|-------------------------|------------------|
|--|------------------|-------------------------|------------------|

## Strategies/Activities

Complete the Strategy/Activity Table with each of your school's strategies/activities. Add additional rows as necessary.

| Strategy/<br>Activity # | Description | Students to be Served | Proposed Expenditures |
|-------------------------|-------------|-----------------------|-----------------------|
| 5.1                     | NA          |                       |                       |

## **Annual Review**

SPSA Year Reviewed: 2024-25

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required, and this section may be left blank and completed at the end of the year after the plan has been executed.

## **Analysis**

Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.

Describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

## **Budget Summary**

Complete the Budget Summary Table below. Schools may include additional information, and adjust the table as needed. The Budget Summary is required for schools funded through the Consolidated Application (ConApp).

**Budget Summary** 

| DESCRIPTION   | AMOUNT      |
|---|-------------|
| Total Funds Provided to the School Through the Consolidated Application | \$93,701.00 |
| Total Funds Budgeted for Strategies to Meet the Goals in the SPSA       | \$93,701.00 |
| Total Federal Funds Provided to the School from the LEA for CSI         | \$0.00      |

## Other Federal, State, and Local Funds

List the additional Federal programs that the school includes in the schoolwide program. Adjust the table as needed.

Note: If the school is not operating a Title I schoolwide program, this section is not applicable and may be deleted.

| Federal Programs                     | Allocation (\$) |
|--------------------------------------|-----------------|
| Title I Basic                        | \$91,206.00     |
| Title I Parent and Family Engagement | \$2,495.00      |

Subtotal of additional federal funds included for this school: \$93,701.00

List the State and local programs that the school is including in the schoolwide program. Duplicate the table as needed.

| State or Local Programs | Allocation (\$) |  |
|-------------------------|-----------------|--|
|                         |                 |  |

Subtotal of state or local funds included for this school: \$

Total of federal, state, and/or local funds for this school: \$93,701.00

## **Budgeted Funds and Expenditures in this Plan**

The tables below are provided to help the school track expenditures as they relate to funds budgeted to the school.

## **Funds Budgeted to the School by Funding Source**

| Funding Source | Amount | Balance |
|----------------|--------|---------|
|                |        |         |

## **Expenditures by Funding Source**

| Funding Source                       | Amount    |
|--------------------------------------|-----------|
| Title I Basic                        | 91,206.00 |
| Title I Parent and Family Engagement | 2,495.00  |

## **Expenditures by Budget Reference**

| Budget Reference                           | Amount    |
|--|-----------|
| 1000-1999: Certificated Personnel Salaries | 68,000.00 |
| 3000-3999: Employee Benefits               | 22,206.00 |
| 4000-4999: Materials and Supplies          | 3,495.00  |

## **Expenditures by Budget Reference and Funding Source**

| Budget Reference                           | Funding Source                       | Amount    |
|--|--------------------------------------|-----------|
| 1000-1999: Certificated Personnel Salaries | Title I Basic                        | 68,000.00 |
| 3000-3999: Employee Benefits               | Title I Basic                        | 22,206.00 |
| 4000-4999: Materials and Supplies          | Title I Basic                        | 1,000.00  |
| 4000-4999: Materials and Supplies          | Title I Parent and Family Engagement | 2,495.00  |

## **Expenditures by Goal**

| Goal Number | Total Expenditures |
|-------------|--------------------|
| Goal 1      | 91,206.00          |
| Goal 4      | 2,495.00           |

## **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

- 1 School Principal
- 3 Classroom Teachers
- 1 Other School Staff
- 5 Parent or Community Members
- 0 Secondary Students

Name of Members Role

| Kristina Jordan | Principal                  |
|-----------------|----------------------------|
| Sandy McBee     | Classroom Teacher          |
| Becky Bradford  | Classroom Teacher          |
| Sarah Delap     | Classroom Teacher          |
| Rashele Farris  | Other School Staff         |
| Megan Sheley    | Parent or Community Member |
| Donna Hutchins  | Parent or Community Member |
| Penny Saiyarath | Parent or Community Member |
| Alan Rowlett    | Parent or Community Member |
| Alexandra King  | Parent or Community Member |

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

## **Recommendations and Assurances**

The School Site Council (SSC) recommends this school plan and proposed expenditures to the district governing board for approval and assures the board of the following:

The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.

The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the School Plan for Student Achievement (SPSA) requiring board approval.

The SSC sought and considered all recommendations from the following groups or committees before adopting this plan:

#### Signature

Nistina powlar

#### **Committee or Advisory Group Name**

The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.

This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

This SPSA was adopted by the SSC at a public meeting on 5-21-25.

Attested:

Principal, Kristina Jordan on 5-21-25

SSC Chairperson, Sarah Delap on 5-21-25

## Instructions

The School Plan for Student Achievement (SPSA) is a strategic plan that maximizes the resources available to the school while minimizing duplication of effort with the ultimate goal of increasing student achievement. SPSA development should be aligned with and inform the Local Control and Accountability Plan (LCAP) process.

This SPSA template consolidates all school-level planning efforts into one plan for programs funded through the Consolidated Application (ConApp) pursuant to California *Education Code* (*EC*) Section 64001 and the Elementary and Secondary Education Act (ESEA) as amended by the Every Student Succeeds Act (ESSA). This template is designed to meet schoolwide program planning requirements.

California's ESSA State Plan supports the state's approach to improving student group performance through the utilization of federal resources. Schools use the SPSA to document their approach to maximizing the impact of federal investments in support of underserved students. The implementation of ESSA in California presents an opportunity for schools to innovate with their federally-funded programs and align them with the priority goals of the school and the local educational agency (LEA) that are being realized under the state's Local Control Funding Formula (LCFF).

The LCFF provides schools and LEAs flexibility to design programs and provide services that meet the needs of students in order to achieve readiness for college, career, and lifelong learning. The SPSA planning process supports continuous cycles of action, reflection, and improvement. Consistent with *EC* 64001(g)(1), the Schoolsite Council (SSC) is required to develop and annually review the SPSA, establish an annual budget, and make modifications to the plan that reflect changing needs and priorities, as applicable.

For questions related to specific sections of the template, please see instructions below.

## **Instructions: Table of Contents**

- Plan Description
- Educational Partner Involvement
- Comprehensive Needs Assessment
- Goals, Strategies/Activities, and Expenditures
- Annual Review
- Budget Summary
- Appendix A: Plan Requirements for Title I Schoolwide Programs
- Appendix B: Select State and Federal Programs

For additional questions or technical assistance related to LEA and school planning, please contact the CDE's Local Agency Systems Support Office, at <a href="mailto:LCFF@cde.ca.gov">LCFF@cde.ca.gov</a>.

For programmatic or policy questions regarding Title I schoolwide planning, please contact the LEA, or the CDE's Title I Policy and Program Guidance Office at <a href="mailto:TITLEI@cde.ca.gov">TITLEI@cde.ca.gov</a>.

## **Plan Description**

Briefly describe the school's plan to effectively meet the ESSA requirements in alignment with the LCAP and other federal, state, and local programs.

#### **Additional CSI Planning Requirements:**

Schools eligible for CSI must briefly describe the purpose of this plan by stating that this plan will be used to meet federal CSI planning requirements.

## **Additional ATSI Planning Requirements:**

Schools eligible for ATSI must briefly describe the purpose of this plan by stating that this plan will be used to meet federal ATSI planning requirements.

## **Educational Partner Involvement**

Meaningful involvement of parents, students, and other stakeholders is critical to the development of the SPSA and the budget process. Within California, these stakeholders are referred to as educational partners. Schools must share the SPSA with school site-level advisory groups, as applicable (e.g., English Learner Advisory committee, student advisory groups, tribes and tribal organizations present in the community, as appropriate, etc.) and seek input from these advisory groups in the development of the SPSA.

The Educational Partner Engagement process is an ongoing, annual process. Describe the process used to involve advisory committees, parents, students, school faculty and staff, and the community in the development of the SPSA and the annual review and update.

#### Additional CSI Planning Requirements:

When completing this section for CSI, the LEA must partner with the school and its educational partners in the development and implementation of this plan.

#### **Additional ATSI Planning Requirements:**

This section meets the requirements for ATSI.

## **Resource Inequities**

This section is required for all schools eligible for ATSI and CSI.

## **Additional CSI Planning Requirements:**

- Schools eligible for CSI must identify resource inequities, which may include a review of LEA- and school-level budgeting as a part of the required school-level needs assessment.
- Identified resource inequities must be addressed through implementation of the CSI plan.
- Briefly identify and describe any resource inequities identified as a result of the required school-level needs assessment and summarize how the identified resource inequities are addressed in the SPSA.

## **Additional ATSI Planning Requirements:**

- Schools eligible for ATSI must identify resource inequities, which may include a review of LEA- and school-level budgeting as a part of the required school-level needs assessment.
- Identified resource inequities must be addressed through implementation of the ATSI plan.
- Briefly identify and describe any resource inequities identified as a result of the required school-level needs assessment and summarize how the identified resource inequities are addressed in the SPSA.

## **Comprehensive Needs Assessment**

Referring to the California School Dashboard (Dashboard), identify: (a) any state indicator for which overall performance was in the "Red" or "Orange" performance category AND (b) any state indicator for which performance for any student group was two or more performance levels below the "all student" performance. In addition to Dashboard data, other needs may be identified using locally collected data developed by the LEA to measure pupil outcomes.

#### **SWP Planning Requirements:**

When completing this section for SWP, the school shall describe the steps it is planning to take to address these areas of low performance and performance gaps to improve student outcomes.

Completing this section fully addresses all SWP relevant federal planning requirements.

## **CSI Planning Requirements:**

When completing this section for CSI, the LEA shall describe the steps the LEA will take to address the areas of low performance, low graduation rate, and/or performance gaps for the school to improve student outcomes.

Completing this section fully addresses all relevant federal planning requirements for CSI.

## **ATSI Planning Requirements:**

Completing this section fully addresses all relevant federal planning requirements for ATSI.

## Goals, Strategies/Activities, and Expenditures

In this section, a school provides a description of the annual goals to be achieved by the school. This section also includes descriptions of the specific planned strategies/activities a school will take to meet the identified goals, and a description of the expenditures required to implement the specific strategies and activities.

#### **Additional CSI Planning Requirements:**

When completing this section to meet federal planning requirements for CSI, improvement goals must also align with the goals, actions, and services in the LEA's LCAP.

#### **Additional ATSI Planning Requirements:**

When completing this section to meet federal planning requirements for ATSI, improvement goals must also align with the goals, actions, and services in the LEA's LCAP.

## Goal

Well-developed goals will clearly communicate to educational partners what the school plans to accomplish, what the school plans to do in order to accomplish the goal, and how the school will know when it has accomplished the goal. A goal should be specific enough to be measurable in either quantitative or qualitative terms. Schools should assess the performance of their student groups when developing goals and the related strategies/activities to achieve such goals. SPSA goals should align to the goals and actions in the LEA's LCAP.

A goal is a broad statement that describes the desired result to which all strategies/activities are directed. A goal answers the question: What is the school seeking to achieve?

It can be helpful to use a framework for writing goals such the S.M.A.R.T. approach. A S.M.A.R.T. goal is:

- Specific,
- Measurable,
- Achievable,
- Realistic, and
- Time-bound.

A level of specificity is needed in order to measure performance relative to the goal as well as to assess whether it is reasonably achievable. Including time constraints, such as milestone dates, ensures a realistic approach that supports student success.

A school may number the goals using the "Goal #" for ease of reference.

#### **Additional CSI Planning Requirements:**

Completing this section as described above fully addresses all relevant federal CSI planning requirements.

#### **Additional ATSI Planning Requirements:**

Completing this section as described above fully addresses all relevant federal ATSI planning requirements.

## **Identified Need**

Describe the basis for establishing the goal. The goal should be based upon an analysis of verifiable state data, including local and state indicator data from the Dashboard and data from the School Accountability Report Card, including local data voluntarily collected by districts to measure pupil achievement.

#### **Additional CSI Planning Requirements:**

Completing this section as described above fully addresses all relevant federal CSI planning requirements.

#### **Additional ATSI Planning Requirements:**

Completing this section as described above fully addresses all relevant federal ATSI planning requirements.

#### **Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that the school will use as a means of evaluating progress toward accomplishing the goal. A school may identify metrics for specific student groups. Include in the

baseline column the most recent data associated with the metric or indicator available at the time of adoption of the SPSA. The most recent data associated with a metric or indicator includes data reported in the annual update of the SPSA. In the subsequent Expected Outcome column, identify the progress the school intends to make in the coming year.

#### Additional CSI Planning Requirements:

When completing this section for CSI, the school must include school-level metrics related to the metrics that led to the school's eligibility for CSI.

## Additional ATSI Planning Requirements:

Completing this section as described above fully addresses all relevant federal ATSI planning requirements.

## **Strategies/Activities Table**

Describe the strategies and activities being provided to meet the goal. Complete the table as follows:

- Strategy/Activity #: Number the strategy/activity using the "Strategy/Activity #" for ease of reference.
- Description: Describe the strategy/activity.
- Students to be Served: Identify in the Strategy/Activity Table either All Students or one
  or more specific student groups that will benefit from the strategies and activities. ESSA
  Section 1111(c)(2) requires the schoolwide plan to identify either "All Students" or one or
  more specific student groups, including socioeconomically disadvantaged students,
  students from major racial and ethnic groups, students with disabilities, and English
  learners.
- Proposed Expenditures: List the amount(s) for the proposed expenditures.
   Proposed expenditures that are included more than once in a SPSA should be indicated as a duplicated expenditure and include a reference to the goal and strategy/activity where the expenditure first appears in the SPSA. Pursuant to EC Section 64001(g)(3)(C), proposed expenditures, based on the projected resource allocation from the governing board or governing body of the LEA, to address the findings of the needs assessment consistent with the state priorities including identifying resource inequities which may include a review of the LEA's budgeting, its LCAP, and school-level budgeting, if applicable.
- Funding Sources: List the funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal, identify the Title and Part, as applicable), Other State, and/or Local.

Planned strategies/activities address the findings of the comprehensive needs assessment consistent with state priorities and resource inequities, which may have been identified through a review of the LEA's budgeting, its LCAP, and school-level budgeting, if applicable.

#### **Additional CSI Planning Requirements:**

- When completing this section for CSI, this plan must include evidence-based interventions and align to the goals, actions, and services in the LEA's LCAP.
- When completing this section for CSI, this plan must address through implementation, identified resource inequities, which may have been identified through a review of LEA- and school-level budgeting.

Note: Federal school improvement funds for CSI shall not be used in schools identified for TSI or ATSI. In addition, funds for CSI shall not be used to hire additional permanent staff.

#### Additional ATSI Planning Requirements:

• When completing this section for ATSI, this plan must include evidence-based interventions and align with the goals, actions, and services in the LEA's LCAP.

- When completing this section for ATSI, this plan must address through implementation, identified
  resource inequities, which may have been identified through a review of LEA- and school-level
  budgeting.
- When completing this section for ATSI, at a minimum, the student groups to be served shall
  include the student groups that are consistently underperforming, for which the school received
  the ATSI designation.

**Note:** Federal school improvement funds for CSI shall not be used in schools identified for ATSI. Schools eligible for ATSI do not receive funding but are required to include evidence-based interventions and align with the goals, actions, and services in the LEA's LCAP.

#### **Annual Review**

In the following Goal Analysis prompts, identify any material differences between what was planned and what actually occurred as well as significant changes in strategies/activities and/or expenditures from the prior year. This annual review and analysis should be the basis for decision-making and updates to the plan.

## **Goal Analysis**

Using actual outcome data, including state indicator data from the Dashboard, analyze whether the planned strategies/activities were effective in achieving the goal. Respond to the prompts as instructed. Respond to the following prompts relative to this goal.

- Describe the overall implementation and effectiveness of the strategies/activities to achieve the articulated goal.
- Briefly describe any major differences between the intended implementation and/or material difference between the budgeted expenditures to implement the strategies/activities to meet the articulated goal.
- Describe any changes that will be made to the goal, expected annual measurable outcomes, metrics/indicators, or strategies/activities to achieve this goal as a result of this analysis and analysis of the data provided in the Dashboard, as applicable. Identify where those changes can be found in the SPSA.

**Note:** If the school is in the first year of implementing the goal, the Annual Review section is not required and this section may be left blank and completed at the end of the year after the plan has been executed.

#### **Additional CSI Planning Requirements:**

- When completing this section for CSI, any changes made to the goals, annual measurable outcomes, metrics/indicators, or strategies/activities, shall meet the federal CSI planning requirements.
- CSI planning requirements are listed under each section of the Instructions. For example, as a result of the Annual Review and Update, if changes are made to a goal(s), see the Goal section for CSI planning requirements.

#### **Additional ATSI Planning Requirements:**

- When completing this section for ATSI, any changes made to the goals, annual measurable outcomes, metrics/indicators, or strategies/activities, shall meet the federal ATSI planning requirements.
- ATSI planning requirements are listed under each section of the Instructions. For example, as a
  result of the Annual Review and Update, if changes are made to a goal(s), see the Goal section
  for ATSI planning requirements.

## **Budget Summary**

In this section, a school provides a brief summary of the funding allocated to the school through the ConApp and/or other funding sources as well as the total amount of funds for proposed expenditures described in the SPSA. The Budget Summary is required for schools funded through the ConApp.

**Note:** If the school is not operating a Title I schoolwide program, this section is not applicable and may be deleted.

#### **Additional CSI Planning Requirements:**

From its total allocation for CSI, the LEA may distribute funds across its schools that are
eligible for CSI to support implementation of this plan. In addition, the LEA may retain a
portion of its total allocation to support LEA-level expenditures that are directly related to
serving schools eligible for CSI.

Note: CSI funds may not be expended at or on behalf of schools not eligible for CSI.

## **Additional ATSI Planning Requirements:**

Note: Federal funds for CSI shall not be used in schools eligible for ATSI.

## **Budget Summary Table**

A school receiving funds allocated through the ConApp should complete the Budget Summary Table as follows:

- Total Funds Provided to the School Through the ConApp: This amount is the total amount of funding provided to the school through the ConApp for the school year. The school year means the fiscal year for which a SPSA is adopted or updated.
- Total Funds Budgeted for Strategies to Meet the Goals in the SPSA: This amount is the total of the proposed expenditures from all sources of funds associated with the strategies/activities reflected in the SPSA. To the extent strategies/activities and/or proposed expenditures are listed in the SPSA under more than one goal, the expenditures should be counted only once.

A school receiving funds from its LEA for CSI should complete the Budget Summary Table as follows:

• Total Federal Funds Provided to the School from the LEA for CSI: This amount is the total amount of funding provided to the school from the LEA for the purpose of developing and implementing the CSI plan for the school year set forth in the CSI LEA Application for which funds were received.

## **Appendix A: Plan Requirements**

## **Schoolwide Program Requirements**

This School Plan for Student Achievement (SPSA) template meets the requirements of a schoolwide program plan. The requirements below are for planning reference.

A school that operates a schoolwide program and receives funds allocated through the ConApp is required to develop a SPSA. The SPSA, including proposed expenditures of funds allocated to the school through the ConApp, must be reviewed annually and updated by the Schoolsite Council (SSC). The content of a SPSA must be aligned with school goals for improving student achievement.

## Requirements for Development of the Plan

- I. The development of the SPSA shall include both of the following actions:
  - A. Administration of a comprehensive needs assessment that forms the basis of the school's goals contained in the SPSA.
    - 1. The comprehensive needs assessment of the entire school shall:
      - a. Include an analysis of verifiable state data, consistent with all state priorities as noted in Sections 52060 and 52066, and informed by all indicators described in Section 1111(c)(4)(B) of the federal Every Student Succeeds Act, including pupil performance against state-determined long-term goals. The school may include data voluntarily developed by districts to measure pupil outcomes (described in the Identified Need).
      - b. Be based on academic achievement information about all students in the school, including all groups under §200.13(b)(7) and migratory children as defined in section 1309(2) of the ESEA, relative to the State's academic standards under §200.1 to:
        - Help the school understand the subjects and skills for which teaching and learning need to be improved.
        - ii. Identify the specific academic needs of students and groups of students who are not yet achieving the State's academic standards.
        - iii. Assess the needs of the school relative to each of the components of the schoolwide program under §200.28.
        - iv. Develop the comprehensive needs assessment with the participation of individuals who will carry out the schoolwide program plan.
        - v. Document how it conducted the needs assessment, the results it obtained, and the conclusions it drew from those results.
  - B. Identification of the process for evaluating and monitoring the implementation of the SPSA and progress towards accomplishing the goals set forth in the SPSA (described in the Expected Annual Measurable Outcomes and Annual Review and Update).

## Requirements for the Plan

- II. The SPSA shall include the following:
  - A. Goals set to improve pupil outcomes, including addressing the needs of student groups as identified through the needs assessment.
  - B. Evidence-based strategies, actions, or services (described in Strategies and Activities)

- A description of the strategies that the school will be implementing to address school needs, including a description of how such strategies will:
  - a. Provide opportunities for all children including each of the subgroups of students to meet the challenging state academic standards
  - b. Use methods and instructional strategies that:
    - i. Strengthen the academic program in the school,
    - ii. Increase the amount and quality of learning time, and
    - iii. Provide an enriched and accelerated curriculum, which may include programs, activities, and courses necessary to provide a well-rounded education.
  - c. Address the needs of all children in the school, but particularly the needs of those at risk of not meeting the challenging State academic standards, so that all students demonstrate at least proficiency on the State's academic standards through activities which may include:
    - i. Strategies to improve students' skills outside the academic subject areas;
    - ii. Preparation for and awareness of opportunities for postsecondary education and the workforce;
    - iii. Implementation of a schoolwide tiered model to prevent and address problem behavior;
    - iv. Professional development and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data; and
    - v. Strategies for assisting preschool children in the transition from early childhood education programs to local elementary school programs.
- C. Proposed expenditures, based on the projected resource allocation from the governing board or body of the LEA (may include funds allocated via the ConApp, federal funds, and any other state or local funds allocated to the school), to address the findings of the needs assessment consistent with the state priorities, including identifying resource inequities, which may include a review of the LEAs budgeting, it's LCAP, and school-level budgeting, if applicable (described in Proposed Expenditures and Budget Summary). Employees of the schoolwide program may be deemed funded by a single cost objective.
- D. A description of how the school will determine if school needs have been met (described in the Expected Annual Measurable Outcomes and the Annual Review and Update).
  - 1. Annually evaluate the implementation of, and results achieved by, the schoolwide program, using data from the State's annual assessments and other indicators of academic achievement;
  - 2. Determine whether the schoolwide program has been effective in increasing the achievement of students in meeting the State's academic standards, particularly for those students who had been furthest from achieving the standards; and
  - 3. Revise the plan, as necessary, based on the results of the evaluation, to ensure continuous improvement of students in the schoolwide program.

- E. A description of how the school will ensure parental involvement in the planning, review, and improvement of the schoolwide program plan (described in Educational Partner Involvement and/or Strategies/Activities).
- F. A description of the activities the school will include to ensure that students who experience difficulty attaining proficient or advanced levels of academic achievement standards will be provided with effective, timely additional support, including measures to:
  - 1. Ensure that those students' difficulties are identified on a timely basis; and
  - 2. Provide sufficient information on which to base effective assistance to those students.
- G. For an elementary school, a description of how the school will assist preschool students in the successful transition from early childhood programs to the school.
- H. A description of how the school will use resources to carry out these components (described in the Proposed Expenditures for Strategies/Activities).
- I. A description of any other activities and objectives as established by the SSC (described in the Strategies/Activities).

Authority Cited: Title 34 of the *Code of Federal Regulations* (34 *CFR*), sections 200.25-26, and 200.29, and sections-1114(b)(7)(A)(i)-(iii) and 1118(b) of the ESEA. *EC* sections 64001 et. seq.

# Appendix B: Plan Requirements for School to CSI/ATSI Planning Requirements

For questions or technical assistance related to meeting federal school improvement planning requirements, please contact the CDE's School Improvement and Support Office at SISO@cde.ca.gov.

## **Comprehensive Support and Improvement**

The LEA shall partner with educational partners (including principals and other school leaders, teachers, and parents) to locally develop and implement the CSI plan for the school to improve student outcomes, and specifically address the metrics that led to eligibility for CSI (Educational Partner Involvement).

#### The CSI plan shall:

- Be informed by all state indicators, including student performance against statedetermined long-term goals (Sections: Goal, Identified Need, Expected Annual Measurable Outcomes, Annual Review and Update, as applicable);
- Include evidence-based interventions (Sections: Strategies/Activities, Annual Review and Update, as applicable) (For resources related to evidence-based interventions, see the U.S. Department of Education's "Using Evidence to Strengthen Education Investments" at <a href="https://www2.ed.gov/fund/grant/about/discretionary/2023-non-regulatory-quidance-evidence.pdf">https://www2.ed.gov/fund/grant/about/discretionary/2023-non-regulatory-quidance-evidence.pdf</a>);
  - Non-Regulatory Guidance: Using Evidence to Strengthen Education Investments
- 3. Be based on a school-level needs assessment (Sections: Goal, Identified Need, Expected Annual Measurable Outcomes, Annual Review and Update, as applicable); and
- 4. Identify resource inequities, which may include a review of LEA- and school-level budgeting, to be addressed through implementation of the CSI plan (Sections: Goal, Identified Need, Expected Annual Measurable Outcomes, Planned Strategies/Activities; and Annual Review and Update, as applicable).

Authority Cited: Sections 1003(e)(1)(A), 1003(i), 1111(c)(4)(B), and 1111(d)(1) of the ESSA.

# Single School Districts and Charter Schools Eligible for ESSA School Improvement

Single school districts (SSDs) or charter schools that are eligible for CSI, TSI, or ATSI, shall develop a SPSA that addresses the applicable requirements above as a condition of receiving funds (*EC* Section 64001[a] as amended by Assembly Bill 716, effective January 1, 2019).

However, a SSD or a charter school may streamline the process by combining state and federal requirements into one document which may include the LCAP and all federal planning requirements, provided that the combined plan is able to demonstrate that the legal requirements for each of the plans is met (*EC* Section 52062[a] as amended by AB 716, effective January 1, 2019).

Planning requirements for single school districts and charter schools choosing to exercise this option are available in the LCAP Instructions.

Authority Cited: *EC* sections 52062(a) and 64001(a), both as amended by AB 716, effective January 1, 2019.

## **CSI Resources**

For additional CSI resources, please see the following links:

- CSI Planning Requirements (see Planning Requirements tab): https://www.cde.ca.gov/sp/sw/t1/csi.asp
- CSI Webinars: https://www.cde.ca.gov/sp/sw/t1/csiwebinars.asp
- CSI Planning Summary for Charters and Single-school Districts: https://www.cde.ca.gov/sp/sw/t1/csiplansummary.asp

## **Additional Targeted Support and Improvement**

A school eligible for ATSI shall:

1. Identify resource inequities, which may include a review of LEA- and school-level budgeting, which will be addressed through implementation of its TSI plan (Sections: Goal, Identified Need, Expected Annual Measurable Outcomes, Planned Strategies/Activities, and Annual Review and Update, as applicable).

Authority Cited: Sections 1003(e)(1)(B), 1003(i), 1111(c)(4)(B), and 1111(d)(2)(c) of the ESSA.

# Single School Districts and Charter Schools Eligible for ESSA School Improvement

Single school districts (SSDs) or charter schools that are eligible for CSI, TSI, or ATSI, shall develop a SPSA that addresses the applicable requirements above as a condition of receiving funds (*EC* Section 64001[a] as amended by Assembly Bill [AB] 716, effective January 1, 2019).

However, a SSD or a charter school may streamline the process by combining state and federal requirements into one document which may include the local control and accountability plan (LCAP) and all federal planning requirements, provided that the combined plan is able to demonstrate that the legal requirements for each of the plans is met (*EC* Section 52062[a] as amended by AB 716, effective January 1, 2019).

Planning requirements for single school districts and charter schools choosing to exercise this option are available in the LCAP Instructions.

Authority Cited: *EC* sections 52062(a) and 64001(a), both as amended by AB 716, effective January 1, 2019.

#### **ATSI Resources:**

For additional ATSI resources, please see the following CDE links:

- ATSI Planning Requirements (see Planning Requirements tab): <a href="https://www.cde.ca.gov/sp/sw/t1/tsi.asp">https://www.cde.ca.gov/sp/sw/t1/tsi.asp</a>
- ATSI Planning and Support Webinar: https://www.cde.ca.gov/sp/sw/t1/documents/atsiplanningwebinar22.pdf
- ATSI Planning Summary for Charters and Single-school Districts: https://www.cde.ca.gov/sp/sw/t1/atsiplansummary.asp

## **Appendix C: Select State and Federal Programs**

For a list of active programs, please see the following links:

- Programs included on the ConApp: <a href="https://www.cde.ca.gov/fg/aa/co/">https://www.cde.ca.gov/fg/aa/co/</a>
- ESSA Title I, Part A: School Improvement: https://www.cde.ca.gov/sp/sw/t1/schoolsupport.asp
- Available Funding: <a href="https://www.cde.ca.gov/fg/fo/af/">https://www.cde.ca.gov/fg/fo/af/</a>

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