



## **School Committee Meeting - Dec 02 2025 Agenda**

Tuesday, December 2, 2025 at 6:30 PM

**via Zoom**

### **1. Zoom Info:**

Join from PC, Mac, iPad, or Android:

<https://assabet.zoom.us/j/86312685098?pwd=fnLlqjBtRj9UFSYb9Bq6v84h2XyMSM.1>

Webinar ID: 863 1268 5098

Passcode: 219031

Phone one-tap:

+16469313860,,86312685098#,,,,\*219031# US

+19292056099,,86312685098#,,,,\*219031# US (New York)

Join via audio:

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

### **2. 6:30 PM Call to Order / Pledge of Allegiance**

3. **6:35 PM Consent Agenda**
  - Warrant(s) available for Committee signatures.
  - Please review the Donations /Surplus requests.
  - VOTE: To approve the donations/surplus requests, as presented.
  - Minutes available from previous meeting(s).
  - VOTE: To approve the minutes from the previous meeting(s) and warrant(s) as presented.
4. **6:40 PM Audience**
  - To hear from any individual recognized by the Chairperson who wishes to express an opinion on matters currently before the Committee.
5. **6:45 PM Chair's Report**
  - To hear updates from the Chair.
6. **7:45 PM Policy**
  - To review and discuss the second read of the proposed additional changes to the LPN policies.
  - VOTE: Approve the LPN Policy revisions, as presented.
7. **7:50 PM Superintendent-Director's Report**
  - To hear updates from the Superintendent-Director.
  - To review and discuss the CTE Expansion Grant, with a brief presentation from Melissa Andrade, Director of CTE, and Christine Jardin-Gauthier, Director of Community Education.
8. **8:05 PM Director of Business Operations Report**
  - To hear updates from the District Treasurer.
  - VOTE: To approve the Cash Balances Report, as presented.
  - To hear updates from the Director of Business Operations.
  - To review and discuss the Grants Report, as presented.
  - To review and discuss Revolving Funds, as presented.
  - To review and discuss the Budget Report, as presented.
  - To discuss the FY27 Tentative Budget.
  - VOTE: To approve the FY27 Tentative Budget, as presented.
9. **8:25 PM Principal's Report**
  - School Events
  - Class of 2026 Graduation Notice
  - Assabet Valley Showcase Night
  - Winter Season Begins - Athletics
  - Student Participation in Co-Op Program
10. **8:35 PM For the good of the school, to hear from any School Committee member recognized by the Chair on matters currently**

**before the Committee.**

**12. Adjournment**