

Andrew Hill HS SSC  
September 15, 2025 4:15 PM  
Big Basin Conference Room

PROPOSED AGENDA

- |                                                                                                                                     |                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. WELCOME                                                                                                                          | CHAIRMAN       |
| 2. ROLL CALL                                                                                                                        | SECRETARY      |
| 3. APPROVE/AMEND AGENDA                                                                                                             | CHAIRMAN       |
| 4. APPROVE MINUTES SEPTEMBER 2025                                                                                                   | CHAIRMAN       |
| 5. OPEN FORUM                                                                                                                       |                |
| a. Opportunity for guests/public to speak on matters. No action to be taken by council. Speaker will have two (2) minutes to speak. |                |
| 6. ASB UPDATE                                                                                                                       |                |
| 7. SITE REPORT: Aligned to SPSA implementation and progress monitoring of SPSA actions.                                             | ADMINISTRATION |
| a. Data Reports; Attendance reports, ELA, Math, EL, SWD                                                                             |                |
| b. SPSA implementation and Progress monitoring of strategies                                                                        |                |
| c. School Committee Input: ELAC                                                                                                     |                |
| 8. UNFINISHED BUSINESS                                                                                                              |                |
| a. SSC BYLAWS                                                                                                                       | CHAIRMAN       |
| 9. NEW BUSINESS                                                                                                                     | CHAIRMAN       |
| 10. CLOSURE, REFLECTION, GOOD of the ORDER                                                                                          | CHAIRMAN       |
| 11. ADJOURN                                                                                                                         | CHAIRMAN       |

NEXT MEETING OCTOBER 13, 4:15 PM, BIG BASIN CONFERENCE ROOM